

Election Is March 3 - Be Sure To Vote

# The ANDOVER TOWNSMAN

Andover's Own Newspaper Since 1887

VOLUME 71 NUMBER 20

ANDOVER, MASSACHUSETTS, FEBRUARY 20, 1958

PRICE 10 CENTS

## Expects Notice Of Values Will Be Sent By April 15

Property owners should get complete data on their new land and building valuations by April 15.

Selectman Sidney P. White told the TOWNSMAN this week that the work of revaluing all property has been held up briefly, waiting for mapmakers to describe all parcels of property and finish the maps. The Selectmen spent some time with representatives of the revaluation firm this week, going over land values from the center

of town out towards the outskirts. "But this is far from complete", White commented.

He said all valuations should be completed by March 15 and it will take a month to prepare notices to all property owners, listing valuations of land, buildings and the taxable value of the land and buildings.

In the meantime, the Selectmen, members of the Finance Committee and probably a representative

*(Continued on Page Nine)*

## Honor Students Announced

Top honors at Andover High School are being announced today at the annual honor assembly.

Valedictorian of the class of 1958 will be Ruth B. Slade and the salutatorian is Sheila Serio.

The first honor essayist is Priscilla Terrio and named as second honor essayist is Judith White.

Graduation of the first senior class from the new high school will be held Friday evening, June 20 at 8 p.m.

During the honor assembly today, members of the junior and senior classes were admitted to the Andover Chapter of the National Honor Society during impressive ceremonies conducted by present members of the Society.

Headmaster Lindsay J. March announced the four top honor

*(Continued on Page 13)*



MISS RUTH SLADE



MISS SHEILA SERIO



MISS PRISCILLA TERRIO



MISS JUDITH WHITE

## Citizens Group Urges Addition

Members of the Board of Trustees of the Memorial Hall Library, a citizens' committee supporting the proposed Library addition, members of the Finance Committee and the Board of Selectmen met last week to discuss the addition.

During the hour-long discussion, members of the Friends of the Library Committee presented arguments for the addition, which has been turned down at town meeting on other occasions, with many voters expressing their regret that they could not support

*(Continued on Page 11)*



SNOW HUT - Lee Patterson and his brother, Mark, of Up-land rd. took advantage of the weekend snowstorm to tunnel into the snowbank at the foot of their driveway. (Leone)

## Local Groups Received United Fund Awards

Many Andover employee groups, spearheaded by the school teachers of the town, were honored at the annual dinner of the United Fund Feb. 17, at St. Mary's Auditorium, Lawrence. In qualifying for the Good Citizenship Award, 60 percent or more of the members of each employee group have pledged one minute a day or more to the United Fund. Those honored included:

Admiral Folding Box Corp., Fire Department, Junior High School, Memorial Hall Library, Andover

Savings Bank, Andover Press, Andover Townsman, Anton's Inc., Bay State Merchant's National Bank, Bradlee School, Central Elementary School, Elander & Swanton, Inc., Douglas N. Howe, Howe Heating Corporation, R. J. Macartney, Inc., Massachusetts Mutual Insurance Co., Merrinack Valley National Bank, P. W. Moody Company, New England Milk Producers' Ass'n., J. E. Pitman Estate, Raytheon Manufacturing Corp., Shawsheen School, Smart & Flagg, Inc., St. Augustine's School, Stowe School, West Elementary School and Woodworth Motors, Inc.

## PLUMP ROBIN CALLED CRAZY BY RESIDENTS

A plucky - or misguided - robin put in an appearance on Chestnut st. Tuesday morning, as the temperature hovered near zero.

Whether his built-in radar was fouled up or he just likes to eat snow, no one could fathom. But the plump harbinger of spring spent considerable time in a forsythia bush, surveying his surroundings as if he could already taste those mouth-watering worms down there beneath the frost and snow.

The general reaction of most folks, when told of the bird's appearance, was: "Is he crazy"?

## Old Master Drawings At John-Esther Gallery

The John-Esther Gallery of Abbot Academy, has announced an exhibition of 32 Old Master drawings on loan from the collection of the Lyman Allyn Museum, New London, Conn. This exhibition provides a rare opportunity to see examples of the art of drawing from the 15 through the 19 centuries.

Before the 18th century, drawings were seldom made to be exhibited or sold, but were used by artists in developing ideas for more finished works. The subject was rendered in a kind of personal short-hand in order that the artist could concentrate on the essential problem of working through his ideas in visual terms, and one finds a freshness and

spontaneity in many drawings which is lacking in fully-developed paintings.

The exhibition has been arranged to show the main tendencies in pictorial representation in Europe, from the end of the Gothic period to the beginning of Impressionism. The earliest picture is by a follower of Martin Schongauer, one of the early great engravers of Germany. In this 15th century drawing of "The Magdalene" the flowing calligraphy of the late medieval period, with its wirey line, precisely defines the attenuated face of the saint.

The Italian High Renaissance is shown in a number of sheets, of which the elegant figure of a

*(Continued on Page 14)*

SECURITY

You will have a sense of security in turning to this professional pharmacy, dedicated to guarding the health and welfare of your household. Always be sure to bring us your Doctor's prescriptions—compounding is our specialty!



**DALTON**  
PHARMACY  
MAIN AT PARK ST.  
TEL. 107

**REAL ESTATE**  
OUR ONLY BUSINESS  
**JOHN HEWITT**  
Realtor  
**RITA HEWITT**  
Associate Realtor  
8 ELM ST. ANDOVER  
Buying - Selling  
Property Management  
TELS. 973-1834

LARGE ASSORTMENT OF  
**LAMP SHADES**  
**COLE PAINT**  
10 MAIN STREET TEL. 1156

**1958 CHEVROLET**  
**\$1995**

NEW 6 PASS. SEDAN DELIVERED IN ANDOVER

NEW STATION WAGONS  
AS LOW AS **\$2295**

WE ARE NEVER KNOWINGLY UNDERSOLD  
**BRONSON CHEVROLET CO.**

329 JACKSON ST. LAWRENCE TEL. MU. 6-4166

**VIRGIN**  
wool hooked rugs, custom made and your choice of colors. Any size and at prices you can't afford to miss...  
**Studio Shoppe**  
124 Cross St. Lawrence  
TEL. MU 5-5023  
Open Evenings

CALL 1943  
**Printing**  
**THE TOWNSMAN**

PHILLIPS ACADEMY DRAMATIC SOCIETY

Presents

**LOVE'S LABOUR'S LOST**

by

William Shakespeare

GEORGE WASHINGTON HALL

FRIDAY, FEBRUARY 28 at 8:15

FOR RESERVATIONS CALL AND. 720

Subscribe to the TOWNSMAN

**ANDOVER PLAYHOUSE**  
LAST TIMES TODAY

**MISS JULIE**  
Shows 7 & 9 P.M.

**FRIDAY & SATURDAY**  
Feb. 21st - 22nd  
Friday: 6 to 10:30 p.m.  
Sat Cont: 1:45 to 10:30

**LES GIRLS**  
MetroColor-Cinemascope  
Gene Kelly - Mitzi Gaynor  
Fri Eve: 6:20, 8:35  
Sat: 1:50, 5:20, 8:50

**GHOST DIVER**  
RegalScope  
James Craig - Audrey Totter  
(Saturday Only)  
Sat: 3:45 & 7:15

**SUNDAY, MONDAY & TUESDAY**  
Feb. 23rd-24th-25th  
Matinee Each Day During No School Week...  
Sunday-Continuous from 1:45  
Mon Eve Cont from 6 p.m.

**PERRI**  
Walt Disney Feature  
In Technicolor  
Sun at 3:25; 6:20; 9:15  
Mon & Tues Mats at 3:25  
Mon Eve at 6:20; 9:15

**PIDE A VIOLENT MILE**  
RegalScope  
John Agar - Penny Edwards  
Sun at 1:50; 4:45; 7:40  
Mon & Tues Mats at 1:50  
Mon Eve at 7:35

Feb. 25th, 26th, & 27th

**ART CINEMA DAYS**

**"Maid in Paris"**  
Dany Robin - Tilda Thamar  
Tues., Wed. & Thurs. Evns  
7:40 & 9:45

### AT THE CHURCHES

**Christian Science Society**  
(5 Locke Street)  
SUNDAY: 9:30 a.m. Sunday School. 11 a.m. Church service. Subject of lesson sermon: "Mind". Reading room, 66 Main st. open 12:30 to 4 p.m., Monday through Friday, except holidays. Friday evenings 7 to 9.  
WEDNESDAY: Testimony meetings 8 p.m.

**Free Church**  
REV. HORACE SELDON, Pastor  
FRIDAY: 3:30 p.m. Church Scout Award Class meets with Rev. Horace Seldon. 7 p.m. Boy Scout Troop 72 meets. 8 p.m. World Day of Prayer Service at West Parish Church.  
SATURDAY: 9 a.m. Basketball practice for boys at Central School gymnasium.  
SUNDAY: 9 a.m. Church School classes for grades four through High School. 10:15 a.m. Church School classes for pre-school children through grade three; nursery for children under three years old during church. 10:15 a.m. Morning Worship for the First Sunday in Lent, conducted by The Rev. Horace Seldon, Pastor, and Mr. Gary Smothers, student minister. Mr. Donald L. Amy, Organist, will play a Prelude consisting of "O Man, Bewail Thy Grievous Fall" by Bach, and

"Behold What Manner of Love" by Bach. The Senior Choir will sing, "Holy Redeemer" by Arcadelt; the Youth Choir will sing, "Jesu, Joy of Man's Desiring" by Bach, and the Junior Choir will sing, "O Saviour Sweet" by Bach. Mr. Seldon's sermon topic will be the first in a Lenten series, entitled, "Modern Departure: The Grandfather God". The Organ Postlude by Mr. Amy will be, "Fugue in D Minor" by Pachelbel. 5:30 p.m. Junior High Fellowship meets with Mr. Gary Smothers. 6:30 p.m. Senior High Pilgrim Fellowship meets with Mr. Seldon; guest speaker will be Mrs. Wellington Tinker, talking about Indian Americans.  
MONDAY: 7:30 p.m. Church Planning Council meets at the church with Moderator, Mr. Frederick Fitzgerald.  
TUESDAY: 7:30 p.m. Adult Lenten Institute first meeting, with The Rev. Dr. Robert Wood Coe, Executive Secretary of the Mass. Bible Society, speaking on "The History of the Bible". At 8:30 p.m. there will be discussion groups in the gospel of Luke led by Mrs. John Murray, Mr. Frederick Fitzgerald, and Mr. Edwin Leidich.  
WEDNESDAY: 7 p.m. Explorer Post 72 meets with Mr. Robert Beauchesne, and Mr. Robert Chase. 8 p.m. Board of Trustees special meeting at home of Mr. and Mrs. Robert Domingue.  
THURSDAY: 10 a.m. Sewing Circle meets at the church in the Lower Parish Hall. 7:30 p.m. Senior Choir and Group No. 2 of Youth Choir rehearse. 6:30 p.m. Andover Associated Men's Club meeting at West Parish Church, with The Rev. Emerson Smith speaking on "Let's Take a Look At Labor".

**South Church**  
REV. FREDERICK B. NOSS, Pastor  
FRIDAY: 2:30 p.m. Chorister Choir rehearsal, grades 7, 8 and 9. 7:30 p.m. Boy Scouts, Troop 73, George Luedke, Scoutmaster. 7:30 p.m. Explorer Post 73, Richard H. Moody, Post Leader. 8 p.m. World Day of Prayer Service, West Parish Church.  
SUNDAY: 9:30 a.m. Church School, Grades III through Senior Department. 10:45 a.m. Church School, Grades I and II also Nursery and Kindergarten. 10:45

a.m. Morning Worship, conducted by the Rev. Frederick B. Noss. The sermon topic will be "How Religion Creates Sound Persons" from the text, St. Matt. 6:33. Lou R. Steigler, Minister of Music will play two preludes "Introitus" and "Aria", by Sigfrid Karg-Elert. The Sanctuary Choir will sing the Choral Introit "The Lord is in His Holy Temple" by George Root, and the Prayer Response, "Hear our prayer, O Lord" by George Whelpton. The Offertory Anthem will be "Lord Our God" by Jeremiah Dencke. Following the Morning Worship there will be a Coffee Hour in Fellowship Hall. It is hoped that many will take this opportunity to meet their friends. Pilgrim Fellowship will meet in the evening at 7 p.m. in Fellowship Hall. Those who will greet worshippers at the morning service are Mr. and Mrs. Edward I. Erickson and Mr. and Mrs. William M. Urquhart.  
MONDAY: 7 p.m. Pastor's Confirmation Class, South Vestry. 7:30 p.m. Sanctuary Choir rehearsal.  
TUESDAY: 8 p.m. Ping Pong Club for men of the Parish. All are most welcome. Come for a good game and an evening of fellowship, in the Recreation Room.  
THURSDAY: 10 a.m. Friendly Service Sewing Meeting. Women of the Parish are always welcome to assist with the work for the Lawrence General and Danvers State Hospitals. Bring a box lunch and coffee will be served at noon. 6:30 p.m. Associated Men's Clubs of the Andover Council of Churches, dinner and speaker at the West Parish Church. For reservations call the Church Office, 321. Speaker, Rev. Emerson W. Smith who will discuss the subject "Let's Take a Look at Labor". 7:30 p.m. Alpha Phi Chi Dessert, Business Meeting and Interest Groups.

**West Parish Church**  
REV. HUGH B. PENNEY, Pastor  
FRIDAY: 7 p.m. Senior Choir rehearsal. 8 p.m. World Day of Prayer sponsored by the women of the Andover Council of Churches. Rev. Ernest Hayhowe from Micronesia will be the speaker.  
SATURDAY: 9 a.m. Basketball practice for Juniors in West Center School gym. 10:15 a.m. Basketball practice for Intermediates and Seniors. 7 p.m. Young Adults tobogganing party.  
SUNDAY: 9:30 a.m. Junior High and Senior High classes. 9:45 a.m. Senior Choir rehearsal. 10:30 a.m. Service of Worship. First Sunday in Lent, Mr. Penney's topic will be "Lent 1958". Mrs. Stahle's prelude is "To Jordan Came Our Lord, The Christ" by Buxtehude. The anthem for the day will be "Grieve Not The Holy Spirit of God" by Noble. The postlude will be "Preludia - Sonata III" by Guilment. Classes will be held for Cradle Roll, Nursery, Kindergarten, Primary, Junior and Lower Junior Depts. 12 p.m. Luncheon

**LOANS**  
\$50 to \$2,000  
ANDOVER FINANCE COMPANY  
Street Floor  
Musgrove Building  
(Entrance Also From Lobby)  
ELM SQ. ANDOVER 1998

**The ANDOVER TOWNSMAN**  
Established 1887

Published Every Thursday  
70 Main Street, Andover, Mass.  
Entered as Second Class Matter at  
The Andover Post Office

Price 10¢ per Copy \$5.00 per Year  
Publisher . . . . . Irving E. Rogers  
Editor . . . . . David E. Young  
Business &  
Adv. Mgr. . . . . Raymond B. DeRousseau

**NATIONAL EDITORIAL ASSOCIATION**  
AFFILIATE MEMBER

**TOWNSMAN CORRESPONDENTS**

**West Parish** Tel. 2445  
Mrs. Sarah Lewis

**Ballardvale** Tel. 267M  
Mrs. Ruth Green

**Shawsheen** Tel. 1943

meeting for the Young Adults group. After a roast beef dinner the theme of the discussion will be "Building A Life". 4:30 p.m. Minister's Lenten class on church membership's open to all in Junior and Senior High Pilgrim Fellowship. 7 p.m. Senior High Pilgrim Fellowship, Rev. Girages Chopurian will speak on "Understanding the Problems and Peoples of the Near East."  
MONDAY: 7 p.m. Senior Pilgrim Fellowship play rehearsal.  
TUESDAY: 3-5 p.m. "At Home" in the parsonage. 8 p.m. Lenten class in the parsonage for those interested in studying James Hastings Nichol's "Protestant Primer."  
WEDNESDAY: 8 p.m. Semi-formal Snowflake Dance at the Log Cabin sponsored by the Senior High Pilgrim Fellowship.  
THURSDAY: 6:30 p.m. Federated Brotherhood Dinner and Meeting. Dr. Emerson Smith, a labor relations expert, will speak on "Let's Take a Look At Labor". All laymen of Andover are invited.

**St. Augustine's Church**  
REV. HENRY B. SMITH, Pastor  
SATURDAY: Confessions 4 to 5:30 and 7:30 to 9 p.m.  
SUNDAY: Masses 6:30, 8, 9, 10, 11 and 12.

**St. Joseph's Church**  
(Ballardvale)  
SUNDAY: Mass at 9 o'clock. Confessions heard before Mass.

**The North Parish Church**  
(Unitarian) - North Andover  
REV. E.A. BROWN JR., Minister  
FRIDAY: 7 p.m. Choir rehearsal.  
SUNDAY: 9:45 a.m. Church School and Kindergarten. 11 a.m. Morning Service of Worship. Sermon by the minister. 11 a.m. Care for young children provided in the vestry. 11 a.m. Hi-School Class meets in the vestry. 5:45 p.m. Youth Fellowship.  
MONDAY: 3 p.m. Girl Scout troop 64 meets in the vestry.  
TUESDAY: 7:30 p.m. Boy Scout troop 84 meets at Comm. Ctr. 7:30 p.m. Education Committee meeting in the vestry.  
WEDNESDAY: 2:30 p.m. Charitable Union meets in the vestry.  
THURSDAY: 7:30 p.m. Discussion group on Unitarianism meets at the parsonage.

(Continued on Page Three)



## WE ARE "OPEN 24 HOURS A DAY"

When You Save by Mail the Merrimack Way (We Pay the Postage BOTH Ways)

Don't let cold or snowy weather interfere with your banking. Use Merrimack's convenient and fast postage paid. SAVE-BL-MAIL-PLAN. You can do your banking at any hour that is convenient to you. It involves no more than going to your nearest mail box. USE THE MERRIMACK CO-OPERATIVE SAVE BY MAIL PLAN for around-the-clock service.

IN THE HEART OF DOWNTOWN LAWRENCE

**MERRIMACK**  
CO-OPERATIVE BANK

Free! Free!  
Open An Account and  
Receive a beautiful  
Silver Ball Point  
Pen

INTEREST ON SAVINGS  
PAID EVERY THREE  
MONTHS

"The Busiest Bank in Town"  
264 ESSEX STREET LAWRENCE

**STERLING SILVER**

Every pattern made in America at -

**JOHN H. GRECOE**

Jeweler - Optician  
46 MAIN ST. PHONE 830

**24 HOUR DRY CLEANING SERVICE AVAILABLE**

SILK OR WOOL  
**DRESSES 79¢**

**TROUSERS 39¢**  
EXPERTLY DRY CLEANED & PRESSED

**SHIRTS 21¢**  
LAUNDERED & REFINISHED

**CITY CLEANERS & DYERS**  
8 PARK STREET ANDOVER



Just a nice ride (14 miles) to the "hallmark of delightful dining"

**ALLENHURST**  
now celebrating  
4th annual  
STEAK FESTIVAL  
open all day . . . every day  
Route 114 DANVERS

**At The Church**  
(Continued from Page 2)

**Christ Church**  
REV. JOHN S. MOSES  
SUNDAY: 8 a.m. Family and Sunday School. 10 a.m. Discussion. 11 a.m. Century English Class. The Rise of Congregationalism. 11 a.m. Morning and Sermon - Mr. Dryden. 11 a.m. Sunday Nursery Class. 4 p.m. Mission Class (Adults). Young People's Fellowship. 7:30 p.m. - Penny Society.  
MONDAY: Friendly 7:30 p.m. - Penny Society.  
TUESDAY: 3:15 p.m. Missionary Meeting. Sp Beverly D. Tucker (illustrated) Tea following.  
WEDNESDAY: 7 a.m. Communion. 6 p.m. Evening 6:30 p.m. Supper. 7:15 historical background Old Testament - Dr. Chase.  
THURSDAY: 10 a.m. Communion. 2:30 p.m. Class. 6:30 p.m. Choir. 7:30 p.m. St. Anne's Communion.

