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# ANDOVER TOWNSMAN

Our 99th Year  
Issue No. 24

ANDOVER, MASSACHUSETTS  
FEBRUARY 27, 1986  
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72 PAGES

## Cut Clerical Staff In Favor Of Education Birnbach Urges

By Lisa Waterman

School Committee member David Birnbach called for a "lean and mean" budget regarding the indirect labor from the clerical staff attached to the school system.

"School enrollment has decreased in recent years but figures show that the clerical support has increased," Birnbach said. "The secondary school enrollment has decreased by 350 students but the clerical staff has gone up. With the

advent of computers taking some of the work from the clerical staff, this shouldn't be the case."

"Each year the State Department of Education has called for more and more reporting and we must look toward principals and program advisors to assist school administrators. The state has hired 26 additional employees because of Chapter 188 (The Educational Reform bill). It's a paper horror show," Business

Manager Frank Paul informed Birnbach.

Birnbach proposed cutting the clerical staff to put more money into direct labor, teacher training and toward student education.

Birnbach's proposal of re-directing funds, primarily from the clerical staff, would be filtered into a Teacher's Institute for the 304 full-time teachers in the Andover school system and for plans

such as the Paideia proposal and the Curriculum Instruction plan. The proposal called for a six-week training program for 100 teachers in each session, on a rotation basis, that would center around teacher renewal and curriculum development. The teachers would be paid \$500 per week for the training sessions.

Birnbach estimated that the program could be funded from 2.8 percent of the total school budget, at a cost of \$450,000. The breakdown would include, \$300,000 for teacher salary and \$50,000 for program costs and an additional \$100,000 for teacher in-service programs throughout the school year.

"You have some very valid points, but we have been squeezing the system for the past several years," School Committeeman Michael Giammusso told Birnbach. "We've cut teachers and made other cutbacks, and gone around and around again. I would be speaking against motherhood and apple pie, but I think we need to be increasing funds for the school system not pinching a dollar here and a dollar there."

Committeeman Richard Neal expressed the opinion that trade-offs, not additional dollars, should be used to institute administration proposals such as the Curriculum Instruction plan.

"We need to be informed what the trade-offs in the budget would be needed to put into effect the curriculum plan. I don't mean trade-offs like not teaching

(Continued on Page 33)



### Hold Everything!

A gaggle of geese, intent on persuading people to provide them with lunch, halts traffic on Andover street as they proceed toward Rose Glen Dairy from their natural habitat in the pond across the street.

Townsmen Photo by Susan K. O'Neill

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**ANDOVER LITTLE LEAGUE**  
**1986 REGISTRATION**  
**THIS WEEKEND - MARCH 1**  
**DOHERTY J.H.S. - CAFETERIA**  
 See Page 43

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## Elected Andover GOP Chairman



Linda Z. Bryden

Linda Z. Bryden was elected chairman of the Andover Republican Town Committee at the committee's recent meeting at the Sheraton Rolling Green. Mrs Bryden and her husband, John, reside at 52 Dascomb Road.

Stephen Guschov, 3 Lovejoy Road, was elected vice chairman; Antoinette Thiras and Fiederrick Flather III were re-elected secretary and treasurer, respectively.

Bryden will lead Andover's Republicans at the state convention on Saturday, April 12, at the Worcester Centrum. The convention will endorse Republican candidates for governor, lieutenant governor, attorney general, secretary of state, state auditor and state treasurer. Vice President George Bush will be the keynote speaker.

The following Andover residents were elected as delegates to the state convention: Stephen Guschov, Charles Kelley, Richard Jennings, James O'Day, Alice Harris, James Brown, Sheila Livermore, Donald Ellsworth, John Bryden, Susan Poore, Robert Wescott, Lou Patracone and Joe Dadiago.

Andover will also be represented by state committee members Kimberly Cronin, William Melahn and Robert Merrill as well as Paul Cronin, a member of the Republican shadow cabinet.

## Gain Honors At St. John's

The following students received First Honors-Sophomores-John M. Duval, Andover, and Stefan J. Vounessea, North Andover; Seniors-Frances M. Ferrara, Patrick J. Fleming; Stephen J. Gemmell and Francis X. Odlum, all of Andover.

Second Honors-Sophomores- Kevin A. Newman, Andover, and Kurt L. Seastrand, North Andover; Juniors-R. Louis Bellaire, Edward J. Carbone, Charles Kelley, Thomas Leyland and Timothy M. Pawlik, all of North Andover; Seniors-Matthew P. Pa-

kos, Andover, Michael Lally, all of North Andover, and Matthew P. Evans and Michael J. Pakos, Andover

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## Candidates' Coffee At Bank

The League of Women Voters of Andover will hold a Candidates' Coffee on Saturday, March 1, from 9:30 a.m. to 11:30 a.m. at the Andover Savings Bank on Main Street.

Six candidates, all incumbents, are running unopposed. They are Gerald Silverman and Charles Wesson for selectman, Richard Neal and Donald Robb for school committee, James Doherty for town moderator and Ronald Hajj for a seat on the Housing authority.

Since all races in this year's town election are uncontested, the Candidates' Coffee could be the voters' only opportunity to discuss the important issues facing Andover with the candidates. Coffee and doughnuts will be provided by the Andover Bank.

Also available for inspection at the coffee will be the new punching unit for marking ballots

which will be used for the first time in this town election.

The league reminds voters that March 4 is the final day for registering to vote in this year's town elections which will be held Monday, March 24, at Dunn Gymnasium at the high school. Polls will be open from 8 a.m. to 8 p.m. Town Meeting is scheduled to begin April 7 and only citizens registered to vote in Andover may vote at Town Meeting. Therefore, all unregistered citizens should take advantage of extended hours for registration being provided by Town Clerk Elden Salter. Citizens may register at the Town Clerk's office at the Town Offices on Bartlett Street weekdays from 8:30 a.m. to 4:30 p.m. Extended hours for registering are being offered March 1 from noon to 8 p.m. and March 4 from 8:30 a.m. to 10 p.m.

## Presented Air Badge

Spec. 4 Juan F. Parron, son of Jose and Mariana Parron, 14 Longwood Drive, Andover, was presented the Air Assault Badge upon graduation from the U.S. Army's air assault school at Fort Campbell, Ky.

Parron is a 1982 graduate of Central Catholic High School, Lawrence.

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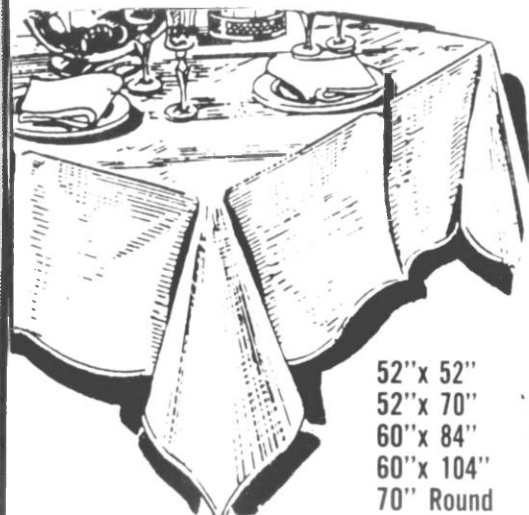
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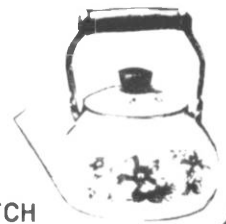
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# Town House Topics

## Design Day Concludes Tonight

Design Day at Bancroft School will conclude this evening, at 7:30 p.m. with Robert Leathers, architect, holding an open meeting for parents presenting a slide show of creative

play areas, which will be a representation of design for the proposed play area and discussion. Sign up sheets will be available to form various committees.

## School Board To Meet Saturday

The School Committee will continue budget deliberations for the annual school budget at a public meeting this Saturday at 9 a.m. in the

second floor meeting room of the school administration offices in the Town Office Building, off Whittier

## Zoning Board Hearings Thursday

Anastios Kalogianis, trustee of A.M. Realty Trust, will be appearing before the Zoning Board of Appeals on Thursday, March 6, to request a six-month extension of the Board decision granted Feb. 15 to allow the construction of a 70-unit, multi-family apartment building located at 12

Railroad St. There will be 11 other public hearings when the Z.B.A. meets in the School Committee Conference Room, School Office Building, Second Floor, Whittier Street entrance, on Thursday, March 6, at 6:30 p.m.

