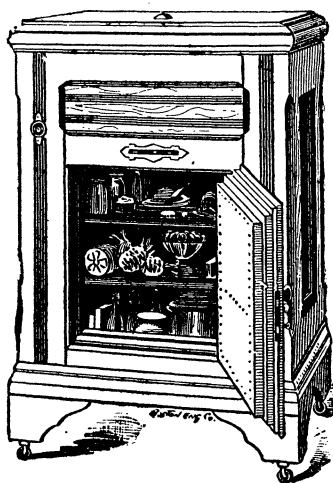


**CONTENTS.**

Abbreviations . . . . .	37
Advertisers Index . . . . .	122
Business Directory . . . . .	106
Census of Massachusetts . . . . .	124
Churches . . . . .	8
College Fraternities . . . . .	26
County Officers . . . . .	19
Fire Department . . . . .	33
Index to Out of Town Patrons . . . . .	120
Lodges, Societies, Clubs and Associations . . . . .	12
Map of Andover . . . . .	opp. title page
Post Offices . . . . .	21
Postal Rates . . . . .	24
Resident Directory . . . . .	37
Schools (public) . . . . .	30
Street Directory . . . . .	5
Town Officers . . . . .	17

**ERWIN C. PIKE,**

6 Park Street.



Stoves, Ranges,  
Furnaces. Etc.  
Steam Heating  
and Plumbing

in all its branches.

**Open-Work Plumbing**

up to date.

**Paints, Oils, Varnish,  
Tin and Wooden Ware.  
General Kitchen Furnish-  
ings, Etc.**

**REPAIRING OF ALL KINDS.**

84205