**Andover Baptist**  
REV. DONALD J. RYAN  
FRIDAY: 7:30 p.m. Scouts of Troop 78 with the vestry. The Andover Church will be open a day in co-operation Andover Council of Churches observance of the World Prayer.  
SUNDAY: 9:30 a.m. Church School will classes for all age groups. Sunday Morning Service will be conducted pastor. The topic for will be, "Jesus' Pray nursery is conducted morning worship. 6:30 Baptist Youth Fellowship meet in the church parsonage.  
WEDNESDAY: 7:30 second meeting in a Lenten Devotions will be the home of Mr. and Mrs. Shattuck of 148 Sumner topic for the devotion.

**SEE DRY CLEANING**

**SEE DRY CLEANING**

### At The Churches

(Continued from Page Two)

#### Christ Church

REV. JOHN L. MOSES, Rector  
 SUNDAY: 8 a.m. Holy Communion. 9:15 a.m. Family Service and Sunday School. Address: Mr. Bryant. Discussion Topic: 17th Century English Christianity: The Rise of Congregationalism, Part I. 11 a.m. Morning Service and Sermon - Mr. Bryant, Seminarian. 11 a.m. Sunday School and Nursery Class. 4 p.m. Confirmation Class (Adults) 6:30 p.m. Young People's Fellowship.

MONDAY: Friendly Guild - 7:30 p.m. - Penny Social.  
 TUESDAY: 3:15 p.m. Women's Missionary Meeting. Speaker, Rev. Beverley D. Tucker of Japan. (Illustrated) Tea follows the meeting.

WEDNESDAY: 7 a.m. Holy Communion. 6 p.m. Evening Prayer. 6:30 p.m. Supper. 7:15 p.m. The historical background of the Old Testament - Dr. Alston H. Chase.

THURSDAY: 10 a.m. Holy Communion. 2:30 p.m. Confirmation Class. 6:30 p.m. Choir rehearsal. 7:30 p.m. St. Anne's Choir rehearsal.

#### Andover Baptist Church

REV. DONALD J. RYDER, Pastor  
 FRIDAY: 7:30 p.m. The Boy Scouts of Troop 78 will meet in the vestry. The Andover Baptist Church will be open all day Friday in co-operation with the Andover Council of Churches' observance of the World Day of Prayer.

SUNDAY: 9:30 a.m. The Sunday Church School will meet with classes for all age groups. 10:45 a.m. Sunday Morning Worship Service will be conducted by the pastor. The topic for the morning will be, "Jesus' Prayer Life." A nursery is conducted during morning worship. 6:30 p.m. The Baptist Youth Fellowship will meet in the church parlor.

WEDNESDAY: 7:30 p.m. The second meeting in a series of Lenten Devotions will be held at the home of Mr. and Mrs. Charles Shattuck of 148 Summer st. The topic for the devotion will be,

"The Cross in the Law".  
 THURSDAY: 7:45 p.m. The choir will meet in the parlor for a rehearsal.

NOTES: Advance Notice: Saturday March 1st. 6 p.m. Join a cruise to Japan for an evening of "Fun and Festival." Try some Japanese style food, hear some Japanese dinner music, join in some Japanese games. All this will be yours at the Family Missions Institute in the vestry of the Baptist Church. Tickets are available.

#### Cochran Chapel

REV. A. GRAHAM BALDWIN, Minister  
 SUNDAY: 5 p.m. Vesper Service of Worship, Speaker, Mr. Louis Gillette, Virginia Theological Seminary. Prelude: Toccata avanti la Messa delli Apostoli. Kyrie delli Apostoli, Girolamo Frescobaldi. Anthem: Gloria in D by Antonio Vivaldi to be sung by the Radcliffe Freshman Chorus and the Phillips Academy Choir assisted by the combined orchestras. Postlude: Two intonations, Giovanni Gabrieli.

#### Ballardvale United Church

REV. RALPH A. ROSENBLAD, Pastor  
 FRIDAY: 3:45 p.m. Junior Choir rehearsal.

SUNDAY: 9:30 a.m. Sunday School. 11 a.m. Morning Worship. First Sunday in Lent, Holy Communion. Music will be sung by both the Senior and Cherub Choirs. Our Greeters will be Mrs. Anna Hess and Miss Marjorie Davies. 6 p.m. Youth Fellowship meets in the vestry. 7 p.m. Sunday Evening Song Service. Song Leader will be John McIntyre. Ruth Perry will play a trumpet solo. A group of boys will sing. The orchestra will accompany the hymns. 8:15 p.m. Forum for Christian Living at the home of Mr. and Mrs. Albert Warner. Mrs. Walter Norris will lead in the discussion, "Am I My Brothers Keeper".

**THE GARDEN SHOP**  
 Corsages  
 Cut Flowers  
 Potted Plants  
 80 LOWELL ST. TEL. 276

MONDAY: 7:30 p.m. Senior Choir rehearsal.

THURSDAY: 6:30 p.m. Supper meeting for the men at West Parish with The Rev. Emerson Smith speaking.

### Two On Dean's List At Brown

Bruce E. Donovan, son of Mrs. Harry A. Donovan, 95 High st. and Henry B. Yancy, son of Mrs. Sarah Mae Yancy, 70 No. Main st., have recently been named to the Dean's List for their high scholastic standing at Brown University.

Bruce is a graduate of Phillips Academy and a candidate for the Bachelor of Arts Degree in 1959. He is a member of the Brown Youth Guidance Program, Classics Club and is a student advisor.

Henry is a graduate of Puncard high School and a candidate for the Bachelor of Arts Degree in 1960. He is a member of the Brown Christian Association and of WBRU, the Brown radio station operated by the undergraduates of the University.

### Ballardvale Teams Had Good Season

The Ballardvale group of the Intermediate Andover Inter Church Basketball League ended a successful season with 5 wins and 3 losses.

The team chalked up 169 points to their opponents 140. Individual scores were as follows: Craig Warner 107, William Butler 18, Dean Ward 10, Robert Read and

### PEGGY J.

BEAUTY SALON  
 CLOSED MONDAYS  
 Complete Beauty Care by Shawsheen's Newest hair stylist, consultant & lecturer.

Children's hair styled cuts  
 MRS. DAVID O. JOUDY, Prop.  
 15 Lowell St. Tel. 1639

Kent Warner, both 9; Ronald Carbone 5, David Doucette 4, Ronald Roderick 3 and Charles Holt and Richard Sheaff, both 2.

In the Junior league, there are two more games to play. To date, they have 6 wins to 2 losses, with 123 points to 41 points. Individual scores are as follows: William Batchelder 37, Dale Ward 31, Harry Dustin 30, Robert Walent 15, Gary Norris 8 and Colin Sherry 2.

Coaches and managers are Clifford Sharpe, James Butler, Albert Warner and the Rev. Ralph Rosenblad.

ON PRODUCTION STAFF FOR PLAY  
 Miss Deborah Louise Smith, daughter of Mr. and Mrs. Byron Hobart Smith of Johnson rd., was a member of the production staff

of this year's Freshman Show at Byrn Mawr College. This musical, which has been written by members of the class of 1961, was presented Saturday, Feb. 15, in Goodhart Hall on the campus.

● SHAWSHEEN ●  
 ● FROZEN FOOD ●  
 ● CENTER INC. ●  
 ●●●●●●●●●●  
 TOP QUALITY MEAT AND MEAT PROCESSING FOR DEEP FREEZE OWNERS.  
 ●●●●●●●●●●  
 ● 16 TANTALLON ROAD ●  
 ● ANDOVER 2324 ●

MID-WINTER SALE OF  
 Ski EQUIPMENT  
 SKIS  
 SKI BOOTS  
 POLES  
 BINDINGS  
 SKI PANTS  
 20% OFF  
**HILL'S**  
 45 MAIN ST. TELS. 102 - 1727



**Washington's Birthday OPEN HOUSE TODAY - FRIDAY & SATURDAY 9 to 9**

**PLYMOUTH**

SEE IT.....  
 DRIVE IT.....  
 OWN IT.....

YOUR ANDOVER PLYMOUTH CHRYSLER IMPERIAL DEALER

**CLARK MOTOR CO.**  
 41 PARK ST. ● ANDOVER ● TEL. 333



The De Luxe Suburban—2-door, 6-passenger  
 Star of the Forward Look  
 The Plaza 2-door Business Coupe  
 The Savoy 2-door Hardtop  
 The Belvedere Convertible  
 The Belvedere 2-door Hardtop

ER  
 MAN  
 887  
 Thursday  
 ver, Mass.  
 ss Matter at  
 Office  
 \$5.00 per Year  
 ing E. Rogers  
 David E. Young  
 B. DeRuisse  
 EDITORIAL  
 OCATION  
 TE MEMBER  
 AN  
 DENTS  
 Tel. 2445  
 Lewis  
 Tel. 267M  
 Green  
 Tel. 1943  
 Young Adults  
 st beef dinner  
 discussion will  
 ife". 4:30 p.m.  
 lass on church  
 en to all in  
 High School.  
 High Pilgrim  
 m. Senior High  
 p. Rev. Girages  
 eak on "Under-  
 Problems and  
 ar East."  
 a.m. Senior Pil-  
 lay rehearsal.  
 p.m. "At home"  
 . 8 p.m. Lenten  
 sonage for those  
 studying James  
 I's "Protestant  
 8 p.m. Seni-  
 e Dance at the  
 scored by the Se-  
 m Fellowship.  
 6:30 p.m. Fele-  
 ood Dinner and  
 Emerson Smith, a  
 expert, will speak  
 like a Look At  
 ymen of Andover  
 ine's Church  
 B. SMITH, Pastor  
 Confessions 4 to  
 9 p.m.  
 ses 6:30, 8, 9, 10.  
 's Church  
 ardvale)  
 ss at 9 o'clock  
 rd before Mass.  
 arish Church  
 North Andover  
 WN JR., Minister  
 o.m. Choir rehear-  
 4:45 a.m. Church  
 dergarten. 11 a.m.  
 e of Worship. Ser-  
 11 a.m. Care  
 en provided in the  
 . Hi-School Class  
 vestry. 5:45 p.m.  
 ip.  
 p.m. Girl Scout  
 in the vestry.  
 3:30 p.m. Boy Scout  
 at Comm. Ctr. 7:30  
 Committee meet-  
 y.  
 2:30 p.m. Charit-  
 s in the vestry.  
 7:30 p.m. Dis-  
 on Unitarianism  
 sonage.  
 on Page Three)  
 nice ride  
 es) to the  
 mark of  
 ul dining"  
 HURST  
 ebrating  
 annual  
 FESTIVAL  
 day...  
 every day  
 DANVERS

# Present vs Possible Future

Here is a Comparison Between the Proposed Manager Charter and the Traditional Structure Of Town Government as it Affects Andover.

OLD FORM	PROPOSED MANAGER CHARTER
<b>TOWN MEETING</b> Full town meeting which any registered voter of the town of Andover may attend.	No change.
<b>MODERATOR</b> Elected each March.	No change.
<b>SELECTMEN</b> A three member board, one elected each year for a three year term.	A five member board elected for three year terms. The first year, two would be elected for three year terms each, two for two year terms and one for a one year term. The following year and each year thereafter the terms will be for three years.

<b>SCHOOL COMMITTEE</b> A five member board elected for three year terms.	No change.
<b>BOARD OF PUBLIC WORKS</b> Five member board elected for three year terms.	Abolished, and the responsibilities to be taken over by the manager carrying out the policies of the Board of Selectmen.
<b>PLANNING BOARD</b> Five member board elected for five year terms.	Appointed by the Manager with the approval of the Selectmen.
<b>BOARD OF HEALTH</b> Three member board, one elected each year for a three year term.	Appointed by the manager with the approval of the Selectmen.
<b>BOARD OF ASSESSORS</b> Three member board one elected each year for three year term. It has been the custom for the selectmen to be elected assessors.	Appointed by the town manager with the approval of the selectmen.
<b>BOARD OF WELFARE</b> The selectmen comprise this board.	Appointed by the town manager with the approval of the selectmen.
<b>BOARD OF LIBRARY TRUSTEES</b> Seven member board, one elected each year for seven year term.	Appointed by the town manager with the approval of the selectmen.
<b>TRUSTEES OF PUNCHARD FREE SCHOOL</b> Elected	No change.
<b>TRUSTEES OF CORNELL FUND</b> Elected	No change.
<b>ANDOVER HOUSING AUTHORITY</b> Elected.	No change.
<b>TOWN CLERK</b> Usually elected, but present office holder now has life tenure.	Successor to the present office holder to be appointed by the town manager subject to the approval of the selectmen.
<b>TOWN TREASURER</b> Elected for three year term.	Appointed by the town manager subject to the approval of the selectmen.
<b>TAX COLLECTOR</b> Elected for a three year term.	Appointed by the town manager subject to the approval of the selectmen.
<b>TOWN COUNSEL</b> Appointed by the selectmen each year.	Appointed by the town manager subject to the approval of the selectmen.
<b>ZONING BOARD OF APPEALS</b> Appointed by the selectmen.	No change.
<b>PLANNING BOARD OF APPEALS</b> Appointed by the selectmen.	No change.
<b>VOTING REGISTRARS</b> Appointed by the selectmen.	No change.
<b>TOWN ACCOUNTANT</b> Appointed by the selectmen.	No change.
<b>FINANCE COMMITTEE</b> Nine members appointed by the moderator.	No change.

## TWO STRONG FEATURES OF TOWN MANAGER PLAN

Under the proposed town manager charter, the present town meeting is retained, without in any way diminishing its authority or power. All voters will be eligible to attend and vote, even as they now do.

And under this plan, the Selectmen will have increased authority for town policy, while being given more opportunity to exercise this authority by having administrative duties taken over by the manager. The Board will be increased to five members, allowing for better representation.

and grounds except school property. He is in charge of plans and resulting construction. In the case of school building the school committee must approve the plans.

The manager must prepare his annual budget for the coming year by the first of December of the current year and shall at that time estimate the probable tax rate.

**Central Purchasing**  
The town manager would be in charge of all town purchasing with the exception of library books, school books and audiovisual material. Departments not under the manager's supervision control their purchases by means of requisitions.

Under the present form, departments are not required to cooperate in purchasing.

**Contracts**  
Under the manager charter, no elected or appointed official of the town whatsoever may make a contract with the town or be paid by or profit directly or indirectly from any contract, any firm or corporation or individual makes with the town without notifying the selectmen by registered mail of the contract or their interest in a contract. In such case the town official involved may take no official action in awarding the contract. Violation is punishable by voiding the contract and a fine of \$1,000 or one year in prison or both.

Under the present form there is no regulation governing such contracts.

**Charter**  
The proposed manager charter is a document of 19 Sections describing the election, powers and duties of town officials.

The present form of government is set up and operated under a series of legislative acts, town by-laws and various customs established over the past 300 years. No single document describing the present governmental structure and the powers and duties of the officers exists.

**Revocation of the Charter**  
Any part of the charter may be amended by petition of the town (Continued on Page Ten)

## Red Tag Days . . . .

LAST DAYS OF OUR  
**Semi-Annual Clearance**  
THURSDAY - FRIDAY - SATURDAY

All Red Tagged  
For Immediate Disposal

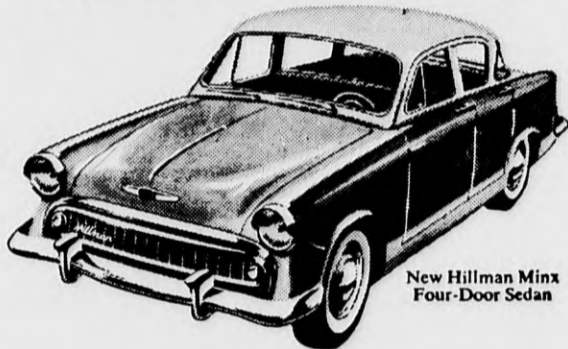
COATS - SUITS  
DRESSES - GOWNS  
AT BARGAIN PRICES

EASY SHOPPING . . . EASY PARKING

FRIDAY NITES TIL 9  
In Andover . . .  
*Michael Jay's*

1907 - 1958  
From 50 years of fine cars come  
the greatest cars in Hillman history . . .

## HERE NOW!



New Hillman Minx  
Four-Door Sedan

# THE 1958 "JUBILEE" HILLMAN

**NEW "JUBILEE" STYLING** with a low continental look, redesigned front end, new interiors, new colors.

**NEW "JUBILEE" PERFORMANCE** with torque boosted to 72 pounds-feet for the fastest getaway of any imported economy car.

**NEW "JUBILEE" ECONOMY** with low initial cost; gas economy up to 35 miles per gallon; low, low maintenance.

Enjoy these spectacular "Jubilee" features . . . and many, many more! Choose from three low-cost "Jubilee" models: a four-door station wagon, a four-door sedan, the thrilling sports convertible . . . plus the versatile dual-purpose Hillman Husky two-door station wagon. See it, road-test it, here, now!

THE 1958 "JUBILEE" HILLMAN . . . A HOTES GROUP PRODUCT

OPEN HOUSE  
WASHINGTON'S BIRTHDAY

**BENSON'S, Inc.**

231 MAIN ST. NORTH READING  
TEL. NO. READING 4-4781

Here are some of the highlights of the town manager plan compared with the present traditional form.

### Powers of the Selectmen

By and large the powers of the Board of Selectmen would be increased under a town manager charter. With only minor exceptions the Board would retain all of its present powers and gain the power to approve appointments of the tax collector, town treasurer, town clerk, assessors, welfare board, planning board, board of health and library trustees.

The Board of Selectmen by implication would also take over the policy making for the Board of Public Works since that department would come under the control of the town manager (the board abolished) and the manager would be directly responsible to the selectmen.

**Multiple Office Holding**  
Under the present structure there is no prohibition to multiple office holding.

Under the manager charter the selectmen, school committee, finance committee are all barred from any other elective or appointive town office. Any other town officer may hold more than one town office with the exception that the accountant may not be appointed treasurer or collector.

**The Town Manager (Appointment and Removal)**  
Term five years. He may be dis-

missed by a majority vote of the selectmen effective in 30 days. He may request a hearing, which may be held, but the selectmen may still dismiss the manager after the hearing no matter what opinions are expressed at the hearing.

The manager must be qualified by education, training and "previous full time paid experience in a responsible administrative position in municipal government."