## Selectmen Issue Permits

Monday night, the Board of Selectmen gave the nod to the Merrimack Valley Chapter of the March of Dimes Birth Defects Foundation to conduct its Walk America '86 on Sunday, April 27, over the following Andover streets: Webster Street, North Street and Chandler Road.

The board also gave permission to Phillips Academy to close the loop bounded by Old Campus Road,

School Street, Central Street and Phillips Street from 2 to 5 p.m. on May 11 for a New England Prep Cycling Federation bike race.

Selectmen also granted permission for sanitary sewer connections at three sites on Lovejoy Road and two on River Road.

Also confirmed was a Bay State Gas Company permit for repair excavation at 4 Park St.

## School Budget Discussions Continue

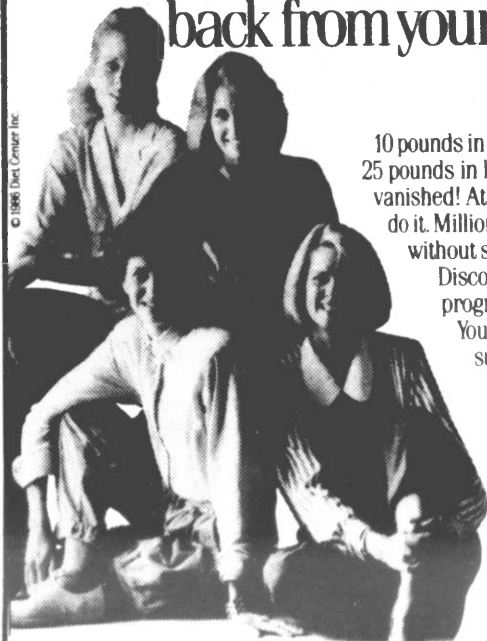
The School Committee will meet Tuesday, March 4, at 7:30 p.m. in the second floor meeting room of the school administration offices in the

Town Office Building, off Whittier Street, to continue discussions of the fiscal year 1987 school budget.

Before King George IV of England ordered a set of boots made to fit each of his feet, shoes were designed to be worn on either foot.

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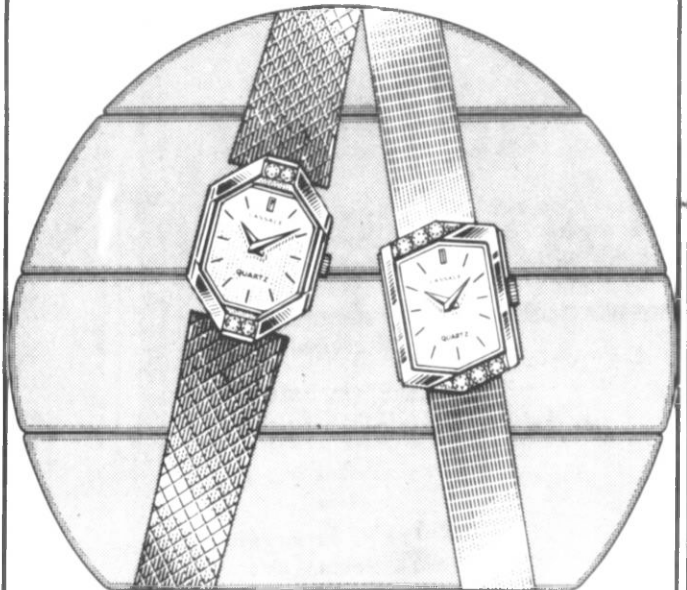
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# Police Log

## Arrests

Tuesday, Feb. 18— Eric D. Karl, 25, 8 Mayland St., Salem, N.H., on a warrant from the State Police Topsfield, 9:49 a.m.

Wednesday, Feb. 19— Thomas J. Desmet, 17, 5 Oak St., for breaking and entering in the nighttime and larceny; Alex C. Mattei, 18, 26 Marland St., for breaking and entering in the nighttime and larceny; Kevin A. Balli, 17, 47 Spring Grove Road, for breaking and entering in the nighttime and larceny; Scott A. Sarcione, 17, 55 Center St., for breaking and entering in the nighttime; Stephen Sarcione, 17, 55 Center St., for breaking and entering in the nighttime; 9:00 a.m.

Thursday, Feb. 20— Michael R. Conway, 28, 48 Nesmith St., Lawrence, on a warrant from the Lawrence Police Department, 10:51 p.m.

Friday, Feb. 21— John C. Hitchings, 40, 48 Franklin St., Newburyport, for operating under the influence of alcohol, 5:23 p.m.; Noroldine R. L. Corsano, 40, 6 Royal Crest Drive, N. Andover, for operating under the influence, 10:02 p.m.; Edward Suchodolski, 43, 123 Shawsheen Road, for operating under the influence and speeding, 11:24 p.m.

Saturday, Feb. 22— John J. Parker, 29, 58 Amherst St., Lawrence, on a warrant from the State Police Topsfield, 1:50 p.m.

Sunday, Feb. 23— Richard C. Bausemer, 22, 94 Marie Drive, Brockton, on a M.D.C. warrant, 6:27 p.m.; Roland A. Alves, 36, 111 Montrose Drive, Wakefield, for breaking and entering in the nighttime and possession of burglarious tools, 6:28 p.m.; David P. Lavery, 42, breaking and entering in the nighttime and possession of burglarious tools, 6:28 p.m.

Monday, Feb. 24— Scott F. Views, 22, 394 Lowell St., for operating under the influence, and failure to signal when making a turn, 1 a.m.; Bruce M. Webster, 38, 700 Andover St., Lowell, on a warrant from State Police Bourne; 10:40 a.m.

Tuesday, Feb. 25— Kevin G. O'Brien, 30, 115 Massachusetts Ave., North Andover, for operating under the influence, 1:01 p.m.

## On Dean's List

Tina McCarter, 141 North St., Andover, has been named to the dean's list for the fall semester at Chamberlayne Junior College in Boston.

## The Andover Townsman

U.S.P.S. (025-440)

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## Vandalism

Tuesday, Feb. 18— Sie's Texaco, Route 125, vandalism to a Pepsi vending machine, 1:44 a.m.; Vandalism to a motor vehicle, 16 Balmoral St., 11:51 a.m.; Vandalism at 6 Burnham Road, 6:04 p.m.

Thursday, Feb. 20— Vandalism to a mailbox, Juliette St., 4:15 p.m.

Friday, Feb. 21— Vandalism to a motor vehicle, 110 Crescent Drive, 11:13 a.m.

## Breaks

Friday, Feb. 21— Courtyard Restaurant, 349 N. Main St., break reported at the restaurant, 9:25 a.m.

## Thefts

Friday, Feb. 21— Theft to a motor vehicle while parked at Crescent Drive, 8:53 a.m.

Sunday, Feb. 23— Theft of a snowmobile, 4:17 a.m.; Andover Walk-In Medical Center, Lowell Street, 11:46 a.m.

## Accidents

Tuesday, Feb. 18— Lowell Street and Haggetts Pond Road, 7:36 a.m.; High Street, 8:28 a.m.; Haverhill Street, 9:08 a.m.; Le Biftheque, River Road, 1:23 p.m.

Wednesday, Feb. 19— 57 Jenkins Road, 4 p.m.

Thursday, Feb. 20— 100 Dascomb Road, 7:16 a.m.; 197 River Road, 8:51 a.m.; Lowell Street and Greenwood Road, 9:56 p.m.; 92 Elm St., 10:28 p.m.; Lowell Street, 10:50 p.m.

Friday, Feb. 21— Haverhill Street at Riverina Road, 1:04 a.m.

Saturday, Feb. 22— Salem Street, 6:21 p.m.; River Road and at Greater Lawrence Regional Vocational, 7:55 p.m.; Lowell Street at Wildrose Drive, 8:15 p.m.; Lowell Street and Greenwood Road, 9:17 p.m.

Monday, Feb. 24— Salem Street and S. Main St., 1:01 a.m.; Haverhill Street and High Street, 1:50 a.m.



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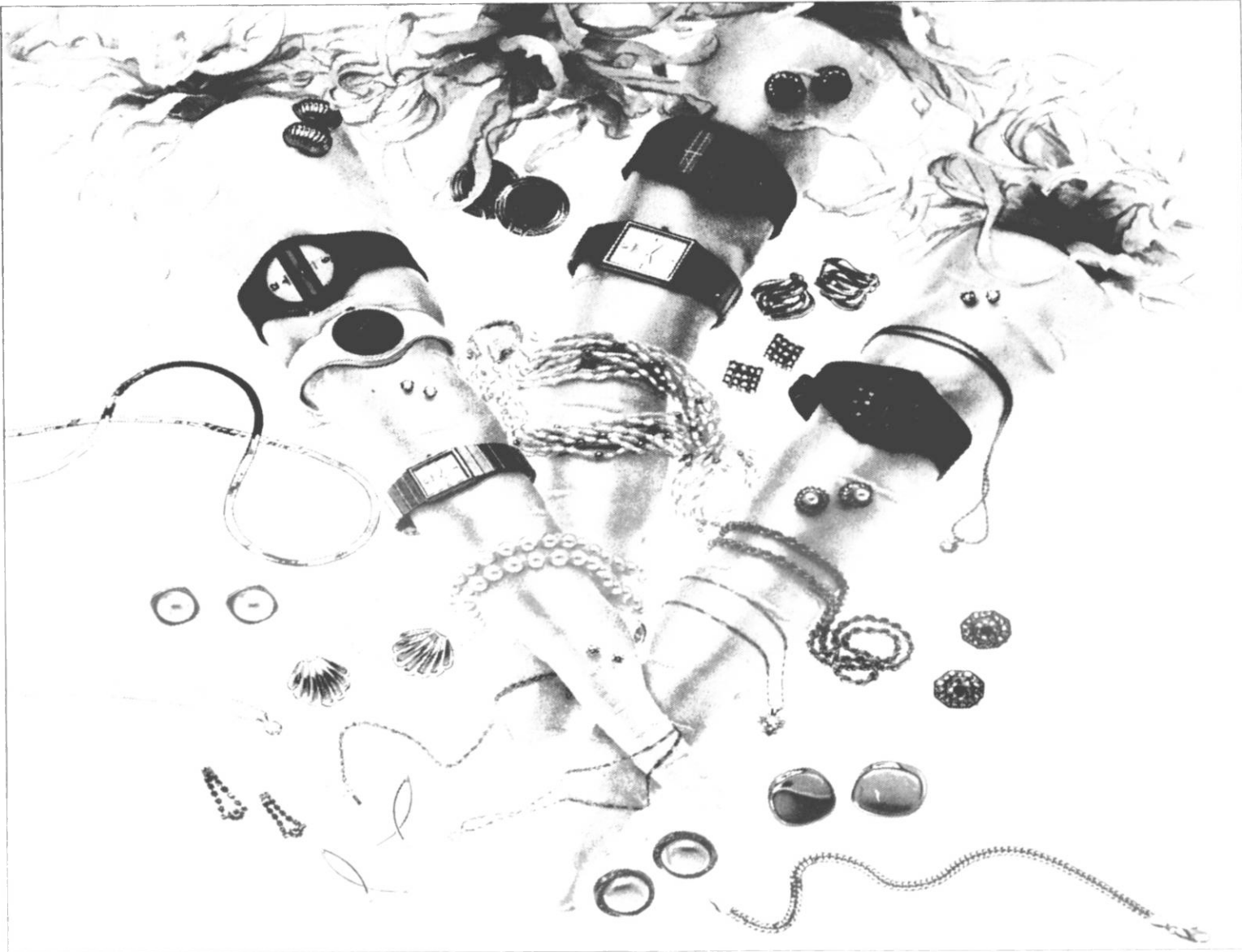
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13 Lorus "Swatch" Type Fashion Watch (Choice of one)	\$ 1,000	\$ 1,000	\$ 1,500	\$ 4,000	\$ 8,000	\$ 5,000	\$ 1,000	\$ 20.00
14 Cubic Zirconia 1 Ct Earrings w/14k Gold Posts	\$ 1,000	\$ 1,500	\$ 2,500	\$ 7,500	\$ 15,000	\$10,000	\$2,000	\$ 40.00
15 Cubic Zirconia 2 Ct Pendant on 14k Gold Chain	\$ 2,000	\$ 3,000	\$ 5,000	\$ 15,000	\$ 30,000	—	—	\$ 75.00
16 Pulsar Men's or Ladies' Dress Watch	\$ 3,500	\$ 5,000	\$ 8,000	\$ 24,000	\$ 48,000	—	—	\$ 125.00
17 18" 14k Golo French Rope Neck Chain (Men's or Ladies')	\$ 4,000	\$ 6,000	\$10,000	\$ 30,000	\$ 60,000	—	—	\$ 150.00
18 Ladies' 24" 14k Gold Herringbone Chain	\$ 5,000	\$ 7,000	\$12,000	\$ 35,000	\$ 70,000	—	—	\$ 175.00
19 20 Ct TW Diamond Stud Earrings OR	\$ 6,000	\$ 8,000	\$13,000	\$ 40,000	\$ 80,000	—	—	\$ 200.00
20 Men's 14k Gold Solid Rope Bracelet	\$ 6,000	\$ 8,000	\$13,000	\$ 40,000	\$ 80,000	—	—	\$ 200.00
21 5-Strand Fresh Water Pearls w/14k Gold Beads OR	\$ 7,500	\$11,000	\$18,000	\$ 54,000	\$108,000	—	—	\$ 275.00
22 Men's 14k Gold Link Bracelet	\$ 7,500	\$11,000	\$18,000	\$ 54,000	\$108,000	—	—	\$ 275.00
23 18" Cultured Pearl Necklace	\$10,000	\$14,000	\$23,000	\$ 70,000	\$140,000	—	—	\$ 350.00
24 Pearl w/Diamond Earrings	\$10,000	\$14,000	\$23,000	\$ 70,000	\$140,000	—	—	\$ 350.00
25 1/2 Ct TW Diamond Stud Earrings OR	\$15,000	\$21,000	\$35,000	\$100,000	—	—	—	\$ 550.00
26 1/2 Ct Diamond Pendant	\$15,000	\$21,000	\$35,000	\$100,000	—	—	—	\$ 550.00
27 Diamond & 14k Gold Cluster Pendant	\$20,000	\$30,000	\$50,000	\$150,000	—	—	—	\$ 750.00
28 1 Ct TW Diamond Stud Earrings OR	\$35,000	\$50,000	\$80,000	\$240,000	—	—	—	\$1,250.00
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Linda Clower of Andover, secretary of Challenge Unlimited, a horseback riding program for the handicapped based at Ironstone Farm, accepts a check from Tanya Kachen of the Ironstone 4-H Club as a donation toward C.U.'s new sponsorship program. The 4-H Club, consisting of 22 youngsters from the Andover area, organized a "tag sale" for used horse equipment and clothing. The sale raised more than \$200 for the spring program and the positive response has prompted organization of another sale planned for April. Anyone interested in consignment or tax deductible donation of used tack or riding apparel should contact Deedee O'Brien at Ironstone Farm.

## Cable TV Features Film Series

The Andover Cable Advisory Committee is sponsoring a potpourri film series on the Andover Public Access Channel 11. Each week a 30-minute film is being shown at four different times: Monday, 10 a.m.; Tuesday, 2 p.m.; Wednesday, 4 p.m.; Thursday, 7 p.m. The film will consist of one, two or three separate programs.


"W.A. Mozart," a biographical review of Mozart's life, will be shown the week of Feb. 24-27. The week of March 3-6: "Leenya, Daughter of the Noble Blacks of Surinam," a young bush Negro tells the story of her people, life and hopes of the future; "Teacher, Lester Bit Me," a humorous cartoon about a crisis that faces a teacher of young children; "Fun on Foot," the many ways we use our feet, including the sport of orienteering.

"Thailand: Land of Freedom," a visit to Thailand and a view of the people and their customs, will be shown the week of March 10-13.

Viewers are urged to check the Cable TV Channel Chart for the titles of the upcoming weekly film.

### Honors

Jason M. Tucker, son of Mr. and Mrs. Barry Tucker and Henry B. Wilmer, son of Mr. and Mrs. Henry B. Wilmer, both of Andover, received honors for the first semester at Belmont Hill School, Belmont.