He need not be a resident of the town when appointed, but shall become a resident during his term of office.

No holder of elective office in Andover shall be appointed town manager within five years of holding the elective office.

**Powers of the Manager**  
The manager shall supervise, direct and be responsible for efficient administration.

He may reorganize, consolidate or abolish departments, commissions boards or offices under his direction and supervision. He may establish new departments, commissions boards or offices. The manager fixes the pay of officers and employees he appoints, but the selectmen and town meeting control this by approving or disapproving the budget.

The manager has jurisdiction over the rental and use of all town property except schools, and is responsible for maintenance and repairs of all town buildings

"But dear, if I cooked any better, you'd never take me out to WOODY'S for dinner!"

You may love the cooking  
Of your wife  
But 'variety is the Spice of life'!

**TAKE OUT SERVICE**  
**Woody's grill**  
HIWAYS 133 & 125  
NORTH ANDOVER

WINTER WONDER  
upper end of Summer  
canine friends along

What Our  
Readers Say-

Problem Over  
House Number

To the Editor of the T  
"South Main st.  
Mass. . . (1 mi. north  
Johnson's on the right  
mile south of Fields  
Soony Gas Station, a  
yards south of that.  
Cod cottage, white, wi  
way and a garage attac  
see a Ford in the o  
being a single car g  
am obliged to have  
Across the street yo  
name REDDY on the  
you can't find it, dr  
telephone and I'll cor  
you).

"The above are th  
I must give to anyone  
my home.

"I moved to Andove  
ber, 1956, and as a r  
continual directions I  
to get to my house, I  
a Mr. MacLaren for  
the house. He said  
working on it. App  
still are because P  
through all this impo  
if it appears humor  
me, the humor is now

"Recently it bore  
approach of cata  
children were serio  
we needed doctors  
from Lawrence. Aft  
detail above I had  
the lawn with a flas  
night and wait for  
they were unable  
house.

"Monday I had  
the cars towed out  
AAA and they went  
several times and I  
to get their attenti

"I moved to Andove  
ber, 1956, and as a r  
continual directions I  
to get to my house, I  
a Mr. MacLaren for  
the house. He said  
working on it. App  
still are because P  
through all this impo  
if it appears humor  
me, the humor is now

"Recently it bore  
approach of cata  
children were serio  
we needed doctors  
from Lawrence. Aft  
detail above I had  
the lawn with a flas  
night and wait for  
they were unable  
house.

"Monday I had  
the cars towed out  
AAA and they went  
several times and I  
to get their attenti

**THE CASE  
ANGRY BI**

Many times  
angered by h  
find valuable  
cause a gre  
damage to h  
ings. Our I  
Personal T  
will pay yc  
damage as v  
burse you  
stolen.

**DOH  
Insur  
AGE  
4 MAIN  
TEL**



WINTER WONDERLAND — A scene typical of many throughout the town is this photo of the upper end of Summer st. All over town Monday youngsters set out to shovel snow, taking their canine friends along. (Leone)

**What Our Readers Say—**

**Problem Over No House Numbers**

To the Editor of the Townsman:  
 "South Main st., Andover Mass. . . (1 mi. north of Howard Johnson's on the right, 1/3 of a mile south of Fieldstones to a Socony Gas Station, and then 150 yards south of that. It's a Cape Cod cottage, white, with a breeze-way and a garage attached. You'll see a Ford in the driveway, it being a single car garage and I am obliged to have two cars. Across the street you'll see the name REDDY on the mail box. If you can't find it, drive on to a telephone and I'll come and meet you).

"The above are the directions I must give to anyone to come to my home.

"I moved to Andover in September, 1956, and as a result of the continual directions I had to give to get to my house, I appealed to a Mr. MacLaren for a number on the house. He said they were working on it. Apparently they still are because I'm still going through all this impossible detail. If it appears humorous, believe me, the humor is now all gone.

"Recently it bordered on the approach of catastrophe. My children were seriously sick and we needed doctors. They came from Lawrence. After giving the detail above I had to go out on the lawn with a flashlight at midnight and wait for them, because they were unable to find the house.

"Monday I had to get one of the cars towed out. I called the AAA and they went by the house several times and I couldn't seem to get their attention. Of course,

they were looking for the house. I was obliged to get that gas station mentioned above to come and tow me.

"Although I'm a carpetbagger, I can vote, and would be glad to vote for any candidate who can remedy this situation and get my house a number."

Thomas N. Reddy

**BAKERY SALE IN BALLARDVALE**

The Ballard Vale United Church Guild will hold a bakery sale in the vestry tomorrow afternoon at 2:30. Members of the committee are Mrs. James Letters, Mrs. William MacCausland, Mrs. George Davison, Mrs. Alfred Webb, Mrs. William Maruzzi, Mrs. Edna Laffin, Mrs. Ernest Hall, Mrs. Ralph Sharpe and Mrs. Henry Meyers.

**PERMANENT HAIR REMOVAL**

Don't let unwanted hair stay long enough to cause emotional damage.

Removed in shortest time PERMANENTLY.

**ERMA RHODES**  
 3 Main St.

Tel. Enterprise 5587 - Andover  
 Director Mass. Electrologists



**BLUE AND GOLD SUPPER**  
 Committeemen and Den mothers of Cub Pack 76, Ballardvale, held a successful ham and bean supper last Saturday evening in the United Church vestry. Members of Dens made the table decorations. The committee included Charles Valent, Charles Bentley, Mrs. Harry Wrigley, Mrs. and Mrs. Ellsworth Spencer, Ernest Hall, Donald Hayes, Mrs. Richard Sherry and Wendall Mattheson.

**GEORGE A. PARKER**  
 HEATING  
 VENTILATION - AIR CONDITIONING  
 Industrial and Sheet Metal Work  
 15 POST OFFICE AVE. ANDOVER  
 TEL. 2610

Subscribe to the TOWNSMAN

**ART SUPPLIES!**

EVERYTHING . . . BUT EVERYTHING THE AMATEUR AND PROFESSIONAL ARTIST REQUIRES!  
**CALL OR VISIT**  
**LAWRENCE'S LARGEST ART AND HOBBY CENTER**

**34 ALLIED PAINT STORE**

AMESBURY ST. LAWRENCE

**FINAL CLEARANCE SALE SUBURBAN COATS**

**TWEEDS AND PLAIN PATTERNS**

All Wool with quilted linings.  
 Were \$30.00

NOW

**22.89**

HEAVY TWEEDS with Quilted, insulated linings. Were \$39.95 & 42.95  
 HEAVY TWEEDS with Orlon pile linings. Were \$59.95

NOW 29.89

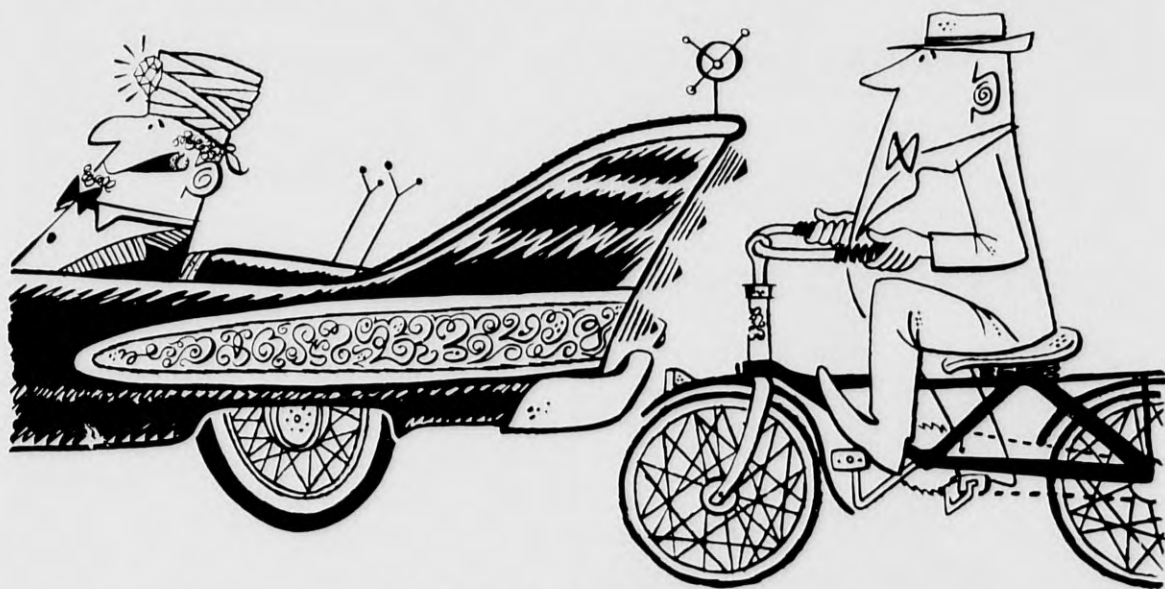
NOW 47.89



**E. S. E. & S.**

ANDOVER INCORPORATED EXETER

**A Maharajah May Not Need It—But You May**



**OUR LOW-RATE AUTO LOAN!—**

Don't daudle. Buy that car and finance it here. Our low-cost auto loan rates are only \$5.00 per \$100.00 for each twelve month period, including Life Insurance. You save money . . . and time, too, because your insurance agent can handle all financing details for you. It's the smartest way to buy your new car, unless, of course, you're a Maharajah.

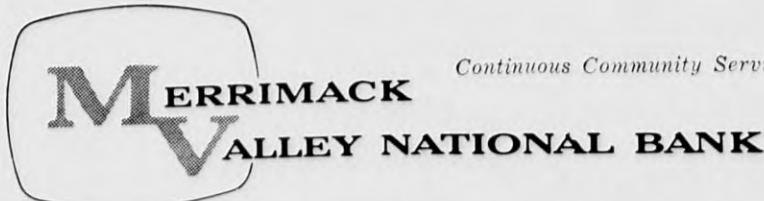
Only

**\$ 5**

Per

**Hundred**

(Including Life Insurance)



Continuous Community Service Since 1814

**MERRIMACK VALLEY NATIONAL BANK**

Member of Federal Deposit Insurance Corporation

Member of the Federal Reserve System

**LAWRENCE**  
 Corner Canal & Mill Streets  
 (Under construction)

**MERRIMACK**  
 2 School Street  
 F.I. 6-3311

**METHUEN**  
 58 Broadway  
 M.U. 6-1984

**METHUEN**  
 Merrill S. Gaunt Square  
 M.U. 3-2726

**NORTH ANDOVER**  
 154 Main Street  
 M.U. 5-5211

**ANDOVER**  
 23 Main Street  
 Andover 1161

**GEORGETOWN**  
 38 East Main Street  
 F.L. 2-8104

**HAVERTHILL**  
 163 Merrimack Street  
 D.R. 5-5607

**HAVERTHILL**  
 Monument Square  
 (Under construction)

URES  
 ER PLAN  
 osed town  
 he present  
 retained,  
 diminish-  
 or power,  
 eligible to  
 even as

plan, the  
 have in-  
 for town  
 eing given  
 to exercise  
 having ad-  
 ies taken  
 nager. The  
 creased to  
 llowing for  
 ion.

t school prop-  
 arge of plans  
 ruction. In the  
 ding the school  
 rove the plans.  
 ist prepare his  
 he coming year  
 ember of the  
 all at that time  
 le tax rate.

ng  
 er would be in  
 own purchasing  
 ion of library  
 oks and audio-  
 Departments not  
 r's supervision  
 ases by means

ent form, depart-  
 quired to cooper-

ager charter, no  
 inted official of  
 ever may make a  
 e town or be paid  
 ctly or indirectly  
 t, any firm or cor-  
 ridual makes with  
 notifying the se-  
 stered mail of the  
 interest in a con-  
 ase the town off-  
 ay take no offic-  
 warding the com-  
 is punishable by  
 tract and a fine of  
 year in prison or

sent form there is  
 overning such cor-

d manager charter  
 f 19 Sections des-  
 ection, powers and  
 officials.  
 form of government  
 operated under a  
 slative acts, town  
 rious customs es-  
 he past 300 years.  
 ument describing  
 nmental structure  
 and duties of the

the Charter  
 the charter may be  
 itution of the town  
 on Page Ten)



if I cooked any bet-  
 never take me out  
 for dinner!"

may love the  
 cooking  
 ur wife  
 variety is the  
 of life!"

UT SERVICE

ody's  
 grill  
 133 & 125  
 TH ANDOVER



**THE CASE OF THE ANGRY BURGLAR**

Many times a burglar, angered by his failure to find valuable articles, will cause a great deal of damage to home furnishings. Our Broad Form Personal Theft policy will pay you for such damage as well as reimburse you for property stolen.

**DOHERTY Insurance AGENCY**  
 4 MAIN STREET

TEL. 260'

Subscribe to the TOWNSMAN

### Homeroom for Housework

In this spotless 7 room Andover colonial with 1½ baths. There is also a screened and glassed sunporch. Basement laundry is a separate room with washer included. The heat is forced hot water and the Delco boiler is new. Town sewerage. The price is right at \$18,200.

FOR INFORMATION ON THIS AND MANY OTHER LISTINGS CALL THIS OFFICE OR EVENINGS ANY OF OUR SALESMEN.

JOHN JAMES MU 6-1659  
BETTY DUFFY ANDOVER 2729  
JOHN AHERN MU 2-3347  
JOE THEBERGE ANDOVER 3079  
HELEN JONES MU 2-4416

### Wendell Berman

AGENCY  
ARTHUR FLYNN  
INSURANCE - REALTOR  
204 ESSEX ST. TEL. MU 3-3111  
Lawrence



### GOURMET "STEALS"

BY  
BETTY BLAISDELL

I am always amused by such commercial TV bits as: "housewives, do you have that dragged-down, fagged out, flat-on-the-sidewalk feeling? . . . Then what you need is energy . . . Some revelation, that!"

What we all could use come this time of winter, besides more

### BILL'S APPLIANCE SERVICE

All makes - All kinds  
Repaired - Serviced

Call William Miller  
ANDOVER 1815

## CAMP WESTWARD - HO

A TRAVELING CAMP FOR BOYS 11 TO 15

Operated by the Greater Lawrence Y.M.C.A.

JULY 14 to AUGUST 8 - VISIT 21 STATES

TRAVEL IN A MODERN DIESEL BUS TO INTERESTING PLACES  
AND SEE SUCH SIGHTS AS:

Nigara Falls, Yellowstone National Park, Grand Canyon and Mule Trip, Carlsbad Caverns, Many More!

Call Edward B. Bruce, Y.M.C.A., MU 6-6191  
For Brochure

Only 34 Boys - First Come, First Served!

The Boys' Wear Savings Event Of The Year!



## Kap's BIRTHDAY SALE

ALL DAY SATURDAY

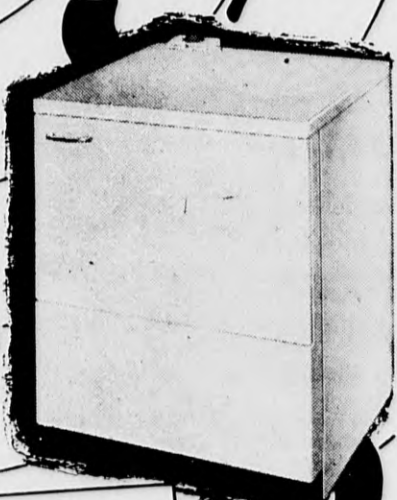
Outstanding Savings For BOYS OF ALL AGES . . .  
Great New Values Every Hour! COME TO KAP'S  
SATURDAY. . .!

KAP'S BOYS SHOP 377 ESSEX ST. LAWRENCE

## GENERAL ELECTRIC

# Clothes Dryer

Just plug it in for  
- fast, clean, safe  
drying - anytime  
- any day. Has  
Timer Dial, Safety  
Start Switch, Full  
Width Door. May  
be used on 230  
- volts for extra-fast  
drying.



ONLY  
\$124<sup>95</sup>

DA 320P

\$5.95 Down

on terms

MERRIMACK-ESSEX ELECTRIC CO.

PART OF NEW ENGLAND ELECTRIC SYSTEM

ELECTRICITY IS CHEAP YOUR BIGGEST HOUSEHOLD BARGAIN

money, is a bit of a flight from the commonplace. That can mean a 14-day cruise to some people, but to most of us who stick around home, we might do well to pep up our wardrobes (at least try on a sack dress!) and doll up some family meals. I'm all for both.

Variety in the one big main meal of the day can come from not just the meat course but from the vegetables we serve. If your children have narrowed you down to peas only, for instance, your flights of fancy might have to eliminate their tastes altogether. Kids are funny about vegetables. Show me the one who wouldn't rather eat a vegetable raw right smack off the grocer's stacks or nab a carrot from the paring knife before you can ever get a kettle hot!

Addition of herbs, even to a simple baked potato, a pinch of rosemary in the spinach - or the addition of a can of cream of mushroom soup after the leaves have wilted under steam, offer welcome "lifts" from the sameness of vegetables.

There's a new strain of squash, called "Sweetheart", in the local markets now which you should certainly try even if squash has never been a particular favorite with you. This is sweeter, less stringy than you've ever known squash to be; comes all peeled and prepackaged straight from the growers in Litchfield, N.H. I baked mine in foil this week, adding some butter, salt and pepper and a little nutmeg. Really delicious! The growers advise baking only.

### ARTICHOKE HEARTS

(Mrs. Robert Martin)  
A fancy vegetable which will surely take you out of the doldrums . . .

1-10 oz. pkg. frozen artichoke hearts  
2 strips bacon  
1 med. onion, sliced  
1 carrot, shaved  
sprig of parsley or parsley flakes  
1 clove garlic, crushed  
¼ cup water  
½ cup consomme  
½ tsp. salt  
¼ tsp. pepper

Cut the bacon into 1-½ inch pieces and fry until slightly browned. Add onion and frozen artichokes (don't thaw); cook over moderate heat for 5 minutes or until artichokes are separated and the onion is soft but not brown. Add finely sliced or shaved carrot and parsley, cook over low heat 10 minutes; add garlic, water, consomme and seasonings. Bring to a boil, cover and simmer 30 minutes. Serves 4.

### BABY LIMAS WITH HERBS

A recipe from my own files which I once did with fresh green Soy Beans (grown in my own garden), also fresh Baby Limas and two vine-ripened tomatoes. Worth trying, though, with a box of frozen Baby Limas and the very good boxed tomatoes we seem to be getting these days.

1 small onion, minced  
1 clove garlic  
2 Tbl. Peanut Oil or butter  
2 tomatoes  
1 pkg. frozen Baby Limas  
½ tsp. Marjoram  
1 Tbl. chopped Parsley  
Salt and pepper

under the orange roof



### PLANNING

. . . A PARTY -  
. . . A BANQUET -  
. . . A MEETING -  
. . . A WEDDING PARTY?

### PRIVATE ROOM AVAILABLE

Call And. 1965 For Arrangements

HOWARD  
Johnson's

"Landmark  
for Hungry  
Americans"

AT THE BY-PASS - ANDOVER

Mince onion and garlic into the oil or butter and cook slowly and carefully for about 10 minutes. Put frozen limas in small amount of boiling water, cover and cook just to thaw and separate. Drain. Peel tomatoes and cut them and add to the onion and garlic. Stir well, then add the limas and other seasonings. Cover and simmer slowly for nearly an hour, stirring occasionally. Add a bit of Lima bean water, if necessary, to keep desired moisture and test for seasonings.