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### On Dean's List

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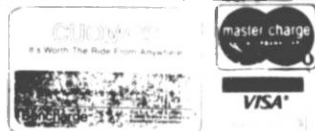


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## Slides Trace Ancestry

Who, in the history of Andover, were Abraham Marland, Nathan Frye and Peter Byers Smith? And how did Hobart Clark, Timothy Flagg and Amos Blanchard contribute to our town's development? What did these and many other outstanding local citizens of the town of Andover look like?

You can find out at the Andover Historical Society on Sunday, March 2, at 2 p.m. when a slide show entitled "Ancestral Images: A Portrait Archive" will be offered. There is a nominal fee for non-members; no charge for members.

The society has a three-fold purpose in offering this slide show: 1. to show at one sitting the faces of an impressive number of early Andover citizens who helped to shape the history of the town; 2. to note briefly the skills of the trained artist as shown in some subjects and to point out the difference between these and the work of the so-called itinerant or provincial artist; 3. to show some steps required in the conservation process.

The Andover Historical Society is a non-profit, educational institution open to members and public. For information on open hours, exhibitions, tours, special events and membership, call the office, open Monday through Friday from 9 a.m. to 5 p.m.



Andover businessman Daniel Abbott was the direct descendant of Timothy Abbott, Indian captive and son of George Abbott, original settler of Andover.

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## To Present Russian Film

Phillips Academy will present the epic Russian film "Andrei Rublev" on Sunday, March 2, in Kemper Auditorium at 6 p.m. The film is free and open to the public.

"Andrei Rublev" is considered by many critics to be the most important Russian film of the past 20 years. Directed by Andrei Tarkovsky, one of the boldest and most original of the current generation of Soviet directors, the film is based on the life of 15th century Russian monk and icon painter, Andrei Rublev, and follows his experiences in a Russia ravaged by Tartar invaders.

The Headmaster's Symposium, "The Soviet Union: Beyond Stereotypes, Toward Understanding," will be presented again in the spring term with speakers, films, exhibits and discussions designed to offer a realistic view of Soviet culture. The public is invited, free of charge.

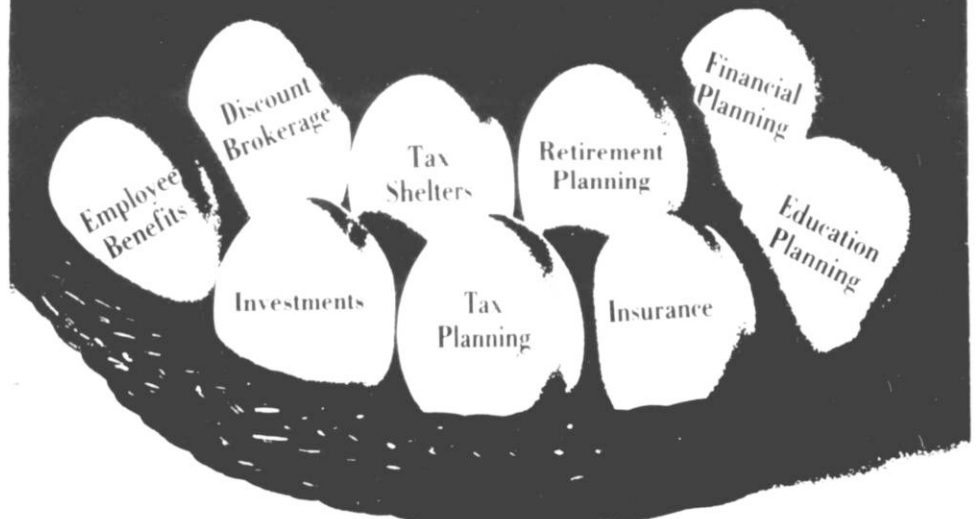
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# Named Dana Scholars At Colby

Ann M. Fillback of North Andover and Elizabeth A. Murphy of Andover, both sophomores at Colby College in Waterville, Maine, have been named Charles A. Dana Scholars.

Awarded to sophomores, juniors and seniors with strong academic backgrounds and a potential for leadership, the Dana Scholarship was established by the Charles A. Dana Foundation in 1965.

Fillback, a history and French major, is a graduate of North Andover High School. She is the daughter of Mr. and Mrs. Wayne E. Fillback, Kingston Street.

Murphy, a physics major and graduate from Andover High School, is the daughter of Mr. and Mrs. Francis H. Murphy III, Wild Rose Drive.

### On Dean's List

Five area residents were named to the Bates College, Lewiston, Maine, dean's list for the first semester of the 1985-86 college year.

Elizabeth D. Katz, daughter of Richard and Elaine K. Katz; Maria C. McCann, daughter of William P. and Gilda J. McCann; Paul D. Murphy, son of David F. and Ann M. Murphy and James M. Shea, son of James M. and Carolyn B. Shea, all of Andover, and Margaret E. Simmonds, daughter of Thomas H. and Lois M. Simmonds, North Andover

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## Parenting Programs Begin

The Department of Community Services is offering courses for parents, as well as prospective parents, this month. The courses include Preparing for Pregnancy, Parent-Infant Development, Parenting Your Elementary School Child and Parenting Your Adolescent.

Preparing for Pregnancy, a six-week course beginning Thursday, March 20, at the high school from 7 p.m. to 9 p.m., was designed by Janet Johnston and Gail Walker of the Bon Secours Hospital staff for those planning pregnancy. Topics include a review of genetics, heredity factors, fertility cycles, how to influence the sex of a child, risk factors, signs and symptoms of pregnancy, choosing an obstetrician, testing, psychological considerations of parenting, financial considerations and more. Spouses attend free.

Marlies Zammuto, founder of the Mother Connection and co-founder of the Child Care Circuit, will offer her popular Parent-Infant Development Course at South Church from 2:30 p.m. to 4:30 p.m. beginning March 20. One session will meet at 7 p.m. This class, designed for parents and their babies ages 0-11 months, will discuss an overview of parent-infant developments, social/emotional, cognitive, motor and language development. Parent roles and adjustments as well as daily problems and concerns will be ex-

plored in this five-week course.

Limited spaces are available for Greater Lawrence Psychological Center staff member Doug Deville's Parenting Your Child course beginning Wednesday, March 5, at Andover High School from 7:30 p.m. to 9 p.m. This three-week workshop for parents of early school-aged children will focus on increasing positive relationships and avenues of communication.

Parenting Your Adolescent, a three-week mini-course beginning Wednesday, April 1, at Andover High School from 7 p.m. to 8:30 p.m., will focus on the stress of dealing with adolescents. Some of the questions addressed by Sita Chaney of the Greater Lawrence Psychological Center include: What can a parent expect from a "typical" adolescent? How can communication be facilitated to prevent serious conflict? How can parents deal with their adolescent's anger? What is the best way for parents to work with their adolescent to avoid problems of alcohol or substance abuse? Each meeting will involve the presentation of didactic material as well as informal discussions of the issues. Both parents are encouraged to attend.

Registrations are being accepted at the Department of Community Services in the Town Office Building on Bartlet Street from 8:30 a.m. to 4:30 p.m.

## Disabilities Program At School

St. Robert's Country Day School children participated in a disabilities awareness program organized by the Easter Seal Society on Wednesday, Feb. 26. Called a "Hop-n-Ing," the two-part program was sponsored by Zayre Corp. for nursery schools and day care centers throughout the state.

During the first part of the program, teachers instructed the children about the causes of disabilities and familiarized them with various pieces of adaptive equipment.

Part two was a fund-raiser. Children had obtained sponsors who pledged a certain amount of money for each "hop" the child did.

This is the second time Easter Seals has offered the Hop-N-Ing program to preschools in Massachusetts. The first series netted more than \$57,000 for Easter Seal services. All contributions go towards expanding and improving the society's programs including therapy services, home health care and recreational opportunities.

## To Ski Reservation

By Janet D. Lake

The Collins-Merrimack-Hatch Reservation will be the site of a cross-country ski event hosted by the Andover Committee of the Appalachian Mountain Club, on Sunday, March 9, at 1:30 p.m. Led by Norm and Elaine Viehmann, the travel will be over level woods and meadows and is geared to beginning and intermediate cross-country skiers. For further information, call the Viehmanns. They will give directions to the reservation.

In the event there is no snow, there will be a walk through the reservation which abuts Merrimack College.