### "BIRDS NEST" SPAGHETTI

(Mrs. Robert Martin)

Mrs. Martin is a very close friend of Mrs. Munro Leaf. . . both are fond of this recipe which uses that part of the chicken or turkey which many people throw away - the giblets!

1 lg. can tomatoes  
chicken or turkey giblets  
1 lg. onion, chopped finely  
½ green pepper, cut finely  
1 pkg. No. 3 or No. 2 spaghetti  
Parmesan cheese  
Salt and pepper

Remove the fatty portions from the giblets and cook in water slowly until tender. Chop the onion and green pepper very fine and saute in butter or oil. When the giblets are soft, remove from the water, grind or chop and add to the sauted onion and pepper. Season with salt and pepper. Cook the spaghetti according to directions on the package, and when well drained, pour over the tomato and giblet sauce topped with a good sprinkling of grated Parmesan cheese.

### "CINCHY" CHOCOLATE CAKE

(Mrs. Hans Marum)

So easy! Even the frosting's a cinch.

¼ lb. butter  
1 cup sugar  
4 eggs  
1 can Hershey chocolate syrup  
1 tsp. vanilla  
1 heaping cup self-rising flour

Please note the self-rising flour . . . this is the flour with the baking powder and salt already added. Cream together the butter and sugar, then the eggs. Add the Hershey syrup, the vanilla and lastly fold in the flour, Mrs. Marum creams thoroughly, using her electric beaters. She likes to use 3 8-inch layer pans which generally bake in a 350 to 375 degree oven 25 or 30 minutes.

### FROSTING

Couldn't be simpler . . . the recipe, Mrs. Marum says, is an offering from Mrs. Julius Kay, and stays nice and creamy.

1 pkg. Chocolate Bits, melted  
½ cup soured cream  
dash of vanilla

Beat all together and spread!  
CHEESE CAKE WITH  
STRAWBERRY TOPPING  
(Also from Mrs. Marum)

A very successful party dessert, beautiful with the addition of a glaze. When the cake is made expressly for the Marum children, the glaze is omitted by preference.

### WELCH'S Little PLUMBER



Whatever your plumbing or heating problem . . . large or small - CALL

W. H. WELCH CO.  
PLUMBING & HEATING

ANDOVER 128

15 Graham crackers  
1/8 lb. melted butter  
3 eggs  
¾ cup sugar  
1 lb. block cream cheese  
1 tsp. vanilla  
1 cup commercial soured cream  
2 Tbl. sugar  
½ tsp. vanilla  
1 pkg. frozen strawberries  
2 Tbl. cornstarch  
Grape or orange juice, to make 1 cup

Combine crushed Graham crackers with melted butter and blend thoroughly. Press mixture into bottom of 9-inch spring form pan. Chill.

Allow cream cheese to come to room temperature. Heat oven to 375 degrees. Beat 3 whole eggs and add gradually the ¾ cup of sugar. Add the cream cheese, 1 tsp. vanilla and beat until creamy. Pour into the graham covered pan and bake at 375 degrees 25 to 35 minutes.

When the cake is done and cool, pour over the following topping: a beaten mixture of 1 cup soured cream, 2 Tbl. sugar and ½ tsp. vanilla. Bake 5 minutes at 475 degrees. Chill.

### STRAWBERRY GLAZE

Thaw package of strawberries and drain off syrup. Add to syrup enough grape or orange juice to make one cup liquid, add 2 Tbl. cornstarch, make paste with some of juice, adding remainder cup of juice gradually so as not to lump. Cook over direct heat, until clear, stirring constantly. Pour over cake and garnish with some of the thawed berries.

## Debate Manager Plan Tomorrow

The Newcomer's Club of Andover has arranged a special meeting for a discussion of the Town Manager plan, which is to be voted upon in the elections March 3.

The meeting will be held at the Library at 8 p.m. Friday, Feb. 21. Henry M. Wolfson, former president of the Taxpayer's Association will present the case for the proponents. The opposition will be represented by Richard Sullivan, Andover resident and town counsel for No. Reading. Following their presentations, there will be a question period. All Andover residents are invited to attend.

### ELECTED

Richard A. Lawrence, son of Hazel K. Lawrence, 24 Clark rd., has just been elected sergeant-at-arms of Goodrich club at Albion college.

Lawrence is a senior at Albion.

## Elliott's

236 ESSEX ST. LAWRENCE  
92 SO. BROADWAY LAWRENCE

Everything For  
FLOORS & WALLS

### BROADLOOM

Large selection of 12 Ft. Width Rolls - Priced from \$3.99 Sq. Yd.

### FLOOR TILES

Large selection of Vinyl, Rubber, Cork, Asphalt, Inlaid, Plastic. Priced from 6½¢ ea.

### WALL TILES

Large selection of Plastic, Steel, Vinyl, Ceramic, Cork, Metal. Priced from 3¢ ea.

BUDGET, IF YOU WISH  
PAY AS LITTLE AS \$1.00 A WEEK

## Elliott's

236 Essex St. Lawrence  
92 So. Broadway Lawrence

## Candice

Again this week, TOWNSMAN presents from candidates - specific questions paper asked. The same were asked of all candidates that their stand on it may prove helpful to when deciding on the for a specific job.

This week's office Board of Public Planning Board.

BOARD OF PUBLIC Here are the questions asked of candidates for of Public Works:

1. Do you believe restrictions will be necessary?

2. Do you favor increased authority to personnel, devoting to major policy questions?

3. Should the town construction work out do some, or all, of it?

4. How do you feel article in the annual specifying how a town may do business with and the department board he serves?

5. What do you feel major problems facing this year? Have you offer?

And here are the provided by the appearing here in the will appear on the ballot.

ALEXANDER H. HEN

No reply.  
ALBERT COLE

"1. This depends the amount of rain and may fall between no dry summer season. I present board is made effort to increase t area in every way possible.

"2. Very strongly question ties in with opinion as one of the items of the board the faced as soon as possible, the establishment plete organization with chain of authority from bottom.

"3. Each unit of work should be figured different cost method having the department the other by letting

GET A JO Silhouette  
COULD THIS B Dubs  
MAYBE Chantel  
SHORT CI Royal Te  
DON'T Elvis Pre  
WALKIN WITH Lee All  
SAIL ALONG SIL' Billy Vat  
MARCH FROM THE Mitch Mi  
MARCH FROM THE Art Mac  
ARE YOU S Andy Wil  
TELL HER YOU Frank Su

TEMPLE TOP T

26 PARK ST.

HAR PHIN RADIO RECC SALES &

26 PARK ST.

ie-Serenade

# Candidates Take A Stand On Vital Issues

Again this week, the Andover Townsman presents statements from candidates — answering specific questions this newspaper asked. The same questions were asked of all candidates for the same office, with the hope that their stand on these issues may prove helpful to all voters when deciding on their choice for a specific job.

This week's offices are the Board of Public Works and Planning Board.

## BOARD OF PUBLIC WORKS

Here are the questions we asked of candidates for the Board of Public Works:

1. Do you believe that water restrictions will be necessary in 1958?

2. Do you favor giving increased authority to supervisory personnel, devoting Board time to major policy questions?

3. Should the town let all construction work out on bids or do some, or all, of it itself?

4. How do you feel about the article in the annual warrant specifying how a town official may do business with the town and the department on whose board he serves?

5. What do you feel are the major problems facing the BPW this year? Have you solutions to offer?

And here are the answers, as provided by the candidates, appearing here in the order they will appear on the ballot:

**ALEXANDER H. HENDERSON**  
No reply.

**ALBERT COLE JR.**  
"1. This depends largely on the amount of rain and snow that may fall between now and the dry summer season. I believe the present board is making every effort to increase the storage area in every way possible.

"2. Very strongly so. This question ties in with No. 5 in my opinion as one of the major problems of the board that must be faced as soon as possible; that is, the establishment of a complete organization with a proper chain of authority from top to bottom.

"3. Each unit of construction work should be figured out on two different cost methods; one by having the department do it, and the other by letting it out. The

decision should then be based on the most efficient and economical method.

"4. I am highly in favor of this article.

"5. The answer to question two is also part of this answer. Rogers Brook is a continuing problem; the rapid extension of water and sewer mains and at the same time the proper care and maintenance of all existing facilities under a limited budget. It would be presumptuous to offer solutions without first holding a thorough discussion with the full board."

**CHARLES B. COTTRELL**  
"This is in reference to your letter of February 5 relative to my candidacy in the forthcoming election for the three-year term on the Board of Public Works and your questionnaire on which you asked for comments.

"I believe it would be presumptuous of me to endeavor to formulate opinions on the problems now facing the Board of Public Works in Andover inasmuch as I am not familiar with the details involved nor am I familiar with the consensus of opinion of the other Board members who had been working with these problems for some time. In making my decision to run as a candidate for this office, it was with the most sincere hope that for the benefit of the Town of Andover I could apply 29 years of business training to the problems that now face our town, and that this training covering all phases of manufacturing effort could be used to obtain results beneficial to our town."

**JOHN LYNCH**  
No reply.

And for the two-year term on the BPW, here are the answers of those candidates:

**MASON ARNOLD**  
"1. No. If the new wells, Haggetts Pond and the very necessary normal amount of rain falls.

"2. Yes, if I understand the question correctly, supervisory personnel who are in constant touch with most of these questions should feel that they are part of the Department and are working together with the Board.

"3. All construction work should be let out on bids. If, however, the department knows it is capable of doing the work itself and has access to the proper equipment necessary they should do it themselves.

"4. This article is not necessary, but as long as someone seems to think we need it, we can use it as a "Proper Procedure" in questions of this kind.

"5. The major problem facing the BPW this year is to regain confidence of the townspeople by one; intelligent arbitration of all problems, two; to seek the full cooperation of all town officials, three; prove to all that we are businessmen in Andover and are running the department in a business like manner.

**HARRY AXELROD**  
"1. Not necessary, barring a severe drought.

"2. Yes.

"3. At the present time, the town should let out all construction work. If and when the town has an engineer and special construction party, the town will then be able to do its own work.

"4. If the work is on bid or competitive rates, I have no objections to officials doing town work.

"5. Improving the water system, sewer system and making a start on the drainage system. All these are being worked on at present."

## PLANNING BOARD

These are the questions asked of candidates for the Planning Board:

1. How do you stand on the question of residential zoning — do you favor rural (two-acre) lots? Do you favor up-grading present residential zones as proposed in the town warrant?

2. Do you feel that part of the

Board's duty is to control the growth of the town? If so, in what directions would you recommend action and how can it be done?

3. How do you feel about off-street parking in the downtown area?

(Continued on Page Eight)

## CESSPOOL PUMPING

and Electric Drain Cleaning

**R. E. ANDREWS**  
Tel. Andover 3499

DISTRIBUTORS FOR



LAWN PRODUCTS

THEIR FOOD IS UNDER THREE FEET OF SNOW —

## FEED THE WILD BIRDS...

### SMALL BIRDS

BRECK'S WILD BIRD FOOD — Audubon Society Approved.

### LARGE BIRDS

For Pheasants and other large birds — Sunflower Seed.

— and all kinds of grain from 3<sup>3</sup>/<sub>4</sub>¢ a lb. and up.



FEED FOR ALL ANIMALS AND BIRDS

## BRUCKMANN'S

GRAIN DEALER

158 SO. BROADWAY LAWRENCE FREE PARKING SPACE  
Andover Deliveries Daily — Call MU 6-4105

## SMALL PAINTING JOBS

Interior and Exterior

**PAT O'SULLIVAN**

TEL. AND. 2115-R

**FIRST NATIONAL STORES**

Best Buys for the Weekend!

# TURKEYS

Northern Broad Breasted Plump Meaty Tender — All Oven Ready up to 14 Lbs — LB 49c

16 to 22 LBS

LB **39c**

Mild Lean Sugar Cured — Ready Cooked Face Section **63c** Plumrose Hams

Shank Section

LB **45c**

Lean Tender Flavorful

2 LB CAN **\$2.39**

## Produce Specials!

**BANANAS** 2 LBS **25c**

Mellow and Sweet Serve Banana Fritters at your next meal

Crisp Iceberg — Most Popular Salad **Lettuce** 2 HEADS **29c**

Florida Babijuce — Good Size **Oranges** 4 LB BAG **39c**

## Thrifty Grocery Specials!

Tuna — Solid White 7 oz CAN **35c**

Bumble Bee River Brand 2 LB PKG **29c**

Blue Rose Rice Beans — Finast 1 LB CELLO PKGS **29c**

Red Kidney 2 1 LB 4 oz CANS **37c**

Spaghetti Franco American 2 1 LB 4 oz CANS **37c**

Same Low Self-Service Prices in All Stores in This Vicinity — We Reserve the Right to Limit Quantities



## TEMPLE'S TOP TEN

GET A JOB Silhouettes

COULD THIS BE MAGIC Dubs

MAYBE Chantels

SHORT CUTS Royal Teens

DON'T Elvis Presley

WALKIN WITH MR. LEE Lee Allen

SAIL ALONG SILVERY MOON Billy Vaughn

MARCH FROM THE RIVER KWAI Mitch Miller

MARCH FROM THE RIVER KWAI Art Mooney

ARE YOU SINCERE Andy Williams

TELL HER YOU LOVE HER Frank Sinatra

HAROLD PHINNEY

RADIO — TV RECORDS SALES & SERVICE

26 PARK ST. TEL. 1175

le-Sereuade

Lawrence, son of...  
Piotto's...  
ST. LAWRENCE...  
thing For...  
S & WALLS...  
ADLOOM...  
selection of 12 Ft...  
OR TILES...  
selection of Vinyl...  
ALL TILES...  
selection of Plastic...  
GET, IF YOU WISH...  
LITTLE AS \$1.00 A WEEK...  
Piotto's...  
Essex St. Lawrence...  
Broadway Lawrence

# Candidates Give Opinions On Vital Issues

(Continued from Page Seven)

4. Are you in favor of industrial development? How do you feel about changing industrial areas, as recommended by the consultants?

5. What do you think will be the major problems facing the Planning Board in 1958 and have you suggestions for their solution?

**JAMES H. EATON III**

"In my opinion, the Planning Board's duty to the town is to keep its growth orderly, without restricting or delaying it in any way. To do this it has the power and authority to restrict the building programs of developers and other persons who own land and wish to develop it. The Planning Board also has authority to advise, counsel and recommend expansion of public facilities in regards to the growth of the town. This power must be used by the Board members with much discretion and thought, for the benefit of the town as a whole.

"In regards to off-street parking, I am in favor of it. Several of the general food stores and two of the banks now supply their customers with parking areas, or are close enough to the public parking area on Main st. to let their customers use that. I believe that the businessmen in the town could come up with a plan, either individually or as a group, to enable their customers to park in this area, off the street, without cost to the town.

"In regard to the up-grading as proposed and the two acre rural lots, I feel that the town is rushing into something that will be hard to undo, if at a future time, it proves to have been an unfavorable move. At the present time there are bills pending in the Legislature and actions in the courts which may effect lot sizes that are put into a Zoning By-law. With the control that the Planning Board has the right to exercise under the law and the present Zoning By-laws, there should be no fear that the town will not grow in an orderly and probably cautious fashion, without this zoning change. In any event, this will be settled by the voters of the town in the coming town meeting.

"I am in favor of industrial development. At this time, it is my opinion that an effective Chamber of Commerce or other Businessmen's group is needed to solicit and attract industry of a favorable nature into the newly zoned Industrial and Light Industrial areas of the town. This should bring to the town revenue and assistance by way of helping to pay for and to maintain thereafter the added costs of utilities, schools, employment and other services of the town. In this respect the Planning Board can only control where the law allows.

"In the coming year the Planning Board will face the problem of parking in the downtown area; the possibility of relocation of the Police and Fire Departments and maybe a new town office building; zoning in the downtown area may be expanded to give a larger business area or facilitate parking and new businesses.

**ARCHIBALD D. MACLAREN**  
"Sound planning envisions future necessities, anticipates future problems, and outlines a course of action to provide these necessities and circumvent the problems. This plan must not be merely one solution which could suffice, but the particular solution which not only embodies the necessary answer for a success-program, but also considers the practicality and expense to the townspeople of carrying forward the recommended plan.

"The function of the Planning Board is to guide the growth of the town, not to control it. In this respect I do not favor two-acre lots nor indiscriminate upgrading of present residential zones with the prime purpose of reducing the amount of building, or indeed stopping it altogether. This becomes control rather than guidance and assumes an authority beyond which I feel was intended under the legislation by which the Planning Board is organized.

"Industrial areas, I feel, are a vital necessity to the continued economic health of our community. But it is interesting to note that in West Andover alone, we have zoned one of the largest industrial areas in the country. It is also interesting to note that to date there have been no industries located there. It becomes evident that size is not a prime factor. We cannot offer today the other municipal facilities which industry demands; in the form of water, both domestic and process water; fire protection; a reasonably stabilized tax rate, etc. These factors must be developed by the town to lure attractive industry. Meanwhile, we risk an erratic development of isolated small industry scattered in bits over a large area of valuable property. This in my opinion is not for the good of the town, and it is my belief that the industrial area, particularly in West Andover, should be reduced in size to something more logical, and which the town could reasonably hope to service in the foreseeable future.

"One of the major problems immediately facing the Planning Board is the further development of the commercial area in the center of town. This involves not only an extension of present business zones, but also traffic

flow, off street parking, and I believe, further building regulations to limit the type of construction in this area to fireproof buildings. I shudder when I observe both the conditions and the flammable qualities of many of the structures which are visited by hundreds of people daily. It is more luck than good guidance that has avoided a major calamity in the center to town, Sanitation, ventilation, the vast increase in the number of cars which is yet to come, increased street widths or one way traffic patterns - all of these factors make up a part of the problem. Here, there can be no simple answer, and a vast amount of study will be required before any answer will be forthcoming.

"I am not convinced that the answer to the immediate parking problem as it is proposed on this year's town warrant is the correct one.

"I have become more and more convinced, particularly after a long discussion with a parking lot operative, that the best solution to parking areas is their development by private enterprise. There are advantages from all points. The development cost is less; the maintenance cost is less; the service is better; there is no loss of taxable property to the town. I am limited by space here to propose definitely what I feel is the best answer, but I will attempt to do so at future meetings of the group which is studying the problem."

**HEINRICH J. ROHRBACH**  
"1. In the most outlying districts, two acre lots might be the answer, otherwise the one acre lot might answer the problems in other residential areas. Upgrading can perhaps help the business center.

"2. More or less, the whole Board's duty is the control of the growth of the town in a healthy, sensible way without panic but with the acknowledgement that everything around us will grow.

"3. Off-street parking is necessary for the business center of the town and ties in with the former question of growth in a healthy way.

"4. Industrial areas should be kept and developed, but in respect of keeping greenbelts between those areas and the rest of the residential and town areas in order to keep the air purified and the local climate in good order.

"5. This is hard to answer since I am not on the board yet. But one of the major problems will be the coordination of all boards and efforts for the best benefit of the town of Andover."