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## AVIS Meets

The annual meeting of the Andover Village Improvement Association (AVIS) will be held March 11, at 8 p.m. at Temple Emanuel, Andover.

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## Free Heart Screening Available

Free heart screenings are available at the Andover Walk-In Medical Center at Doctors' Park on Haverhill Street seven days a week between 7 a.m. and 9 p.m. through the month of February. The service includes checking blood pressure, pulse rate, height, weight and a brief health history for each person.

Diet counseling and exercise information will be provided with educational booklets like the American Heart Association's "Recipes from AHA's Cookbook."

It is not necessary to schedule an appointment.

The screenings are being offered in cooperation with the American Heart Association to promote February as National Heart Month.

The Andover Walk-In Medical Center specializes in personal and emergency care by physicians and nurses, treating minor cuts, colds, allergic reactions, skin infections, first degree burns and simple fractures.

The facility has been open since the spring of 1985.

### On Dean's List

Cheryl Morse, 8 Marion Avenue, has earned a place on the dean's list for the first semester of the 1985-86 academic year at Hartt School of Music, University of Hartford, West Hartford, Conn.

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### *Annual Pike Musical*

The eighth grade at the Pike School will present as their annual production a tribute to the Wild, Wild West this weekend. Under the direction of drama teacher, Ms. Lisa Kittrell and music teacher, Larry Robertson, 50 students will sing and dance to songs from such Broadway shows as "Oklahoma" and "Annie, Get your Gun," about the West. Performances are Thursday, Feb. 27, at 7:30 p.m., Friday, Feb. 28, at 8:00 p.m. and Saturday, March 1, at 8 p.m. at the Pike School on Sunset Rock Road. Photos clockwise from upper left: Fletcher Thompson wearing his Mexican sombrero; cowgirl, Kristina Rehm, singing a song; Indian chief, Chris Troianello, and Indian squaw, Erin Gurry, rehearse their duet; Eighth grade student body rehearsing their production of a tribute to the Wild, Wild West.

Townsman Photos by Carl Russo



## Family Ski Day Planned

The Department of Community Services, in conjunction with the Sheraton Rolling Green Ski Touring Center, is planning a Family Cross Country Ski Day on March 9, weather permitting.

A clinic will be held from 1:15 p.m. to 2 p.m. Following the clinic, a 1.5 kilometer fun race for children will be held. Then a five kilometer relay race will be held with

teams consisting of two adults and two children. The combined ages of the children cannot exceed 25 years old. Rentals are available, those wishing to rent must come to the touring center at 12:30 p.m. Race registration will be accepted from 11 a.m. to 12:30 p.m. for a minimal fee. Refreshments will be served.



Jeanne Davis Porter

## Solo Piano Recital Sunday

Jeanne Davis Porter of Andover will play a solo piano recital at her studio Sunday, March 2. Her program will include Haydn Sonata No. 21 in F Major; three Debussy Preludes from Book II; Beethoven Sonata Op. 26 in A Major; Chopin Nocturne Op. 27 No. 1 and Polonaise in C minor.

Mrs. Porter graduated from Oberlin (Ohio) Conservatory as a piano major and taught piano at the University of Florida where she traveled on tour as guest soloist with the University Glee Club. She married Harry A. Porter of Chicago and became a housewife and mother of four children.

The family moved to New Hampshire in 1960 where Mrs. Porter became a member of the Creative Arts Trio, which gave performances for schools, music clubs, churches and college organizations. The Porters now live between Laconia and Andover and, along with teaching piano, she is finishing requirements for a doctorate in music theory.

A reception will follow Sunday's performance. For an invitation, phone Mrs. Porter.

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## Arlo Guthrie To Appear At Collins Center May 4



Arlo Guthrie, the folk singer whose popularity emerged in the 1960s when he touched listeners with his famous epic ballads that combined politics with humor, will perform in concert at Andover's J. Everett Collins Center for the Performing Arts on Sunday, May 4, at 7 p.m.

The Brooklyn-born son of the late folk legend, Woody Guthrie, rose to stardom in 1966 with his anti-establishment song "Alice's Restaurant." It became his trademark.

Most recently seen last August at the Newport Folk Festival, 38-year-old Guthrie begins a 1986 tour this month marking his 25th anniversary as a performer. His own band, Shenandoah, includes a member of the third Guthrie generation: Arlo's son, Abe. He also performs on combination billings with old friends Pete Seeger, John Sebastian and Joan Baez.

Guthrie has his own independent label, Rising Son, which includes his newest work including the soundtrack to the PBS documentary he produced called "Woody Guthrie - Hard Travellin'."

Guthrie has recorded 16 albums, the most recent a double LP called "Arlo Guthrie & Pete Seeger: Precious Friends." His newest album will be released this month.

Tickets are available at all Ticketron outlets or the Collins Center box office.

## Academy Orchestras In Concert

The music department of Phillips Academy will present the final orchestral concert of the winter term on Sunday, March 2, at 3 p.m. in Cochran Chapel. The public is invited.

The Corelli Society Orchestra, under the direction of Peter Warsaw, will open the program with George Frideric Handel's "Concerto Grosso, Op. 6, No. 2 in F Major." Grace La and Charles Moon, first violinists, Hannah Edmunds and Emmeline Kim, second violinists, and Nathalie Gallon, cello, will be featured.

Mozart's "Serenata Notturna in D Major, k. 239" will be performed by the Academy Chamber Orchestra, under the direction of William Thomas. Soloists will be Daniel Ahn, Hiro Aragaki, Phillip Chung, Guenter Meyer, Tricia Paik and Benjamin Shin, violins; Scott Michaud, Elizabeth Scott and Kirsten Stanley, violas; Patricia Melchionda, cello; Miguel Sancho, bass; and Peter Lorenzo,

timpani.

Michaud from Lawrence, currently a post graduate student at the academy, will be featured violist in Paul Hindemith's "Trauermusik" for viola and string orchestra which he wrote "overnight" as a tribute to King George V of England after hearing of his death.

The Academy Symphony Orchestra will complete the program with the Overture to the opera "William Tell" by Gioacchino Rossini.

There is no admission charge.

Michaud graduated from Lawrence High School. He also attended the Andover Summer Session's Chamber Music Program in 1984 and 1985 and has been studying viola with Mimi Bravar. He plans to continue his musical studies at a conservatory of music with emphasis on performance.

### On Dean's List

Karen L. Tavilla, daughter of Mr. and Mrs. Joseph P. Tavilla, 3 Chaise Circle, Andover, and Stephen P. Manning, son of Paul E. Manning, 95 Hillside Road, North Andover, have been named to the Dean's List at Babson College for the 1985 fall semester.

## Educator To Lead Concert

Berklee College of Music faculty member and noted trumpeter/composer/arranger Bill Scism of Andover will be spotlighted in the college's Concert Series when he leads his ensemble in "Ethnofusicology," a spirited concert of eclectic jazz, at 8:15 p.m. in the Berklee Performance Center on March 24.

A recipient of the Bachelor of Music degree in Music Education from Berklee, Scism has gained prominence as director and principal arranger for the 389th Army Stage Band at Fort Monmouth, N.H. and as featured soloist with the celebrated New Jersey State Orchestra. A veteran of critically hailed jazz bands throughout the northeast, Scism currently leads his own popular group at premier musical showcases throughout New England. He has also enjoyed

distinction as featured instrumentalist on recordings for the Warner Brothers label.

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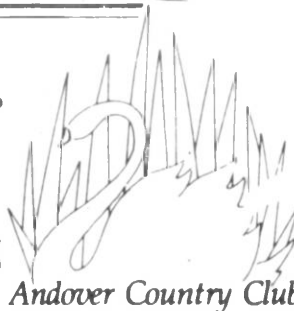
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# Benefit Concert In Lawrence

The first of March promises a warm start for the homeless. A benefit concert for the area's homeless will take place at Central Catholic High School's Theatre, 300 Hampshire St., Lawrence, on Saturday, March 1, at 7:30 p.m.

Performers include Michael Arcidiacono, Mike Brien, Annie Campbell, Bev Eskel, David Knipe, Michael Messineo, Nat Mugavero and Dick Shelton. The theme for the evening is "Bringing Them in from the Cold." All money raised will benefit Lazarus House, an emergency shelter serving the Merrimack Valley since March 1983.