### SCOUTS OBSERVANCE

Boy Scout Sunday was observed Sunday morning, Feb. 9, during the worship service of the Ballard Vale United Church. Sixteen scouts from Troop 76 attended and a number took part in the service. They were accompanied by Scoutmaster James Butler and Committeemen Harry Batchelder, Walter Norris, Samuel Moore, Albert Warner and Harold Sheaff. The Boy Scout Oath and Law were given by John McIntyre. Scouts Kent Warner and William Butler were collectors.

**JOSEPH E. STEELE**  
MASON  
FIREPLACES PLANTERS  
CHIMNEYS BRICK STEPS  
Anything in the Masonry Line  
TEL. MU 8-8586 or 8-7932  
after 5:30 p.m.

### Candidates Night Next Thursday

A "Candidates' Night", sponsored by the League of Women Voters, will be held in Central School Auditorium Feb. 27.

The 8 o'clock event will find all candidates for contested public office on the stage, ready to speak briefly on the aspect of the office they seek that interests them the most. There will be a general question and answer period after the talks.

The League has urged all voters to attend the affair to hear the candidates speak on the issues.

CALL 1943 FOR OUR AD TAKER



### WHICH MAN PASSED THE N. P.\* TEST?

\*NINETY PERCENT

The poised, smartly-dressed man of the left of course. You can tell at a glance... and that's why the Ninety-Percent Test is so important. People judge you by what they see (sometimes that's all they have to go on) and ninety percent of what they see is what you wear. The fresh finish of drycleaned clothes is more than an extra touch... like a flower in the buttonhole. It's an integral part of good grooming. The state of your clothes tells volumes about the kind of person you are. In fact, your clothes never stop talking about you. You buy your clothes to make a good impression. As you wear them, have them drycleaned often. A smart man takes care to keep that impression fresh.

*Freshen the Impression*  
YOUR CLEANER IS YOUR CLOTHES' BEST FRIEND

**REMEMBER**  
We are exclusive Agents for "CRAVENETTE" Water-Repellants in this area. Check and send in your garments that require this kind of service... today.

**Lustre CLEANSERS**  
220 ANDOVER ST. LAWRENCE  
TEL. MU 5-5842  
DAILY PICK-UP AND DELIVERY IN ANDOVER

**REDUCE**  
Enroll Slendroler Class at **SLENDRO SLENDERIZING SALON**  
351 ESSEX ST. LAWRENCE  
TEL. MU 3-2832

FREE Parking for our customers at Eidam's  
• CHARGE • BUDGET • LAY-AWAY  
Open FRIDAY and Tuesday 'til 9  
**Weiner's camera shop**  
• ART SUPPLIES • CAMERAS • DARK ROOM EQUIPMENT • DEVELOPING • PRINTING  
270 ESSEX ST. LAWRENCE (Next to Weiner's Furs) MU 3-4342

**COMPLETE PROTECTION**  
Now COSTS LESS!  
Have you compared the protection provided by the new Homeowners policy with the coverage given under the fire, theft, liability or inland marine policies you have been buying or would like to have? It usually gives you a lot more for your money. We will be glad to show you the figures. They may surprise you.  
JUST CALL  
**SMART & FLAGG, INC.**  
*The Insurance Office*  
FOR OVER 100 YEARS  
BANK BUILDING ANDOVER TEL. AND. 870

**Cross Coal Co.**  
EST. 1864  
FUEL AND RANGE OIL



A MOVE BY **MAYFLOWER** IS REALLY SAFE!  
**BEGLEY-MAYFLOWER**  
LOCAL AND LONG DISTANCE MOVING  
P. F. BEGLEY COMPANY  
PACKING - CRATING - STORAGE  
62 SPRINGFIELD ST. LAWRENCE **MU 2-1372**

**PRESCRIPTIONS**  
OUR SPECIALTY  
**Hartigan Pharmacy**  
TEL. ANDOVER 1006  
66 MAIN ST. ANDOVER MASS

### FinCom Re Due Next

A full report from the Committee, covering... probably will be mailed next week and will appear in the next TOWNSMAN.

Chairman Harold Rutter, this week the reports sent to the printer this... The Committee, facing high budgets and articles calling for ap... for many items, has year recommended... available funds to... burden on the taxpayer... commenting on the p... rate itself, Rutter... approximately \$275,0... commented from avai... - cutting down the am... from taxation.

**Cherry Sheet Figures**  
Meanwhile, the state ready told the town v... 1958 and how much the... raise to meet its obl... the state and county.

Receipts from all s... year are estimated at \$... - some \$5000 less th... estimate.

And the town's obli... heavier this year -... must be raised - so... more than last year's... Thus the town app... \$31,000 poorer this y... tion to anticipated... from the state.

Here is the bre... money expected from... Reimbursement of... owned land, \$1,602.6... tax share, School aid... Gen. Laws, \$101,647... aid, ch. 69 and ch. 7... Laws, \$5,610.11; sta... tionment, Acts, 1945... \$19,245.03; business... taxes, \$136,831.35; O... (meals), \$3,023.39; to... \$99.67. Added to tha... over-estimates, in rela... County Tuberculosis... 598.94 for a grand to... disbursements of \$271... Here are the anti... penses the town mu... county and state proje... County tax, \$77,798... Tuberculosis hospita... \$3; state recreat... \$9,002.83; audit c... \$2,302.67; state exa... retirement system, \$7... \$110,103.49. Added... be the following... estimates; County t... \$1; and state recre... \$247.96. Thus the t... to be raised amount... Here are the 195... against which this y... were compared:

Estimates to be ra... ty tax, \$63,408.63; C... culosis hospital, s... state recreation are... audit, \$1,739.66; s... tion of Retirement s... Total, \$94,555.09. were underestim... recreation areas in... \$1,645.75. Thus th... \$96,200.84.

Receipts - Pul...  
"We came ba... end trip to fi... out, plumbing... and burst, an... on rugs, floo... The damage... able. Does... Policy cover... while a R... Policy does

For the ins... surance que... DOUGL... 52 Main

**Comk**  
Doug How... about this quest...  
"We came ba... end trip to fi... out, plumbing... and burst, an... on rugs, floo... The damage... able. Does... Policy cover... while a R... Policy does



## FinCom Report Due Next Week

A full report from the Finance Committee, covering departmental budgets and special articles, probably will be mailed to voters next week and will appear in the Andover TOWNSMAN next Thursday.

Chairman Harold Rutter Jr. said this week the reports are being sent to the printer this weekend.

The Committee, faced with record-high budgets and special articles calling for appropriations for many items, has again this year recommended to reduce the available funds to reduce the burden on the taxpayer. While not commenting on the possible tax rate itself, Rutter said that approximately \$275,000 is recommended from available funds - cutting down the amount needed from taxation.

### Cherry Sheet Figures

Meanwhile, the state has already told the town what it probably will send back here during 1958 and how much the town must raise to meet its obligations to the state and county.

Receipts from all sources this year are estimated at \$271,558.61 - some \$5000 less than the 1957 estimate.

And the town's obligations are heavier this year - \$122,782 must be raised - some \$26,000 more than last year's estimate.

Thus the town appears to be \$31,000 poorer this year, in relation to anticipated assistance from the state.

Here is the breakdown on money expected from the state:

Reimbursement of publicly owned land, \$1,602.65; Income tax share, School aid, chapter 70, Gen. Laws, \$101,647.14; school aid, ch. 69 and ch. 71, General Laws, \$5,610.11; state tax apportionment, Acts, 1945, ch. 559, \$19,245.03; business corporation taxes, \$136,831.35; Old Age tax (meals), \$3,023.39; total, \$267,959.67. Added to that are 1957 over-estimates, in relation to the County Tuberculosis levy, \$3,598.94 for a grand total of state disbursements of \$271,558.61.

Here are the anticipated expenses the town must meet for county and state projects:

County tax, \$77,798.33; County Tuberculosis hospital, \$20,735.83; state recreation areas, \$9,002.83; audit of account, \$2,302.67; state examination of retirement system, \$76.83. Total, \$110,103.49. Added to this will be the following 1957 under-estimates: County tax, \$12,431.31; and state recreation areas, \$247.96. Thus the total estimates to be raised amount to \$122,782.

Here are the 1957 estimates, against which this year's figures were compared:

Estimates to be raised - County tax, \$63,408.63; County Tuberculosis hospital, \$24,189.33; state recreation areas, \$5,147.20; audit, \$1,739.66; state examination of Retirement system, \$70.27. Total, \$94,555.09. Added to that were underestimates regarding recreation areas in the amount of \$1,645.75. Thus the grand total, \$96,200.84.

Receipts - Public land, \$1,-

436.95; school aid, ch. 70, \$86,-957.14; school aid, ch. 69, 71, \$5,157.54; state tax apportionment, Acts 1945, ch. 559, \$35,-620.92; business tax, \$142,871,-35; old age, \$2,864.24. Over-estimates were county tax, \$1,-112.62; Tuberculosis hospital, \$352.75; audit, \$21.70. Total \$1,487.07. Grand total of receipts \$276,395.21.

## Club Heard Talk On Conservation

The Spade & Trowel Garden Club of Andover met Tuesday evening, Feb. 11, in Graham House on Wheeler st. Mrs. Watters Kellogg, an active member of the Village Improvement Association, spoke to the club about the importance of conserving our natural resources.

Mrs. Kellogg discussed the need of conservation as a world problem and then forcefully brought out the need in Andover and Massachusetts for individual and club participation in saving and protecting our natural area. She also mentioned the fact that the Memorial Hall Library has available a shelf of material on conservation.

Refreshments were served by Mrs. H. Allison Morse and Mrs. George Barleon. The next meeting will be held March 11, at the home of Mrs. Henry Wolfson, 288 Argilla

rd. There was no meeting in January because of the inclement weather.

## VALUE NOTICES OUT APRIL 15

(Continued from Page One)

of the state tax office will determine the percentage of total value, on which land and buildings will be assessed.

That this will not be 100 percent of full market value is nearly assured. White said even the state tax office agrees that some "cushion" should be left between 100 percent value and the assessed value. "This might be as much as 20 percent and get their approval", he stated.

He said the responsible town agencies would have to weigh all factors in making this decision. Some money returns to the town, based on total valuation while other money returns are based on other factors. It is finding the most advantageous position, in relation to the greatest return to the town, that will have to be determined.

The original schedule for revaluation calls for a series of

**PERSON-L-WISE EMPLOYMENT AGENCY**  
477 ESSEX ST., LAW. MU 6-1371

Various Positions Available  
• Managerial • Industrial  
• Stenographic • Drafting  
OUR HELP AMIABLY GIVEN.

public hearings, following distribution of the data to property owners.

### AT MEETING

Mrs. F. W. H. Stott, 26 Salem st., was among more than 200 delegates, some from as far as California and Oregon, at the annual meeting of the Smith College Alumnae Council.

Subscribe to the TOWNSMAN

How Christian Science Heals  
"THE DEMANDS OF THE PRAYER THAT HEALS"  
WNAC Sunday, Feb. 23, 9:15 p.m.

## Automatic FUEL OIL Deliveries



**24 HOUR BURNER SERVICE**

**BUDGET PLAN AVAILABLE**

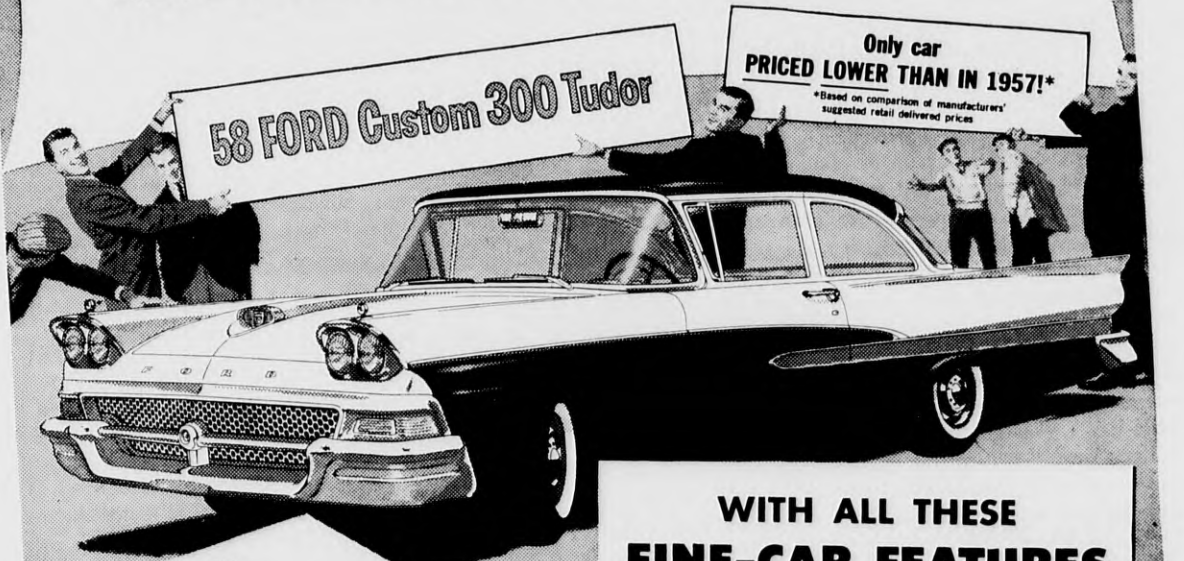
**TEL. 3-7137**

**Albert E. Schlott, Inc.**

314 SO. BROADWAY LAWRENCE

While other prices have gone up . . . UP...UP...

# FORD DEALERS MAKE BIG NEWS WITH A VALUE LEADER SPECIAL



58 FORD Custom 300 Tudor

Only car PRICED LOWER THAN IN 1957!\*  
\*Based on comparison of manufacturers' suggested retail delivered prices

## WITH ALL THESE FINE-CAR FEATURES

- ✓ MAGICAIRE HEATER
- ✓ GOLD ANODIZED SIDE MOLDING
- ✓ SPECIAL TWO TONE PAINT
- ✓ OIL FILTER
- ✓ DELUXE INTERIOR
- ✓ SPECIAL CHROME HEADLIGHT TRIM
- ✓ WHITEWALL TIRES
- ✓ GUNSIGHT FENDER ORNAMENTS
- ✓ TURN INDICATORS

You can have this beauty TODAY for only

**\$55.00**  
A MONTH  
After small down payment. License and sales tax not included.

This money-saving offer is GOOD FOR LIMITED TIME ONLY

Come in Today!

**Shawsheen Motor Mart, Inc.**  
47 HAVERHILL ST., ANDOVER



**Doug Howe**  
about this question:

"We came back from a weekend trip to find the heater out, plumbing pipes frozen and burst, and water frozen on rugs, floors and ceilings. The damage is considerable. Does a Homeowners Policy cover such damage, while a Residence Fire Policy does not?"

For the answer to your insurance questions, consult:  
**DOUGLAS N. HOWE**  
52 Main St. Tel. 2208

## PASSED I. P. \* TEST?

NINETY PERCENT

ly-dressed man at You can tell at a 's why the Ninety- important. People y they see (some y have to go on) of what they see u wear. The fresh d clothes is more n... like a flower It's an integral ming. The state of volumes about the are. In fact, your talking about you clothes to make o As you wear them, aned often. A smart o keep that impres-

en the Impression  
YOUR CLEANER IS YOUR CLOTHES' BEST FRIEND

## MEMBER

clusive Agents for WETTE" Water- s in this area. t send in your gar- t require this kind e... today.

## Stre ANSERS

ANDOVER ST. LAWRENCE  
MU 5-5842  
LY PICK-UP AND  
VERY IN ANDOVER

## ONS ALTY

armacy  
006  
ANDOVER MASS

## A Lenten Message

The Rev. Donald J. Ryder, Minister  
The Andover Baptist Church

In what way may people prepare for the coming Easter season? The answer to such a question should be found in the description of the Lenten fast. Lent has always been a period of penitential preparation for Easter. It has not always been a 40 day preparation nor has it always existed in the Church. Since its inception, whether in the form of a 40 hour or a 40 day observance, it has always had the character of a penitential preparation for Easter. In as much as this fast was unknown to the Apostles and other writers of the Holy Bible, we must give content to our concept of Lent from other experiences of penitential preparation recorded in the Scriptures.

One of the closing scenes of the Gospels is that of three crosses on a hill called Calvary. On the center cross the Lord Jesus Christ is dying for the sins of the world. On the crosses to either side hang the malefactors. Before our eyes we witness the penitential preparation of one malefactor for the Kingdom of God. The simplicity of this preparation is placarded before the eyes of all, both then and now.

While one malefactor remained impenitent, the other humbly admitted his guilt. "We receive the due reward for our deeds" he cried. In the face of death this could not

be feigned repentance. We are convinced that the thief is truly sorry for his sin and wants to live a better life. His next words reveal the second element in his preparation. "Jesus, remember me when thou comest in thy kingdom." In an hour of darkness when Peter had denied our Lord, in an hour when the other disciples were afar off, the thief is the only witness to faith. When the disciples were about to say, in dejection, "We hoped that it was he who should redeem Israel," here is a man who believed that He yet would do so, in spite of death!

The two essential elements in this story of penitential preparation are repentance and faith. In speaking to the Ephesian elders for the last time, Paul said, "I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house, Testifying both to the Jews and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ."

Penitential preparation for Easter, as for anything in the Kingdom of God, involves two persons: the individual and Jesus Christ. It involves essentially two elements: repentance and faith. Apart from such preparation there is no hope for the kingdom of God. With such preparation we hear the promise of Christ "thou shalt be with me."

quoted on the purchase of paper towels, toilet tissue and drinking cups that showed a tremendous saving is possible. But nothing has been done except the purchase of gasoline and oil, to assure these savings.

Under the manager plan, then, central purchasing would be assured. And to us, this is a tremendously important step for the town to take and one, apparently, that will not be taken unless the manager plan is adopted.

### COOPERATION, NOT BICKERING

We believe that better cooperation among town boards and officials will result from adoption of the manager system. And to say the very least, this is desirable. For we have lived with a system for some time under which one board or official merely has to suggest a course of action to have another board or official beligerently oppose it. Sparsely attended joint meetings tend to prove that under the present system, cooperation is not considered necessary. An improvement in this field under the manager plan certainly will benefit the town.

### NO BUCK PASSING

In considering this plan, we haven't forgotten the service that may be required by one individual. It is entirely possible, at this moment, for a citizen of the town to be literally shunted from board to board as he seeks a solution to a problem. Sometimes this is unavoidable but often it is just the old fashioned pass the buck routine. Any resident should, under the manager plan, be able to get a satisfactory answer in a relatively short period of time or know the reason why. For there isn't much an individual can do now about the buck passing, but if a manager tried it, the individual would have immediate recourse to the Selectmen, who couldn't pass the buck to anyone else.

### THESE ARE GOOD REASONS

Basically, then, our reasons for urging you to vote for the manager plan are: efficiency, in administration and resulting in better policy-making; central purchasing; better service to the town and its individual citizens; and more cooperation among boards and officials, that can help the town in its growth problems during the coming years.

### PLANNING NEEDED

The manager, we believe, because he will have the responsibility for planning for the future, through the planning board, will certainly come up with answers that now are not forthcoming. We suspect, for example, that a capital expenditures committee, under a manager plan, might meet more frequently than the one we now have and might possibly come up with some answers we now do not and probably will not have.