"It's a third birthday party for the house and hopefully a sign of how far we've come in recognizing the needs of the homeless," remarked Mike Brien.

Tickets may be purchased at Lazarus House, The Salvatorian Center, Methuen, Merrimack College Office of Campus Ministry, from featured performers or at the door.

## Concert

Christopher Hogwood, artistic director-designate of Boston's Handel & Haydn Society, will conduct the world-renowned Academy of Ancient Music in works of Mozart and Haydn on Tuesday, March 4, at 8 p.m. at Sanders Theater, Harvard University.

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## To Perform Mass In C

Beethoven's Mass in C, Op. 86" will be performed by the Phillips Academy Cantata Choir and Chamber Orchestra, under the direction of William Thomas, on Friday, Feb. 28, at 8 p.m. at St. Mary's Church in Lawrence. Soloists will be Bada Polanco, soprano, Suzanne Tanner, P.A. '81, alto, Allen Combs, tenor, and Santo Cataudella, bass. The public is invited.

The "Mass in C" was commissioned from Beethoven in 1807 by Prince Esterhazy for his chapel. Beethoven presumably considered Esterhazy's vast resources when scoring it for four soloists and chorus and an orchestra with two each of flutes, oboes, clarinets, bassoons, horns and trumpets, plus timpani and strings with double-basses and organ in the continuo.

Beethoven completed the Mass in the summer of 1807 at Heiligenstadt, the charming village near Vienna, and it was first performed in the Esterhazy chapel on Septem-

ber 13. It was said to have been greatly under-rehearsed and, therefore, made an unfavorable impression. Beethoven eventually dedicated the work to Prince Ferdinand Kinsky and it was not until 1812 that the publisher agreed to publish the Mass after continually arguing that there was no demand for church music. Beethoven replied, "... I do not like to say anything about my Mass or myself, but I believe I have vreated the text as it has seldom been treated."

Beethoven must have welcomed the opportunity of declaring his faith in the Mass, for by 1807, his profound sense of vocation to his art had helped him overcome his despair over the increasing deafness which had afflicted him for many years. He had adopted a truly religious resignation to his malady and we can believe that the words he inscribed above the credo of the "Missa Solennis of 1824," "God, God alone has never deserted me," were true of his whole adult life.

## Philharmonic Concert In Methuen

A Pops Concert with the members of the Merrimack Valley Philharmonic Orchestra will be held Sunday, March 9, at 2 p.m. at the Methuen Senior Center Morissette Auditorium.

Francis Lawlor will conduct the orchestra with melodies familiar to everyone. He is a long-time member of the string section. Lawlor previously conducted various Army bands and for three seasons conducted the Hampton Beach Orchestra. He recently composed a concert overture and is now programed by the Philharmonic Orchestra.

The event is sponsored by the Methuen Senior Center Building Committee.

Luncheon will be served with wine during intermission by committee chairman Dora Atkinson, Winifred Stewart and Madeline Laliberte and members. Louise Flynn and Monica Pitman will attend to decorations and Walter Eaton and members will usher guests.

Tickets are available from members of the building committee, senior center and Jeannette Courtemanche, general chairman.

## Puppeteer To Be Featured

Well-known puppeteer Claire DiMeo will bring her Discovery Puppets to Andover on Saturday, March 1, to entertain at two shows in the auditorium of West Junior High School, Shawsheen Road, Andover.

"The Crick Crack Tales of Puerto Rico" are puppet stories based on authentic Puerto Rican tales. The shows include music, mood lighting and colorful puppet characters. These shows have been performed throughout Massachusetts and are often seen at the Puppet Showplace in Brookline.

DiMeo will perform "The Tiger and the Rabbit" at 1 p.m. especially for children ages 3-6 and their parents.

Elementary-schoolage children will see "The Bird of Seven Colors," at 3 p.m., an enchanting story in which a young, orphan girl seeks help from the most powerful magician in the land. Both tales reflect the varied and interesting culture of Puerto Rico.

Tickets may be purchased at the door. This show is the last in Kaleidoscope's annual performance series for children, offered in cooperation with the Andover Department of Community Services.

### Auditions

The Greater Merrimack Valley Chorale will hold auditions on Wednesday, March 19 and 26, from 7 p.m. to 7:30 p.m. at St. Augustine's Church, 43 Essex St., Andover, for paid

soloists for three May performances of the Mozart Requiem. Call music director, David Tierney, for an appointment. Bring your own score.

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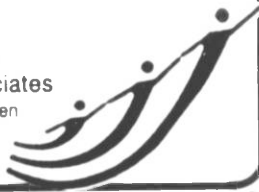
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## Handmade Paper Exhibit In Andover

Contemporary handmade paper as an art form is the theme of an exhibit of recent work by Minneapolis artist and papermaker, Jody Williams, at Andover Antiquarian Books and Gallery.

"This work explores the vast possibilities of handmade paper," according to David Rodger, bookshop and gallery proprietor. "In her two dimensional monoprints, Ms. Williams creates a unique surface for printmaking and in the process controls color, texture, size and thickness with the image built into the paper itself. Her three dimensional cast pieces focus on some of the ideas in the prints: color, shape, line and movement, but they exist as objects with a definitive character of their own, rather than as images."

Williams is an instructor of lithography, intaglio and screenprinting at the Minneapolis College of Art and Design and conducts courses in papermaking at St. Paul's Art Center of Minnesota where she established the paper facility. Her work is at the Brooklyn Museum and in galleries and private collections throughout the country. Williams was a studio arts major at Carleton College, Northfield, Minn., and holds a

Master of Fine Arts degree from the Rochester Institute of Technology, Rochester, N.Y.

The exhibition will run through March at Andover Antiquarian Books and Gallery, 68 Park St., Andover, where other handmade paper from

England, France, Italy, China, Japan and Mexico may also be viewed. Hours are Tuesday through Saturday from 9:30 a.m. to 5:30 p.m. and Sunday from 1 p.m. to 4 p.m. There is no admission charge.