### PROOF IS IN THE MAN

Now let's look briefly at one great drawback - a major reason used against the manager plan by its opponents. They claim, on the basis of some communities' experience, that this town couldn't avoid fighting with its

(Continued on Page 16)

## At The Library

### Coming Events

#### FEBRUARY

- 20 Story hour for boys and girls, "Pioneers All", 3:35 p.m.  
22 Library closed. Washington's Birthday.  
26 Littlest Listeners, Cardinal group, 10 a.m.  
Mothers to see film "In Paris Parks", 10 a.m.  
27 Ballardvale Littlest Listeners in branch room, 10 a.m.

#### MARCH

- 8 Library closes at noon. Town Meeting.  
17 Next meeting of the Andover Civil War Roundtable, 7:30 p.m.  
16-22 National Library Week at the library.

#### Story Hour

A story hour for all boys and girls will be held at the Memorial Hall Library on Thursday, Feb. 20, at 3:35 o'clock. All stories to be told will be about the pioneers who braved the wilderness to develop our country. Miss Lane will tell the following stories to the group: "Strong But Quirky", "Peregrine White And Virginia Dare", "The Rescue Of John Sager", "A Birthday And A Strange Arrival" and "Bear Hunter And Indian Fighter". All young people are cordially invited.

#### Library Closed

The Memorial Hall Library will be closed all day Saturday, Feb. 22. Books may be left in the door slot, if necessary. No books will become due on that day. Recordings must never be left in the door. The weight of books would be very apt to cause damage.

#### Mothers' Film

While the Robins group of Littlest Listeners are having their story hour on Wednesday Feb. 19, mothers will see a short film in the near-by basement room. The color movie "In Paris Parks" runs for about a quarter of an hour. It is a study of children and their spontaneous behavior in a Paris park. This film has no narration but uses the elements of color and music for added emphasis and texture. Any mother is invited to join the group for this meeting.

#### Films Available At The Library

The following films for local groups will be on hand at the library for the dates indicated: until Feb. 22, Great Adventure, 75 minutes; Feb. 24-Mar. 8, Act Your Age, 13 minutes; Mar. 1-31, Freedom Of The American Road, 27 minutes; Mar. 3-15, Asian Earth, 22 minutes, color; also The Library Of Congress, 20 minutes; Mar. 10-15, Grey Owl's Strange Guests, 10 minutes, and The Pony, 29 minutes, in color; also Renoir, 23 minutes, color. The three Canadian color films will be available until Mar. 31. They are Muskoka Story, 30 minutes, Prince Edward Island, 12 minutes and Sailing In Canada, 11 minutes.

#### Where Do I Look

One of the most interesting features of library service is the constant inquiry. "Where do I look for . . . ?" It may be for anything under the sun; population of Madagascar, how to make soap, a picture of a sloth, or a coiffeur of the time of Ivanhoe, a coal hod or a pike; a recent request was for a colored picture of a mallard duck. This wood decoy, painted from a library picture, is now on display at the library, visible proof that one can find almost anything he needs to know at the library. Arthur Jenkins, owner, thought that it was interesting for the library to know "what happens then" after a question has been answered.

#### MANAGER-PRESENT CHARTERS REVIEWED

(Continued from Page Four)

meeting to the legislature. At the end of three years from the date of acceptance of the manager charter, ten percent of the registered voters may petition that the question of revoking the charter appear on the next ballot. If the charter is revoked, the manager charter remains in effect until the following election at which time the town operation will revert to the old form.

## EDITORIAL THOUGHTS

### Town Manager Plan Is Needed

When you go to your polling place March 3, we strongly urge you to vote "YES" on the town manager question.

For this newspaper believes sincerely that adoption of this plan, though no panacea for all town problems, will be of immeasurable benefit to the town and all its citizens.

A careful study of the manager plan and the present hodge-podge of statutes and by-laws, which some prefer to call a charter, indicates areas in which the manager plan will be of far greater usefulness to the citizens of this community than the present system. We have printed this week, as we did a year ago, a summary of the present system and the manager plan, so that you can see exactly what changes will be made.

Our decision to support the plan and to urge your adoption of it at the annual town election is based on a belief that this plan is well tailored to meet the needs of a growing, progressive community, while retaining the best of the present system - the town meeting - long heralded as the most democratic process in existence, at which all registered voters can cast their vote on all warrant articles.

#### NEEDED - AN ADMINISTRATOR

Management of our town affairs appears no longer to be a part-time proposition, no matter how capably a part-time official does his job. Selectmen now spend practically a 40-hour week on town business. We believe it is impractical and unfair to expect a part-time official to do this, sacrificing his personal business as a result. And, this combination of part-time administrative officials and nearly full time duties makes it virtually impossible for a man to serve in office unless he is retired or has private income or a business that will run by itself a large part of the time. Many capable men and women are thus deprived of the opportunity to serve.

As the town grows, so do the responsibilities. The Selectmen will face more work, not less, if the present system continues and the Selectmen continue as both policy makers and administrators.

A trained administrator - a town manager - should be hired to carry out the Selectmen's policies. Trained in his job, this man could implement the policy decisions fully and leave the Board of Selectmen more time for deliberation of vital problems. This increases efficiency - a desirable goal in any community.

#### SENSIBLE, CENTRAL PURCHASING

Another factor in our decision is the adoption of central purchasing under the manager plan. Money can be saved here.

Although cooperative purchasing has been suggested and figures provided that proved that savings are to be gained from collective buying, little has been done under the present system to put this plan into operation. At a meeting of all town officials last July, figures were

## Jokers Keep Going In V

The Jokers have continued their winning streak in the bowling league, by taking fourth straight round. Ties: Jokers 14 wins, Trumps 12 wins, 8 losses, 11 wins and 9 losses; Aces 10 wins, 10 losses; Deuces 13 losses; Aces 6 wins.

Averages: Mary Jacobson 87; Phyllis Pimpare 87; Niemierowski 86; Florentine 85; Ida Belle Wade 84; Tess Smeltzer 84; Doris Sciuto 83; Marion Townsend 83; Marion 82; Lillian Myers 82; Aughterlonie 81; Dorot 80; Julie Grecoe 80; R 79; Patricia Pimpare 78; Early 78; Blanche Zski 77; Mary Froburg Goodwin 76; Mary Hill White 74; Terry Freeman 72; Ann E. High 71; Peg and Mary Jacobson, Phyllis Pimpare 293; Niemierowski 288; high team 122, Milnerlonie 115 and Phyllis 111.

High team triples: Deuces 1238 and Queens team singles: Aces 43435 and Deuces 432.

Results for Wednesday were as follows: Deuces 1; Jokers 4; Queens 3; Aces 1; high team 285; Phyllis Pimpare 285; Jacobson 272; high singles Pimpare 111 and Mson 100; high team trip 1230 and high team single 427.

The league will not meet Wednesday, Feb. 26.

## CITIZENS GROUP URGES ADDITION

(Continued from Page 10)

the measure from a final point.

The group of residents supporting the plea for a summarized their reasons as follows:

**The Need**

"The present Library enlarged and remodelled ago, has become inadequate since then:

"1. The population has grown about 50%.

"2. The number of children has more than doubled and the circulation has tripled.

"3. New services such as records, pictures, materials and adult have been demanded.

"This growth in population has resulted in:

"1. Shocking over the Children's Department.

"2. Severe limitation of reference section.

"3. Too few displays.

**taking**

**STORMY FOR LINE**

**FLAN R**

13-14

## Jokers Keep Win Streak Going In Val-E-Roll League

The Jokers have continued their winning streak in the Val-E-Roll Bowling League, by taking their fourth straight round. The statistics: Jokers 14 wins, 6 losses; Tramps 12 wins, 8 losses; Royals 11 wins and 9 losses; Queens 10 wins, 10 losses; Deuces 7 wins, 13 losses; Aces 6 wins 14 losses.

Averages: Mary Jacobson, 90; Phyllis Pimpare 87; Nellie Znamierowski 86; Florence Letters 85; Ida Belle Wade 85; Ruth Green 84; Tess Smeltzer 84; Prue Pimpare 84; Doris Sciuto 83; Peg Townsend 83; Marion Batchelder 82; Lillian Myers 82; Mildred Auchterlonie 81; Dorothy Gordon 80; Julie Grecoe 80; Ruth Sharpe 79; Patricia Pimpare 78; Marilyn Early 78; Blanche Znamierowski 77; Mary Froburg 76; Gail Goodwin 76; Mary Hill 76; Joan White 74; Terry Frederick 74; Nancy Ferris 72; Ann Eldred 71.

High triples: Peg Townsend and Mary Jacobson, each 296; Phyllis Pimpare 293; Nellie Znamierowski 288; high singles: Mary Jacobson 122, Mildred Auchterlonie 115 and Phyllis Pimpare 111.

High team triples: Deuces 1245, Aces 1238 and Queens 1237; high team singles: Aces 437, Queens 435 and Deuces 432.

Results for Wednesday, Feb. 12 were as follows: Tramps 3, Deuces 1; Jokers 4, Royals 0; Queens 3, Aces 1; high triples Phyllis Pimpare 285 and Mary Jacobson 272; high singles Phyllis Pimpare 111 and Mary Jacobson 100; High team triple Queens 1230 and high team single Queens 427.

The league will not bowl Wednesday, Feb. 26.

### CITIZENS GROUP URGES ADDITION

(Continued from Page One)  
the measure from a financial viewpoint.

The group of residents supporting the plea for an addition summarized their reasons as follows:

#### The Need

"The present Library building, enlarged and remodelled 30 years ago, has become inadequate because since then:

"1. The population of Andover has grown about 50%

"2. The number of school-children has more than doubled

"3. The number of books has doubled and the circulation has tripled.

"4. New services such as films, records, pictures, more reference materials and adult education have been demanded of libraries.

"This growth in population & service has resulted in:

"1. Shocking overcrowding of the Children's Department.

"2. Severe limitations to the reference section.

"3. Too few display tables and

chairs for readers.

"4. Lack of stack space, which limits the number of books.

"5. Inadequate work space for the Library staff in behind-the-scenes activities.

#### Library's Importance

"1. Our children require a good library as part of their education.

"2. Our Library is the only permanent place in Andover where adults can go to seek knowledge and information and keep up-to-date on new scientific and cultural developments.

"3. The excellence of the Library has been part of the town's proud tradition. Our librarian, Miss Miriam Putnam and her staff have given unusual service to individuals of all backgrounds, organizations and the schools. A recent survey of libraries, 'Library Adult Education in Action', by Phinney, devotes a chapter to our Library, calling it an outstanding example of "library-community interaction".

"4. The prestige of our community has been enhanced by the Library. Foreign library students have come here to learn.

"5. Industry judges a community by its schools and library. If we wish to attract progressive industries with highly trained personnel, our cultural standards must be high. Such industries could bring wealth and desirable residents to the town and help to pay our taxes.

"6. A good cultural climate, which the Library promotes, enhances the value of our property.

#### Design Explained

"Outside expert opinion and consultation were consistently employed by the Library trustees.

"1. A survey in 1954 (The Wheeler Report) found that Andover needs a larger library; The present site of the Library is excellent. Surveys have shown that libraries in central shopping centers are most used.

"2. The architectural firm of Shepley, Bulfinch, Richardson & Abbott, who have been designing libraries since 1880, (Harvard, Brown, Univ. of Chicago, many community libraries and additions to existing buildings in New England), studied our present building and decided that a functional and architecturally proper design could be achieved by additions and renovations. Their design calls for a more efficient use of the present space, plus an addition in front to the sidewalk and in the rear for a larger children's room.

"3. The plans were carefully studied and thoroughly approved by the architects of the American Library Association.

"4. Library standards require that 80 percent of the floor area should be on the main floor. The Library can then be supervised from one desk, eliminating extra

personnel. This requirement has been met by the proposed design (that is, one desk each for the adult and juvenile sections). On the other hand, if the top floor meeting rooms were converted for library use - at a cost of several thousands - one or two additional librarians would be needed for its supervision. And a much used meeting center would be lost to the town.

#### Cost Factor

"1. The cost will be \$220,000, \$77,000 to be raised by current taxes, and the remainder by a five or 10 year bond issue.

"2. This means that the cost to a taxpayer who pays \$100 in taxes would be approximately \$4.84 for the first year and \$1.02 for each successive year for 10 years. This includes the \$20,000 interest on the bond.

"3. A new building, exclusive of land, would be approximately twice the cost of the present proposal.

"4. Each year the cost of building increases. In 1954 the cost was \$162,500."

## Coming Events

### FEBRUARY

20 Open Meeting on Personnel By-Law, Library, 8 p.m.

21 St. Augustine's Guild Fashion Show and Card Party, Merrimack College Auditorium, 8 p.m.

Bakery Sale, United Church Vestry, 2:30 p.m.

Organ Concert, Cochran Chapel, 8 p.m.

World Day of Prayer Service, West Parish Church, 8 p.m.

25 First Session of Lenten Institute, Free Church.

27 Associated Men's Clubs Dinner Meeting, West Parish Church, 6:30 p.m.

Candidates' Night, Central School Auditorium, 8 p.m.

28 Shawsheen Village Woman's Club Three-Act Play, Memorial Auditorium, 8 p.m.

### MARCH

3 Election Day.

8 Town Meeting, Auditorium, 1:30 p.m.

### WILL GRADUATE FROM BOOT CAMP

David R. Robinson, son of Mr. and Mrs. David D. Robinson, 99

Central st., is scheduled to graduate from recruit training Feb. 22 at the Naval Training Center, Great Lakes, Ill.

The graduation exercises, marking the end of nine weeks of "boot camp", will include a full dress parade and review before military officials and civilian dignitaries.

In nine weeks of instruction, the "raw recruit" is developed

into a Navy Bluejacket, ready for duty with the fleet.

Subscribe to the TOWNSMAN

COMPLETE OFFICE PLANNERS (See Our Showrooms) DESKS—CHAIRS—FILES MOSLER SAFES  
**A. K. Thomas Co.**  
Free Parking On Premises  
247 Common St.  
Tel. MU 3-5327 - MU 3-5359

## Landra-Suzanne

CHILDREN'S SHOPPE

No. Reading 4-3765 - Main Street, North Reading



Here's the thing of it  
guess who is this person  
who is in Landra-Suzanne's  
window - it's me, me, me, ELOISE

\$5.98

## F. J. LEONE CO.

430 ESSEX STREET  
LAWPENCE

## OVER-STOCKED SALE

\$100,000 OF STOCK TO GO FOR \$65,000

## SAVE

ON FURNITURE & APPLIANCES

	REG.	NOW
RECLINING CHAIRS	\$ 89.95	\$ 59.95
9 x 12 BROADLOOM RUGS	69.95	49.95
9 x 12 BRAIDED RUGS	109.95	45.00
3-Pc SOLID MAPLE BEDROOM SET	159.95	99.00
3-Pc MAPLE LOVE SEAT SET	179.95	119.95
MAPLE STUDENT DESK	39.95	18.00
2-Pc NYLON & FOAM LIVING ROOM SET	339.95	189.95
3-Pc MODERN BEDROOM SET (Grey)	249.95	139.95

FRIGIDAIRE REFRIGERATOR, 10.01 Cu Ft	339.95	238.00
EASY AUTOMATIC WASHER	249.95	148.00
RCA WHIRLPOOL AUTOMATIC WASHER	289.95	188.00
LAWSON GAS SPACE HEATER	129.95	88.00
FLORENCE GAS RANGE	249.95	149.00
WECOR HI FI	149.95	99.00
RCA VICTOR TAPE RECORDER	199.95	138.00
SYLVANIA 21" TELEVISION	199.95	138.00
JOHNSON FLOOR POLISHER	49.95	38.00

## taking winter in stride

STORMY WEATHER FOOTWEAR  
FOR THE ENTIRE FAMILY

WOMEN'S

LINED SHOES  
5.95



MEN'S - WARM - COTTON

FLANNEL SHIRTS 1.49

## REINHOLD'S

13-15 MAIN ST.

TEL. 78

ry

ys and girls,  
3:35 p.m.  
Washington's

rs, Cardinal

the film "In  
0 a.m.  
rest Listeners  
10 a.m.

at noon. Town

f the Andover  
table, 7:30 p.m.  
ry Week at the

all boys and  
t the Memorial  
ursday, Feb.  
All stories to  
at the pioneers  
wilderness to  
ry. Miss Lane  
ving stories to  
; But Quirky",  
And Virginia  
scue Of John  
thday And A  
id "Bear Hunter  
er". All young  
y invited.

all Library will  
Saturday, Feb.  
left in the door  
No books will  
at day. Record-  
be left in the  
of books would  
se damage.

obins group of  
s are having their  
uesday Feb. 19,  
e a short film in  
ement room. The  
Paris Parks" runs  
of an hour. It  
children and their  
avior in a Paris  
has no narration  
ents of color and  
ed emphasis and  
ther is invited to  
r this meeting.  
e At The Library  
g films for local  
on hand at the  
dates indicated:  
reat Adventure, 75  
4-Mar. 8, Act Your  
; Mar. 1-31, Free-  
merican Road, 27  
3-15, Asian Earth,  
color; also The  
gress, 20 minutes;  
ey Owl's Strange  
tes, and The Pony,  
color; also Renoir,  
or. The three Cana-  
s will be available  
They are Muskoka  
es, Prince Edward  
ates and Sailing In  
utes.

most interesting fea-  
ry service is the  
y. . . "Where do I  
?" It may be for  
the sun; population  
how to make soap,  
sloth, or a coilfeur  
f Ivanhoe, a coal  
; a recent request  
ored picture of a  
This wood decoy,  
library picture, is  
ay at the library,  
hat one can find al-  
he needs to know  
y. Arthur Jenkins,  
at that it was in-  
he library to know  
ns then" after a  
een answered.

PRESENT  
REVIEWED  
from Page Four)  
legislature,  
of three years from  
acceptance of the  
er, ten percent of  
red voters may peti-  
question of revoking  
ear on the next bal-  
rter is revoked, the  
er remains in effect  
lowing election at  
the town operation  
the old form.

**UNITED CHURCH GUILD  
OPEN MEETING**

The Ballard Vale United Church Guild will present a program in the Church tonight at 8, which is open to the public. The speaker

will be Sung Moon, a Korean, who is a graduate student in chemistry at M.I.T. There will be a quartet of Gospel singers, who are connected with the Wesley Foundation Student program.

**DENIES SUPPORTING  
POLITICAL CANDIDATE**

Taxpayers' Association Harold Haller, in an official statement, has denied that the Association is supporting any candidate for public office.

Subscribe to the TOWNSMAN



**PROTECT  
BABY'S  
HEALTH**

GIVE THE NEW  
MOTHER A

Gift Certificate  
from

**PRIDE'N JOY  
DIAPER SERVICE**  
MU 8-5454



**PLAYDON'S**

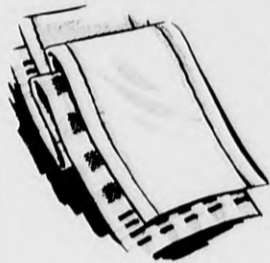
Flowers For All Occasions

35 LOWELL ST. TEL. 70

**F. A. HISCOX CO.**

60 MAIN ST. ANDOVER TEL. 3521

**All Linen DISH TOWELS**



Very absorbent quality in plaids and stripes with red, blue and green color assortment.

SPECIAL

EA. **39c**

**Cotton Jacquard BEDSPREADS**

Large assortment of patterns and colors in Bates and Fieldcrest spreads. Both twin and full-bed size. Priced from -

**6.95 to 12.95**

**SHEET BLANKETS**

White cotton . . . soft, heavy nap.  
72 x 108 . . . . . \$3.79  
81 x 108 . . . . . 3.98

**BLEND BLANKETS**

Utility size - 72 x 90.  
Suitable for either twin or full-size bed. Colors: Pink, Blue, Green or Tan.  
Priced -



**\$888**



**TIME OUT FOR CHOW** - These working members of Pack 76 in Ballardvale, committeemen, took time out for supper last Saturday night after their culinary chores were over. They worked at the second annual supper of the Pack. From left to right are Ellsworth Spencer, cub master; Ernest Hall, Charles Bentley, Bruce Spencer, Mitchell Slobodnik, Alan Matheson, Donald Hayes and Charles Walent, cook for the evening.

**Births...**

**McATAMNEY** - A daughter Feb. 12, to Mr. and Mrs. Richard McAtamney, 2 Whittier ct. The mother was Eileen Jennings.

**GEARIN** - A daughter Feb. 16, at Bon Secours Hospital, to Mr. and Mrs. John Gearin, 367 No. Main st. The mother was Mary Cheney.

**DOHERTY** - A son Feb. 15, at Bon Secours Hospital, to Mr. and Mrs. James Doherty, 9 Juniper rd. The mother was Shelia Dalton.

**NAULT** - A daughter Feb. 18, at Clover Hill Hospital, to Mr. and Mrs. Norman Nault, Pleasant st. The mother was Grace Powell.

**Obituaries...**

**FARREN** - A daughter Feb. 13 at Winthrop Community Hospital to Mr. and Mrs. John Farren, 76 Fremont st., Winthrop. The mother was Doris Beaulieu, daughter of Mr. and Mrs. Philip Beaulieu, 58 Haverhill st.

**GUILMETTE** - A daughter Feb. 18, at Bon Secours Hospital to Mr. and Mrs. Henry Guilmette, 78 North st. The mother was Claire Boulanger.

**MRS. MARY LaROSA**  
The funeral of Mrs. Mary (Missent) LaRosa, 60, 82 Haverhill st., who died Feb. 13 at Beth Israel Hospital in Boston after a long illness, was held Saturday from the M.A. Burke Memorial Funeral Home, with a high Mass of requiem at St. Augustine's Church. Burial was in Immaculate Conception Cemetery.

**RICHARD B. LALLY**  
Funeral services were held Saturday afternoon at the West Parish Cemetery for Richard B. Lally, infant son of Richard B. Lally and Patricia (Barnard) Lally of Lantern rd., who died last Friday at Richardson House, Boston.

**ALBERT CARTER**  
Funeral services for Albert Carter, 75, 7 Shepley st., who died Feb. 14 after a long illness, were held Monday from the Arthur

J. Scott Funeral Home in Lawrence, with a high Mass of requiem at 10 a.m. in St. Augustine's Church. Burial was in Sacred Heart Cemetery.

Surviving are his daughter, Pauline, wife of Alfred Zawojek, with whom he lived; two sisters, Mrs. Harry Bosse and Mrs. Mary Hayes, both of Lawrence; a brother, Nelson Carter of Pepperell and several nieces and nephews.

Besides his parents, he is survived by a brother, Court B., his maternal grandmother, Mrs. W. Shirley Barnard of Andover and his paternal grandparents, Mr. and Mrs. Raymond J. Lally of Andover.

**GRADUATED FROM NAVY SCHOOL**  
Albert L. Trombly, fireman apprentice, USN, son of Mr. and Mrs. F. J. Trombly of Lupine rd., graduated Feb. 7, from the Machinist's Mate School at the Naval Training Center, Great Lakes, Ill.

Every FRIDAY At  
**RICKEY'S**  
- FISH -  
- FRIED CLAMS -  
- CHIPS -  
EAT OR TAKE HOME  
11 a.m. - 7 p.m.  
For Quick Service  
Phone 3012  
- Next to Depot -

be smart - look smart

**CLEANING & PRESSING**

*As You Like It . . . .*

**THE ONLY CLEANSER**

IN

**ANDOVER**

THAT CAN GIVE YOU

**ONE HOUR SERVICE**



Sam Santore, Prop.

**PURITY CLEANSERS, INC.**

The House Of Quality

OFFICE AND PLANT

**13 ESSEX ST.**

**ANDOVER**

**TEL. 1951**

**Lundgren  
Funeral Home**

Established 1840

**COMPLETE  
FUNERAL SERVICE**

MALCOLM E. LUNDGREN  
DONALD E. LUNDGREN

18 Elm Street

Tel. 2072

**TOP HONORS  
ANNOUNCED TODAY**

(Continued from P. 11)

students.

**Ruth Slade**

Miss Slade is the daughter of Mr. and Mrs. Benjamin Bancroft rd. Among school activities, she is vice president of the Glee Club; is a member of the Society; make-up director of the school newspaper and has been a member of the Glee Club and Band.

She is vice president of the Pilgrim Fellowship at the Church.

A chemistry enthusiast, she has her own home laboratory and intends to spend the summer studying the subject. Miss Slade hopes to be in science teaching.

**Sheila Serio**

Miss Serio is the daughter of Mr. and Mrs. Joseph Lowell Junction rd.

Particularly active in school activities, she has been a member of the Honor Society; serves as news editor of the school newspaper, is a Glee Club member and a member of the Band. She also has been in the orchestra, Literary Press Club, Junior Chapter, Student Council, and the Glee Club and helped in the annual stunt night.

She studied journalism at Northwestern University, Evanston, Ill., and has had outside activities, including organ lessons.

Miss Serio plans to attend a four-year, liberal arts college as an English major.

**Priscilla Terrio**

Miss Terrio, only named the D.A.R. Girl, is the daughter of Mr. and Mrs. Raymond Terrio, 177 st.

She is president of the Society at Andover High School and has been active in numerous affairs. She served as editor of the school yearbook and has been active in the Student Council, Press Club, Literary Yearbook, and a Barnard Essay Contest last year.

Miss Terrio has voice lessons for two years and plans to attend a four-year college to prepare for a career.

**Judith White**

Miss White is the daughter of Mr. and Mrs. Saul White, 100 per rd.

She has been an active member of the Honor Society and the Glee Club, the Honor Society, and the Glee Club. She has been a member of the Serio change editor of the literary editor of the yearbook. Miss White, after teaching career, has been in mathematics during her years.

**New Members In**

The Honor Society today will find 13 juniors entering the ranks. I. Erickson, of schools, will receive certificates and their pins from S. Gering, president of the Council, will lead the Society.

The program, impressive of the occasion, opens with the Salute to the Serio will read and the girls' selection. Miss of the Society, planning the program.

**Roland H.**

Jr.

Independent

for all

Foreign

**NO COST**

If you are

FOREIGN CAR

type, take advi

sional sales

original consti

purchase.

66 Central St.

**TOP HONORS ANNOUNCED TODAY**

(Continued from Page One)

students.  
**Ruth Slade**  
 Miss Slade is the daughter of Mr. and Mrs. Benjamin Slade of Bancroft rd. Among many in-school activities, she has served as vice president of the Science Club; is a member of the Honor Society; make-up director of the school newspaper, the Mosaic; and has been a member of the Glee Club and Band.  
 She is vice president of the Pilgrim Fellowship at the South Church.

A chemistry enthusiast, she has her own home laboratory and intends to spend four years studying the subject in college. Miss Slade hopes to have a career in science teaching.  
**Sheila Serio**  
 Miss Serio is the daughter of Mr. and Mrs. Joseph Serio of Lowell Junction rd.

Particularly active in school activities, she has been a member of the Honor Society for two years; serves as news editor of the school newspaper, the Mosaic; is a Glee Club member and was a member of the Band for two years. She also has been active in the orchestra, Library Club, Press Club, Junior Red Cross Chapter, Student Council, Service Club and helped plan the annual stunt night.  
 She studied journalism last summer at Northwestern University, Evanston, Ill. Among her outside activities, she takes organ lessons.  
 Miss Serio plans to attend a four-year, liberal arts college as an English major.

**Priscilla Terrio**  
 Miss Terrio, only last week named the D.A.R. Good Citizen, is the daughter of Mr. and Mrs. Raymond Terrio, 178 No. Main st.  
 She is president of the Honor Society at Andover High and has been active in numerous school affairs. She serves as feature editor of the school paper, is a member of the Glee Club and has been active in the Student Council, Press Club, Library Club, Yearbook Literary Staff and was a Barnard Essay contest finalist last year.  
 Miss Terrio has been taking voice lessons for two years.  
 Her plans for the future include attending a four-year liberal arts college to prepare for a teaching career.

**Judith White**  
 Miss White is the daughter of Mr. and Mrs. Saul White of Juniper rd.  
 She has been an active participant in school projects and is currently a member of the Glee Club, the Honor Society and is a majorette. She has been a contestant twice in the Goldsmith speaking contest, has been a member of the Service Club, exchange editor of the Mosaic and literary editor of the yearbook.  
 Miss White, also planning a teaching career, hopes to major in mathematics during her college years.

**New Members Inducted**  
 The Honor Society assembly today will find 13 seniors and 11 juniors entering the Society. Edward I. Erickson, superintendent of schools, will present their certificates and they will receive their pins from Sara Clift. Rand Gesing, president of the Student Council, will lead the pledge of the Society.  
 The program, one of the most impressive of the school year, opens with Alan Brown leading the Salute to the Flag. Sheila Serio will read from the Bible and the girls' sextet will offer a selection. Miss Terrio, president of the Society, will speak explaining the purpose of the as-

sembly and the meaning of the emblem of the Honor Society and its ideals.  
 Candles, representing education, character, scholarship, leadership and service, will be lit by members of the Society. Taking part will be Miss Terrio, Miss White, Miss Slade, Ruth Neisser and Priscilla Reynolds.

The new members of the Society include, seniors, William Barnes, William Burleigh, Richard Chase, Jeffrey Hall, Donald McAnern, Ronald Theberge, Alfred Tripp, Donald Wescott, Priscilla Alden, Sandra Glennie, Edith Leidich, Cynthia Mandros and Sandra McBride.  
 Juniors entering the Society include Patricia Adams, Anne Berthold, Irene Gordts, Judith Gilcreast, Leslie Hart, Genevieve Lampariello, Elizabeth McEvoy, Lynn Morris, Mary Jo Owens, Thomas Nadelka and George Ziegra.

**Employees Help Boost Blood Supply**

The blood supply at the Boston Blood Center was given a much needed boost as the employees at Raytheon-Andover and the Andover Chapter American Red Cross joined forces in a record donation to the blood mobile at Raytheon Feb. 12. A total of 290 donors rallied to the call in the day-long visit. The supply will go to the blood center in Boston where it will be available for use in any hospital in the area having a need.  
 It is necessary that a continuous supply of blood from donors arrive at the center since whole blood must be utilized within 21 days. It is distributed in small supply to hospitals in the area with 25 percent being allocated directly to VA and military hospitals.  
 Donors and their families are entitled to blood at no charge if the need arises.  
 The program was made successful through the co-operation of C. F. Adams, president of Raytheon Manufacturing Company, A. E. Walden, Andover plant manager and Robert Zollner, Blood Program chairman, Andover Red Cross.

The volunteer workers of the Andover Chapter who served at Raytheon were Nurses; Mrs. Marjorie Swenson, Mrs. Lynn Jackson, Mrs. Trudie Glennie, Mrs. Gertrude Colpitts, Mrs. Wilson Knipe, Mrs. Margaret Gunn, Mrs. Theodore Petersen, Mrs. Evan Nason, Mrs. Joseph Horan, Mrs. John Welch, Mrs. L. D. Hulme and Mrs. Thomas Baxter; Registration; Mrs. Virginia Perry and Mrs. Betty Whitcomb; Staff Aides, Mrs. Allan Flye, Mrs. William Dellart, Mrs. William Jacobus, Mrs. Laura Juhlman, Miss Mary Tambo, Mrs. David Nicoll and Mrs. John Rudberg; Canteen, Miss Elizabeth Hilton, Mrs. Ann Smethurst, Mrs. Louise Penick, Mrs. Katherine Slade, Mrs. Elizabeth Petzinger,

Mrs. Sue Purdon, Mrs. Julius Rockwell and Mrs. Frank Crawford; Motor, Mrs. Leon Field; General Staff, Albert Wade and Miss Barbara Loomer; Junior Red Cross, Pat Murnane.

**House Warming For Letters'**

A house warming was tendered Mr. and Mrs. James Letters and daughter, Janet, in their new home on Tewksbury st. last Tuesday evening by members of the Ballard Vale United Church Guild.  
 A "Dedication of the Home" program was presented with the Rev. Ralph A. Rosenblad in charge. A plaque was presented to Mrs. Letters by Mrs. Albert Warner, president of the Guild.  
 A social hour followed and refreshments were served.

Guests included Mrs. Frank Serio, Mrs. Joseph Serio, Mrs. Albert Warner, Mrs. Ernest Hall, Mrs. Harry Batchelder, Mrs. Robert Mears, Mrs. Fichard Sherry, Mrs. James Butler, Mrs. Alfred Webb, Mrs. Rino Tacconi, Mrs. William MacCausland, Mrs. William Smeltzer, Mrs. John Wilson, Mrs. Edna Laffin, Mrs. Frank Froburg, Mrs. Frank Green, Mrs. Willard Myers, Mrs. Ralph Sharpe, Mrs. William McIntyre, Mrs. J. Elwyn Russell, Mrs. Randolph Perry, Mrs. George Davison, Mrs. William Maruzzi, Mrs. Albert Fischer, Jr., Mrs. Earl Hunt, Mrs. Herbert Peterson, Mrs. Henry Meyers and the Rev. and Mrs. Ralph A. Rosenblad.

**Women Will Present Play**

The Shawsheen Village Woman's Club Drama Department will present a three-act play Feb. 28 and March 1 in the Memorial Auditorium. Curtain time both nights will be 8 o'clock.

The general co-chairmen of the affair are Mrs. Jack Ledbetter and Mrs. John Holden.

The Drama Department has presented many interesting plays in past years and numbers this year's - a comedy mystery entitled "Four Flights Up" - as one of the best. Mrs. William Edwards is directing the production, assisted by Mrs. Chester Kopatch.

**NO ACTION YET FROM PUBLIC WORKS BD.**

The Board of Public Works took no action, Monday night, on admitting newspaper reporters to its meetings.

Board members said they would not act on the subject without a full Board present. Chairman David Thompson was sick at home, they explained. Thompson last week said the Board would take up the subject at Monday's meeting.

**Private Dining Room**

available for parties up to 118 . . . Wedding Receptions, Banquets . . . for every occasion . . .

**Charles' Steak House**

Rump Steak for Two \$5.90 Full Course Dinner  
 Phone Law, MU 2-7732 ROUTES 125 - 133 Near Airport, No. Andover

**ORGAN CONCERT WILL BE HEARD FRIDAY NIGHT**

A concert by Dr. Lorene Banta of 20th century organ music will be held Friday evening at 8 in Cochran Chapel.

The event was postponed from the weekend.

**DAMORE'S SHOE SERVICE**

MUSGROVE BLDG. MAIN ST. ANDOVER  
 First Class Shoe Repairing WORK DONE WHILE YOU WAIT.

**EXTEND EXHIBITION TIME AT ADDISON**

The exhibition "Artistic Highlights of American History" at the Addison Gallery of American Art has been extended to March 23. It originally was scheduled to end Feb. 16, but the time was extended so that teachers, students and the public could visit it.

**BARNARD**

INSURANCE  
 Since 1930 Serving Your Every Insurance Need  
 AGENCY INC  
 36 MAIN AT BARNARD ST. Tel. 202 - Eve. 1214

**DOLLARS AND SENSE**

.... JOHN DID



.... JIM DIDN'T



Start your savings account today with

**ANDOVER SAVINGS BANK**

ANDOVER - NORTH ANDOVER - METHUEN

Deposits Fully Insured Under Massachusetts Laws

**Roland H. Sherman Jr.**

Independent Sales Agent for all makes of Foreign Cars

**NO COST TO YOU**

If you are interested in a FOREIGN CAR of any make or type, take advantage of my personal sales assistance, from original consideration to final purchase.

66 Central St. Tel. 15

SAFETY IS OUR BUSINESS

**You Go In Snow**



THE GENERAL WINTER-CLEAT

**Or...We Pay The Tow!**

**NOTICE!**

We'll pay any reasonable charge by any approved towing service from date of purchase to June 30, 1958, should your General Winter-Cleats bog down in snow.

**EASY TERMS**

AVAILABLE AT MOST NEW CAR DEALERS AND GASOLINE STATIONS IN GREATER LAWRENCE AREA

**FAY & DRISCOLL**

576 HAVERHILL ST. LAWRENCE MU 3-3131

YOUR GENERAL TIRE DISTRIBUTOR

OPEN TUESDAY & FRIDAY NIGHTS TIL 9



LEGAL NOTICES

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in the execution of the power of sale contained in a certain mortgage given by ALDERBROOK CONSTRUCTION COMPANY, INC. to ALEXANDER S. DEAL, JOSEPH GOODMAN and HARRY R. SAFFEL, as tenants in common, dated December 27, 1954 and recorded with North District Essex Deeds Book 807, Page 159, of which mortgage the undersigned is the present holder by virtue of an assignment dated October 24, 1957 and recorded in Book 863 Page 361, for breach of the conditions of the said mortgage and for the purpose of foreclosing the same will be sold at public auction at 10:00 A.M. on Saturday, March 1, 1958 on Lot 45 Albertbrook Road on the premises hereafter described in said mortgage, to wit:

All the land shown on a plan entitled "Albertbrook Estates in Andover, Mass. owned by Intercity Trust" dated May, 1921 by F.W. Huntington & Co., C.P.'s recorded in Essex North District Registry of Deeds as plan No. 422, excepting therefrom, however, lots 37, 74, 150, 151, 152, 153, 154, the greater part of lots 144 and 145; lot 1, the greater part of lot 2, lots 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and lot 155, a strip of land seventeen (17) feet in width running northerly between lots 12 to 20 inclusive and lots 3 to 11 inclusive; excepting further that portion of Academy Road running westerly and thence northerly from Main Street to a point representing the northerly line of land formerly conveyed by the Andover Savings Bank to James Kearney et ux and further excluding a piece of land shown on said plan adjacent to Academy Road and included in said conveyance to Kearney, all of the foregoing exceptions being shown on said plan; excepting further lots 21 through 33 inclusive, 38 through 40 inclusive and 48 through 51 inclusive, all shown on a plan entitled "Subdivision and Acceptance Plan Alderbrook Road" dated January 17, 1947 by Clinton F. Goodwin, Engineer, and recorded in said Essex North District Deeds as plan No. 1699; further excepting two (2) lots of land shown as lots

41 and 141 on a plan entitled "Plan of Land in Andover, Massachusetts, as surveyed for L.H. Leathers" dated September, 1953 by Clinton F. Goodwin, Surveyor, and recorded in said Essex North District Deeds as plan No. 2777; and further excepting the land recently conveyed to John and Jeanette Gallant shown on a plan entitled "Plan of Land in Andover, Massachusetts as surveyed for John Gallant et ux" dated October, 1949 by Clinton F. Goodwin, Prof. Eng., recorded in said Essex North District Deeds as plan No. 2139.