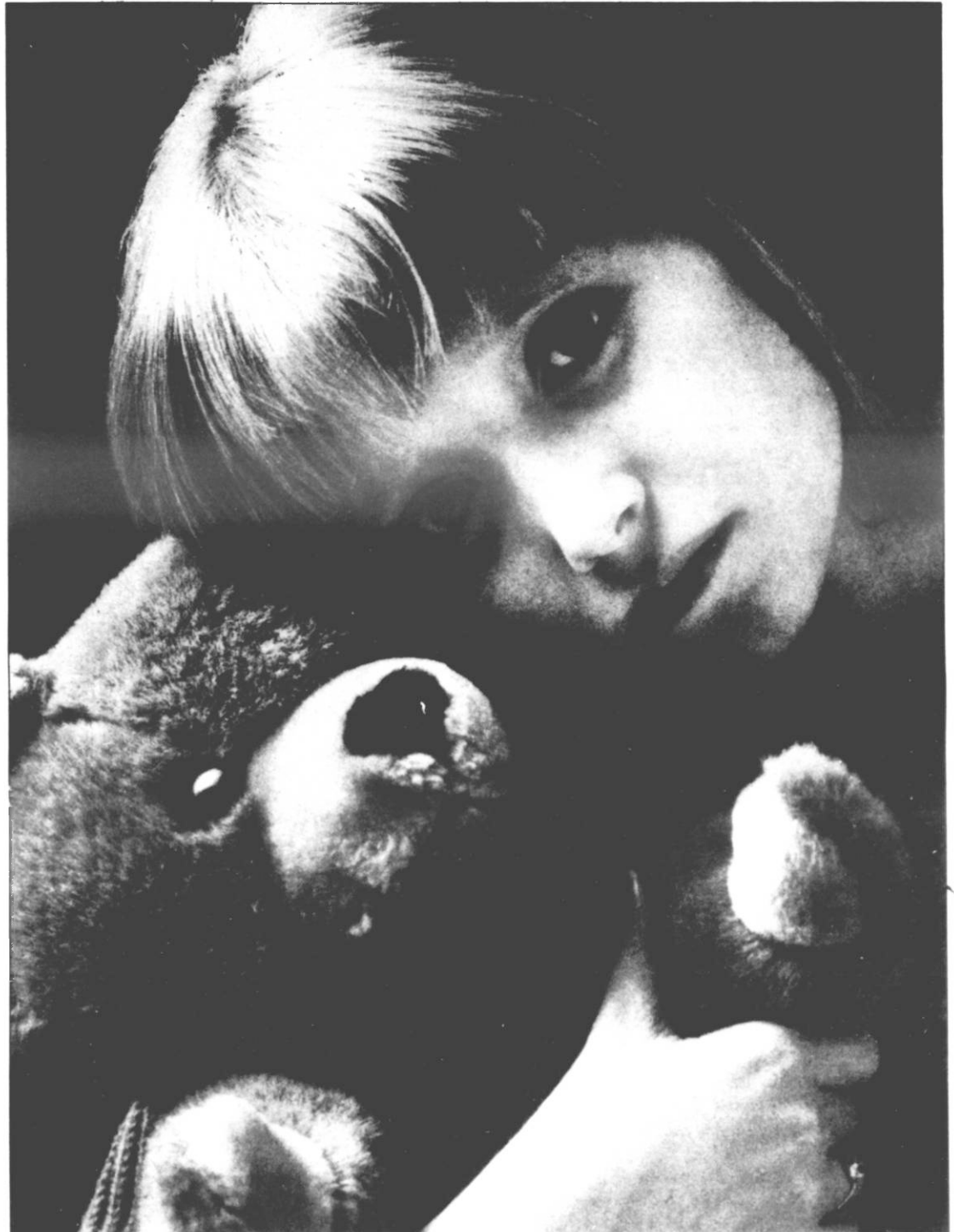
### Nagin To

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### MACLD Group

Harold Nagin of Andover, associated with the Tutoring Network, will be the guest speaker for the North Andover Chapter of the Mass. Association for Children with Learning Disabilities (MACLD) on Tuesday, March 4, at 7:30 p.m.

Interested professionals and parents are invited to attend. He will speak on math and learning disabilities. MACLD meets the first Tuesday of every month at the Stevens Hall Convalescent Home, 75 Park St., North Andover. Questions may be directed to Sara Hall.



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## CIA Agent Forum Speaker

Phillips Academy's Friday Forum lecture series presents James R. Lilley, who will speak on "The United States and Taiwan," on Friday, Feb. 28, at 8 p.m. in Kemper Auditorium. The public is invited at no charge.

Lilley served the CIA for 27 years in Japan, Taiwan, Hong Kong, The Philippines, Cambodia, Thailand, Laos and as station chief in Beijing. Lilley was born in North China in 1928 and lived in the People's Republic until he was 12. A graduate of Yale and George Washington University, he received a Master's Degree to study at Columbia and Hong Kong University for classical Chinese. Lilley also served as national intelligence office for China in Washington, the senior post in the intelligence community for Chinese affairs. As adjunct professor at Johns Hopkins School for Advanced International Studies, he taught a course for three years on Chinese economics.



James R. Lilley

## Summer Program Offered

Kaleidoscope has announced its sixth annual summer enrichment program for children will be held July 28-Aug. 8 at West Elementary School.

Classes run for one and two week periods. There are morning and afternoon classes with a supervised lunch area provided.

Two-week courses offered include: Movin' and Groovin' (music and phys. ed), ages 4-6; Art and Drama, grades K-1; Adventures in Science, grades K-2; Underwater Worlds, grades 2-4; Spotlight! (drama), grades 2-5; Extra! Extra! (newspaper), grades 3-6; Computer Camp, grades 4-6; Let's Talk Basic,

grades 5-7.

One-week courses for ages 3-13 are in science, mathematics, painting, sculpture, typing, toy making, dinosaurs, drama, jewelry making, Kung Fu, basketball, soccer, dance, Spanish, C.P.R., animated film, puppets, fashion and more.

Registration is recommended as class size is limited. Brochures are available from local libraries, the Andover D.C.S. office on Bartlet Street, YMCAs, school offices or by writing Kaleidoscope, Box 506, Andover, MA 01810 or calling Janis Baron, the director, from 8 a.m. to 6 p.m. weekdays.

## Maglitta Art Works On Display

Albert Maglitta of Fernview Avenue, North Andover, is displaying his art works in the Heritage Dining Room at Stevens Hall Long Term Care Facility, North Andover.

Maglitta has been retired for approximately 12 years and is a man of many talents. He was part owner of Metro Music Center, Inc. with Guy Borrelli and the late Frank Consentino. Maglitta is a member of R.S.V.P., the Friendly Visitors Program and the Andover Artists Guild. He enjoys playing his trumpet and singing for the elderly at Stevens Hall and other nursing homes in the area. His pride and joy is his art work.

## DCS Plans Trips

The Department of Community Services has tickets for two popular theatre productions running in Boston's theatre district.

"Big Deal," a Bob Fosse musical, follows the exploits of a gang of bumbling thieves as they prepare for the heist of the century. Tickets for Wednesday, March 12, at 8 p.m. are located in the mezzanine section of the Shubert Theatre.

Based on the Italian film "Big Deal on Madonna Street," the cast includes Cleavant Derricks, Larry Marshal, Alan Weeks and Alde Lewis Jr.

"Rap Master Ronnie," a musical comedy spoof, pokes fun at the White House and the first

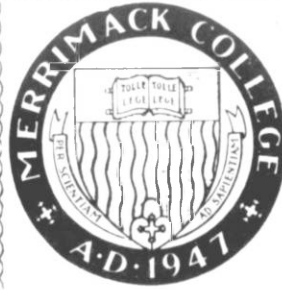
couple at the Next Move Theatre. Tickets are in the orchestra section on Wednesday, March 26, at 8 p.m. Jim Morris stars as President Ronald Reagan. Lyrics are by Garry Trudeau of "Doonesbury" fame and music is by Elizabeth Swados. "This raucous rollicking revue is a riot," says Karlin of WCVB-TV.

Ticket prices are discounted and price includes transportation to and from the rear of the Town Offices at 7 p.m. Register at the Community Services office on Bartlet Street Monday through Friday from 8:30 a.m. to 4:30 p.m. Seats are limited.

### On Dean's List

Peter D. Guschov, 3 Lovejoy Road; Richard A. Brouillard, 19 Hall Avenue and Paul R. Hunt, 3 Charlotte Drive, were named to the Wentworth Institute Dean's List for Fall of 1985.

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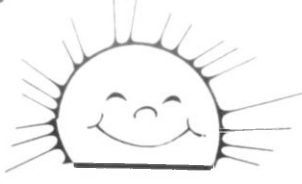
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## Business Expo At Sheraton

The first Business-to-Business Exposition to be held north of Boston is scheduled for Tuesday and Wednesday, April 1 and 2, at the Sheraton Rolling Green in Andover. Co-sponsored by the Greater Lawrence Chamber of Commerce and the Growth Opportunity Alliance (GOAL), the two-day event will include a suppliers' institute, where presentations by major regional companies will be made.

According to Laurence R. Smith, executive vice president of the chamber, over half of the exhibitor booths have already been sold and a wide variety of business firms plan to exhibit. One of the major purposes of the exposition is to promote the concept of local business firms doing more business locally.

Robert King, executive director of GOAL, reports that seven area firms have already agreed to make presentations on their quality control requirements and purchasing procedures during the exposition. They include Raytheon, Honeywell, General Motors, Gould, Gillette and Digital Equipment Corporation. GOAL plans to follow the exposition at a later date with a series of suppliers' institute sessions to help smaller vendors improve their product quality and become more cost effective. Plans also include a new vendors' directory to be published by the chamber. Attendance at the exposition will guarantee a business listing in the directory.

The chamber's monthly member blender will be in conjunction with the exposition on Tuesday, April 1, from 5 p.m. to 6:30 p.m. at the Sheraton Rolling Green.

The booth discount date for members and non-members has been extended until March 1. More details on the exposition and suppliers' institute, including booth rental reservations, can be obtained by calling the chamber.

### In Round Table

Daniel G. Lowry, a life insurance agent from Andover, achieved membership in the Million Dollar Round Table (MDRT). The MDRT is an independent association of life insurance agents, each of whom must meet strict ethical and production requirements in order to qualify.

Lowry is a member of the National Association of Life Underwriters, the Merrimack Valley Estate and Business Planning Council and New York Life's Executive Council. He is also a recipient of the National Quality Award and the National Sales Achievement Award.