There is excepted from this mortgage lot 156 on a plan recorded in Essex North District Deeds as plan No. 3082 and lots 158 and 159 on a plan recorded in Essex North District Deeds as plan No. 3081.

Meaning and intending hereby to convey all of the land acquired by the Grantor by deed of Howard S. Cosgrove of even date herewith and to be recorded herewith.

Upon request of the mortgagee, the mortgagees shall release from this mortgage any single lot or any parcel of two (2) lots having a frontage of not more than one hundred (100) feet as designated by the mortgagee upon payment by the mortgagor of the sum of Seven Hundred Dollars (\$700.00) for each of the first six (6) partial releases so requested. Thereafter, the mortgagees shall, upon request of the mortgagor, release from this mortgage any single lot or any parcel of two (2) lots having a frontage of not more than one hundred (100) feet upon payment by the mortgagor of the sum of Five Hundred Dollars (\$500.00) for each such release so requested.

Any payment made for any such release shall be credited as a payment on account of the installment due for the then current year on the note hereinabove referred to for which this mortgage is given as security.

Terms of Sale: Premises will be sold subject to any and all unpaid taxes, tax titles, municipal liens, assessments, easements and restrictions of record, if any. \$1,500.00 in cash, certified check or bank treasurer's check will be required as a deposit by the purchaser at the time and place of the sale, the balance within ten days after the date of the sale. Other terms will be announced at the sale.

HARRY GORDON, Esq., 31 State Street Boston 9, Mass. Present holder of said mortgage. February 6, 13 and 20, 1958

Commonwealth of Massachusetts PROBATE COURT Docket No. 257315 Essex, ss. To all persons interested in the estate of JAAP A. VANDENBERGH

late of Andover in said County, deceased.

A petition has been presented to said Court, for probate of a certain instrument purporting to be the last will of said deceased by JOHN G. BROCKES, of Andover in the County of Middlesex, praying that he be appointed executor thereof without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the tenth day of March 1958, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this thirtieth day of January 1958.

JOHN J. COSTELLO, Register. 13-20-27

Commonwealth of Massachusetts PROBATE COURT Docket No. 23945 Essex, ss.

To GEORGEANNA LAPOSA, formerly GEORGEANNA REED DEARBORN, and PEARL A. REED, both of Wilton in the State of New Hampshire.

A petition has been presented to said Court by LAUREN R. DEARBORN, of Andover in the County of Essex praying that the decree of this Court for divorce dated November 8, 1954 may be modified for the reason set forth in said petition.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the tenth day of March 1958, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this sixth day of February, 1958.

JOHN J. COSTELLO, Register. From the office of: Atty. Thomas J. Lane 705 Gregg Bldg. Lawrence, Mass. 13-20-27

Commonwealth of Massachusetts PROBATE COURT Docket No. 27010 Essex, ss.

To LLOYD W. OWEN of Unknown Residence.

A libel has been presented to said Court by your wife, DOROTHY R. OWEN of Andover, in the County of Essex praying that a divorce from the bond of matrimony between herself and you be decreed for the cause of desertion and praying for alimony and custody of an allowance for minor child.

If you desire to object thereto, you or your attorney should file a written appearance in said Court at Salem within twenty-one days from the seventh day of July 1958, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this seventh day of February 1958.

JOHN J. COSTELLO, Register. 13-20-27

Adjourned Mortgagee's Sale

The sale of the property situated on the Southwesterly side of McKenney Circle, Andover, Mass., conveyed by ROLLAND E. DAVIS and SHIRLEY L. DAVIS, husband and wife, to Essex Savings Bank by mortgage deed dated September 7, 1956, recorded with North Essex Registry of Deeds, Book 841, Page 12, advertised to be held on Tuesday, February 11, 1958, at two o'clock, P.M., on the premises, has been duly adjourned to Monday, April 7, 1958, at two o'clock, P.M., on the premises situated on the Southwesterly side of McKenney Circle, Andover, Mass.

Reference is hereby made to the legal notices heretofore published in the Andover Townsman on January 16, 23, and 30, 1958, for a full and detailed description of the mortgaged premises.

ESSEX SAVINGS BANK, MORTGAGEE, by PHILIP F. DANFORTH, Treasurer, Esq. and Chandler, Attys., Bay State Bldg., Lawrence, Mass. February 20, 1958

TOWN OF ANDOVER PUBLIC HEARING

A Public Hearing will be held in the Town Hall on Thursday evening, February 27, 1958, at 7:30 P.M. to act on the application of HERBERT F. HINES for permission to relocate the site lot lines of lots 44 and 46 on Smithshire Estates.

BOARD OF APPEALS JAMES S. EASTHAM, Chairman Date of Issue Feb. 20, 1958

TOWN OF ANDOVER PUBLIC HEARING

A Public Hearing will be held in the Town House on Thursday evening, February 27, 1958, at 8 P.M. to act on the application of CHARLES C. and ELSA S. GHANT for a variance in the Zoning Laws to allow lot lines less than those required by the Zoning Laws on their property on Gould Road.

BOARD OF APPEALS JAMES S. EASTHAM, Chairman Date of Issue Feb. 20, 1958

CLASSIFIED ADS

Personal C

WEDDING INVITATIONS AND a complete line of Wedding Stationery. Fine selection of papers and type-faces. Prompt service. The ANDOVER TOWNSMAN, 70 Main St. Tel. 1943-1944. A-TF

Lost and Found L

ANDOVER SAVINGS BANK pass book No. 68123 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped. B-6-13-20

MERRIMACK VALLEY NATIONAL BANK pass book No. 12524 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped. B-20-27-6

Services Offered C

CALL DONALD DUSTIN, Andover 141-W for odd jobs. Attics, yards, barns and cellars cleaned. Pick-up and dump truck available. C-TF

WINDOW CLEANING: Venetian blinds cleaned and repaired - Floors washed and polished - Storm Windows put on - Awnings removed - Paint washing. COTE'S Window Cleaning Co., Tel. MU-2-3020. C-TF

DRESSMAKING and alterations. Specializing in children's clothing. Mrs. C.A. Piquette, 6A Burnham Rd., Tel. Andover, 2035-W. C-TF

CHAIN SAW RENTALS and small engine repairs. All makes of lawn mowers sharpened. Equipment Service Co., Buxton Court off Lewis Street, Andover. Tel. And. 3075. C-TF

GENERAL WORK - LANDSCAPING, Cellars and Attics Cleaned. Grade A. Loam, Sand, Filling and Stones. Garbage removed. I. Romano Trucking, Tel. Andover 946-J. C-TF

ALTERATIONS - LADIES' AND CHILDREN'S, done at Robbie's Furs, 20 Essex Street. Rates reasonable. Tel. Andover 1956, ask for Katie. C-TF

"TOPS IN MUSIC" CHET HARNDEN. His drums and recordings for dances, parties, weddings, showers, banquets, reunions, record hops. Sound system rentals. Please call early. CHET HARNDEN, Andover 2462W. C-TF

WOULD LIKE TO Baby-Sit. Available daytime and evening. Capable young woman with references. Call Andover 2128-R, mornings. C-20

TOWN OF ANDOVER PUBLIC HEARING

A Public Hearing will be held in the Town House on Thursday evening, Feb. 27, 1958, at 7:45 P.M. to act on the application of THE UNITED SYRIAN SOCIETY CEMETERY CORPORATION for a permit in accordance with Section 4, Paragraph 5 and Section 13, Paragraph 3 for the use as a cemetery a parcel of land situated in said Town of Andover and being parcel "B" and that portion of Parcel "A" as shown on a plan of land entitled "Plan of Land Belonging to SAMUEL T. LUSCOMB et alis, dated January 11, 1958, VINCENT J. MARION, C.E." Said Plan being recorded in Essex North District Registry of Deeds as Plan No. 3611. The above described parcel of land to be used for burial purposes as a cemetery or extension of an existing cemetery in accordance with Provisions of General Laws Chapter 114, Section 34.

BOARD OF APPEALS JAMES S. EASTHAM, Chairman Date of Issue Feb. 20, 1958

Mr. and Mrs. Merle Gardner of Brookline were recent guests of Mr. and Mrs. James Gardner and family of Tewksbury st.

On the Campus of Phillips Academy

Andover Inn A "Treadway Inn" Daily Luncheons 12 to 2 - Dinner 5:30 to 8:30 Sunday Dinner 12 to 8 Wedding Receptions - Bridge Luncheons - Banquets Tel. 903 - ROBERT N. FRAZER, Manager GIFT SHOP OPEN 12 to 8 DAILY

SNOW PLOWING AND RUBBISH REMOVAL. CALL AND. 1767-J. C-13

Cesspool Service

CESSPOOLS, ETC., PUMPED out and chemically degreased and desoaped. R.E. Andrews & Co. Tel. Andover 3499. TF

Help Wanted—Female h

LADIES. IS EXTRA MONEY needed? You can become a successful Avon Representative in your neighborhood by friendly calls. Pleasant, dignified part-time work. Call Murdock 3-2712 or write Box WJS Andover Townsman. H-20

WOMAN TO CARE for three children (one school age) and do light cooking while Mother is in hospital. Live in. Telephone Andover 178. H-20

WANTED IN SHAWSHEEN - Reliable Woman to care for kindergarten child mornings, in her home. Call Andover 2865. H-20

Help Wanted - Male i

REAL OPPORTUNITY - We want a reliable man to operate an established and well known hardware store, just a short distance from Andover. He must be experienced in paint and hardware lines. Write to BT-31, The Townsman, Box 9, Andover, H-20

Dogs, Cats and Pets m

SCATTERGOOD KENNELS, Main St., North Reading. Cocker Spaniel puppies. Have your dog bathed clipped and de-fleaed. By appointment only. Tel. North Reading 4-4434. M-TF

Articles for Sale o

RACCOON COATS ARE in demand by young people everywhere. We have two which are in excellent condition and which we will sell reasonably. For details call Murdock 2-2947 or Murdock 2-2027. O-13-20

Household Goods p

WOOL RUGS, 9x12, \$59.00 up. Linoleums, squares and yard goods. Odd parlor chairs, parlor & den sets, kitchen sets, wood, chrome and wrought iron. CORMIER FURNITURE CO. 88 Hampshire St., Lawrence. Tel. MU-2-0592. P-13-20-27-6

Realtors s

DOUGLAS N. HOWE, REALTOR, 52 Main Street, Andover, Phone 2208, evening Phone 2423. S-TF

Wanted to Buy u

ANTIQUES OR ANYTHING old. Marble-top, Walnut, Grape and Rose-carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins, Furniture Etc., William F. Graham Jr., 165 Golden Hill Ave., Haverhill, Mass. Telephone Haverhill Drake 23708. Will call to look. TF

PHILLIPS ACADEMY GRADUATE buying picture frames, old desks, jewelry, dishes, dolls and marble top furniture. Tel. Lawrence, Murdock 8-3072 or write 22 Lowell Street, Boston, Mass. U-TF

ANTIQUES WANTED. Old glass, china, bric-a-brac, furniture, etc. GUERIN'S ANTIQUES, 47 Haseltine Street, Haverhill, Mass. Tel. Drake 2-6626. U-TF

SNOWSHOES - IF YOU have a pair you would like to sell. Call Wilmington, Oliver 8-2215. U-20

Television Service y

FREE ESTIMATES on television repairs. Television Radio Laboratories. Tel. MU 3-7726. Authorized for Jordan-Marsh Service. Y-TF

Billings Jewelry says "IT'S A FACT"



He was born on February 11th, 1732. This date was altered by the elimination of eleven days when the old style calendar was corrected to the new. "Popular Fallacies" - A.S.E. Ackermann, 2 "Nuggets of Knowledge" - Stimpson, 3, "Encyclopedia Britannica" - 11th Edition.

Billings Jewelry 36 MAIN ST. Andover Phone 742

AN UNDIVIDED RESPONSIBILITY. We SELL INSTALL SERVICE GUARANTEE. MEMBER NATIONAL ASSOCIATION OF MASTER PLUMBERS.

BUCHAN and McNALLY PLUMBING & HEATING CO 211 NO. MAIN STREET TEL. AND. 121

GEO. W. HORNE CO. LAWRENCE, MASS. TAR AND GRAVEL ROOFING SHEET METAL WORK SPECIALIZING IN ASPHALT SHINGLING Telephone 7339 Established 1854

CURRAN & JOYCE COMPANY - MANUFACTURERS - SODA WATERS and GINGER ALES

YOU DISSATISFIED YOUR TELEVISION OR PHONOGRAPH? Let us repair it! YEARS OF KNOW-HOW IS YOUR QUALITY. MONEY-SAVING. WE HAVE ALWAYS WANTED. COMMUNITY TV PHONO SERVICE 57, Near Essex MU 2-388

(Continued from Page Ten)

manager; that the Selectmen and manager would be at odds most of the time; that if a good manager is obtained, he won't stay very long, going on to larger responsibilities and more pay.

We agree that there are problems in this regard. But they are not insoluble. The manager plan will work only if a competent man is hired and allowed to do his job properly, without heckling from disgruntled political bystanders who want to drive the man out of the job. The plan will work only if Selectmen are elected who believe in it, who are willing to let it work without undue pressure. If the plan is adopted March 3 and then Selectmen are elected a year later who intend to scuttle the plan, this whole business will have been a waste of time. But we feel that wise townspeople — all of you who vote for town manager and many others who are fair minded — will prevent this from happening. And as the plan works out, under the administrative leadership of a manager and the policy leadership of five Selectmen, we feel that a good manager will certainly earn all the pay he gets and then some. There are possibilities for long-range savings and for more efficient use of money appropriated. This man, if he is a good man, will be worth every penny the town pays him and he'll be worth keeping.

CHECKS AND BALANCES

We heartily believe that a town manager will not fire town personnel in wholesale lots, as some persons claim. Nor will he replace present elected officials, whom he would appoint under the plan, with his henchmen. For any man in the management field knows full well that he can't run rough shod over a community and get away with it for very long.

And in this regard, the manager charter wisely stipulates that the appointments a manager makes must be done with the approval of the Selectmen — creating a sensible system of checks and balances. The Selectmen will appoint, moreover, the town accountant, without interference from the manager. This provides still another check point for the elected officials.

ASKS ONLY A FAIR TRIAL

As an added safeguard, the manager charter itself specifies that 10 percent of the voters may petition for a referendum on revoking the charter two years from the time it actually goes into affect. The charter itself states that the referendum can be called for three years from the date it is accepted — but in a practical sense this is two years after it actually starts. For elections under the manager plan, if adopted this year, won't be held until 1959. Thus, after a fair trial for two years, the plan can be voted out in 1961 if it is seen to be unworkable. And we doubt that many fair minded men and women will complain of this two-year period, for, if the voters adopt the plan, it must be given a fair shake.

All in all, this newspaper, after viewing all sides of the questions, believes the best interests of the town will be served by adopting the plan. We urge you to take that action March 3.

Building Permits Total \$145,100

Permits for new buildings valued at \$141,000 were approved by Building Inspector Ralph W. Coleman in January. He also issued permits for \$4100 worth of additions and alterations.

The new-building permits were issued for five houses with garages, to Roy Farr, Wildwood rd.; John Philip Enterprises, Lovejoy rd.; William Leong, Shawsheen rd.; George Murphy, River rd.; and Frank Cuticcia, Salem st. The Schlott Realty Co., No. Main st., received a permit for a storehouse. A permit for a boat house was issued to Phillips Academy on a West Andover site.

Permits for additions and alterations were issued to Bruce Gower, Argyle st., partition two rooms; Dorothy Stevens, 197 High st., tear down buildings; Mrs. C. Edward Buchan, 81 Central st., tear down building; West Parish Church, repairs and small alterations; Johnny's Super Market, Park st., enclose front entrance and add small storage building; Sarah Madden, 22 Pearson st., finish room; and John Birdsall, 115 Main st., add bath room.

ACADEMY BARBER SHOP

3 Barbers — Good Service  
96 Main St. Andover  
(Near A & P)

FREE PARKING ACROSS STREET

Concert To Aid Band Assn.

A benefit concert by the Andover Male Choir, with the All-Girl High School Band, is scheduled for April 25.

The concert was arranged through the Band Parents' Association, which met recently to discuss the project of acquiring new uniforms for Band members.

Named chairman of the concert committee was Mrs. Harold Freeman. Mrs. William Flaherty will

serve as ticket chairman. Mrs. Arthur Peatman and Mrs. Flaherty served refreshments at the meeting. The next scheduled association meeting is April 8.

Subscribe to the TOWNSMAN

**PAUL'S** 127 MAIN ST. TEL. 2125  
25 Years' Experience  
Dressmaking Alterations Remodeling  
Ladies' Suits, Coats and Dresses.  
Made to Order

DAY and NIGHT



**ANDOVER TAXI SERVICE**  
TEL. 414  
POST OFFICE AVENUE

STEEL SASH? Get FENESTRA

We stock at all times  
Commercial Utility Sash Residence Casement Steel Basement Sash WE also have Fenestra Steel Sliding Closet Doors.

We carry the largest inventory of steel sash this side of Boston.

**Lawrence Plate & Window Glass Co.**  
417 Canal St., MU 3-7151

IT WILL PAY YOU TO SEE US BEFORE YOU BUY A NEW CAR  
**COMPARE OUR LOW RATES**  
WITH THOSE YOU ARE NOW PAYING



**New Auto Loans**

(Includes Free Life Insurance)  
30 Months To Pay

Amount Financed	Monthly Payment
\$1000.00	\$37.52
\$1500.00	\$56.28
\$2000.00	\$75.04

AMPLE PARKING FACILITIES



84 MAIN ST., ANDOVER  
TEL. 1199

IN LAWRENCE  
236 ESSEX ST. — 590 ESSEX ST. — 29 BROADWAY Cor. ESSEX ST.  
MEMBER FEDERAL RESERVE SYSTEM; FEDERAL DEPOSIT INSURANCE CORP.



**OPEN HOUSE**

SEE THE DYNAMIC

**BUICK for 1958**

AND OUR SELECT LINE OF  
GOLD SHIELD GUARANTEED  
USED CARS

**TAYLOR BUICK CO.**

INC.

599 SO. UNION ST. LAWRENCE MU 3-9571

**TAX**

Kate Jenkins Celebrated 100th Birth

Miss Kate Jenkins, 122 receiving personal congratulations from friends and from hundreds of friends people and admirers. Not the least of the birthday greeting from Dwight D. Eisenhower do you suppose he found it?" she smiled, who over the attractively signed by the Chief Executive. A second message from Eisenhower an question. Sent from home in Georgia, it read "From Col. North I that on the twenty second celebrating your 100th

(Continued on Page

Political Advertis

EXPERIEN QUALIF PROVEN PERFORM RE-ELE



SIDNE WH Your SELE and AS

I respectfully support on Mc 3rd. Sidne Arail

Political Ad

JOH At th my by-l voter re into the Relyu in my it all big r My ai to cert voters'