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### Presentation

Maureen C. Kenney, left, internal communications manager for Gould Electronics looks on as John A. Palmucci Jr., budget committee chairman for Merrimack Valley United Fund accepts a check from Michael Salach, vice president, human resources, Gould Electronics as contribution to the 1985-'86 United Fund campaign. Employees pledged a record-breaking \$14,754 this year. In addition, Gould will donate \$18,500 in the division's name and the Gould foundation will pledge 30 cents for every dollar pledged by employees.

## Decathlon Team Finishes Seventh

By Dave Maguire

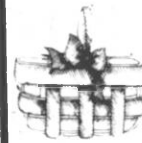
Andover High School's academic decathlon team returned to Cambridge Ringe and Latin High School on February 8 to compete in the semifinals of the United States Academic Decathlon competition. Designed to reward achievement in academics rather than athletics, the U.S.A.D. held competitions across the nation similar to the one Andover participated in. Each team consisted of two "A" students, two "B" students and two "C" students to avoid having too many "eggheads" from one school. The winners in each state will compete in the national finals in Los Angeles in April.

By finishing eighth in the quarterfinals last November, Andover High earned the right to compete for the Massachusetts championship against the top teams in the state. Lauren Pickard, Susan Sofia, Mary Robb, David Maguire, Erin Kaufmann, David Pouliot and alternate Kim Guild represented Andover High School. In addition to the rigorous testing in math, science, language and literature, social science, economics and fine arts that they went through last November, the decathletes also had to give a four-minute speech, write an essay and be interviewed by judges for the semifinal competition.

When all scores were finally totaled after more than seven hours of competition, Andover had come in seventh place out of 16 schools. This was quite an accomplishment when one considers that these schools had budgets larger than Andover High's and preparation more complex than that of the Andover team. In addition, when medals were awarded in each subject to the three categories (A, B or C), Andover won three gold medals, Mary Robb for her speech and Susan Sofia and Erin Kaufmann for their interviews; a silver medal, David Maguire for his essay; and two bronze medals, Lauren Pickard for her speech and Mary Robb for her interview.

Credit for the success of the Andover academic decathlon team should be given to Mrs. Ruby Easton, head guidance counselor, who coached the team, for the most part, by herself. Many thanks should also be given to School Committee Chairman Donald Robb who coached the decathletes in economics and went to Cambridge with them to lend support. Andover didn't win this year, but by their improving each time out, it's just a matter of time until Mrs Easton takes her team to California.

## BASKETS OF JOY



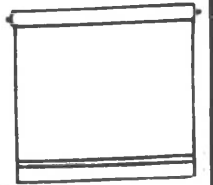
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# Bon Secours Named Certifying Institution

Bon Secours Hospital of Methuen has become one of only three medical groups statewide to be approved as an Advanced Cardiac Life Support (A.C.L.S.) Certifying Institution by the American Heart Association, Massachusetts affiliate. As a certifying institution, Bon Secours Hospital is responsible for the coordination of A.C.L.S. programs for medical, nursing and allied health personnel whose daily occupation demands proficiency, knowledge and skill in the management of patients experiencing a heart attack or sudden cardiac death.

Bon Secours Hospital was approved, in part, because of its association with an established group of five Merrimack Valley hospitals in providing cost-effective quality A.C.L.S. training and recertification programs for the health care personnel at these area institutions. Certification is granted to individuals who successfully complete the A.C.L.S. certification program for a two-year period.

The Bon Secours Hospital A.C.L.S. Certifying Institution program is under the direction of Joel B. Hellmann, M.D., A.C.L.S. affiliate faculty, who serves as the physician course director, and Anne Marie H. Bularzik, R.N., M.S., A.C.L.S. instructor, is program coordinator. Hellmann is the hospital's director of ambulatory services and Bularzik is a clinical instructor, department of education.

"We have the ideal situation here at Bon Secours Hospital," says Bularzik. "through our networking system with the other Merrimack Valley hospitals, we are able to bring a cost-effective program to meet the needs of area professionals. In addition, we offer personnel from other facilities the opportunity to attend the A.C.L.S. courses."

A.C.L.S. certification and recertification programs will be offered several times a year at Bon Secours Hospital. Registration information is available by contacting Bularzik in the department of education.

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## Named President Of Channel

Robert E. Webster, chairman of the board of Channel Building Company, Inc. and Bayfield Company Inc., both of Andover, announced that effective January 1, 1986, Frank H. Fernalld was named president and chief executive officer of Channel.

Fernalld has been affiliated with Channel for 15 years. In the early 1970s, he worked in the areas of sales and business development, during which time the company enjoyed a period of rapid growth. Subsequently, he became president of two affiliated companies, Dutton & Garfield, Inc. of Manchester, N.H., and Satellite Building Company of North Andover. He guided them to their current position as leaders in the design/build construction field in their respective geographical areas.

A native of upstate New York, Fernalld has been a long-time resident of the North Andover area. He is a past member of the board of directors of the System Builders Association of the northern New England area and is a member of Associated Builders and Contractors.

Fernalld is a graduate of Cornell University, Ithaca, N.Y., with a degree in civil engineering and has done graduate work at both Cornell and Boston University in business administration.

At the same time, Webster announced that Richard E. Whittier, past president of Channel, has become vice chairman of Channel Building Company, Inc. and director of Bayfield Company, Inc. Bayfield is a real estate development company, and Whittier will concentrate his efforts in the development and acquisition fields. He will work to coordinate projects in which Bayfield and Channel are both involved.



Frank H. Fernalld

In announcing the moves, Webster indicated that he feels the changes are a positive step in the continued growth of these two companies, "Mr Fernalld brings a wealth of administrative, sales and management expertise to Channel and Mr. Whittier's experience in the construction field, coupled with his skill in the areas of real estate acquisition and development, indicate a bright future for the two companies."

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## \$1M Targeted For Elderly

"Elder Services of the Merrimack Valley, Inc. will target over \$1,000,000 for health and social service programs this year for the region's elderly," announced Rosanne J. DiStefano, executive director of Elder Services.

Elder Services will continue to fund health, mental health, transportation and legal services in the Merrimack Valley, as well as the nutrition program which feeds more than 1,000 elders every day. The funds are allocated from the Older American Act - Title III - a federal program designed to serve people 60 years and older, without regard to income.

At a recent reception for the 15 nonprofit agencies receiving Title III funds, DiStefano explained, "This federal funding expands the ability of community agencies to provide services to help elders remain in the community and to avoid unnecessary institutionalization."

Last year more than 10,000 people across the Merrimack Valley were served by Title III programs.

Approximately \$440,000 supports Title III programs in the Lawrence area in the following agencies:

Greater Lawrence Regional Vocational Technical High School, \$300,000 for a nutrition and meal program, including Meals on Wheels.

Visiting Nurse Association of Greater Lawrence, \$85,349 to provide elderly nursing care and health clinics.

Merrimack Valley Legal Services, Inc., \$30,000 for the elder unit-legal services.

Greater Lawrence Family Service Association, \$15,000 to provide counseling for at risk and abused elders.

Greater Lawrence Mental Health Center, Inc., \$7,500 for homemaker services.

Greater Lawrence Community Action Council, Inc., \$6,523 for respite companion.

Salvation Army Corps, \$3,500 for emergency shelter for the elderly.

Elder Services of the Merrimack Valley is a private, non-profit, homemaker corporation established in 1974 for the purpose of providing maximum independence for older Americans.

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### On Honor Roll

Ralph LeDuc, principal of Bishop Fenwick High School in Peabody, has announced the second quarter honor roll. Receiving first honors is Colleen Odum, daughter of Dr. and Mrs. Frank A. Odum, One Agawam Lane, Andover. Colleen, a sophomore, is actively involved in the school's production of "My Fair Lady," to be performed in April.

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# Fire Log

The following is a report of the activities of the Andover Fire Department from February 18-24:

February 18 - Chapel Avenue, The Andover Inn, trouble in alarm system; Burt Road, Gillette Toiletries, medical assist; Heritage Lane, Andover Building and Development Company, illegal open burning; Donald Circle, Mass. Electric Co., electric transformer fire; 155 Andover St., Daisy Henderson, electric wires down; Chapel Street, Addison Art Gallery, power failure; 215 Greenwood Road, Mary Jarvis, electric wires down; Lowell Street, Mass. Electric Co., electric transformer fire; 8 High Plain Road, Mr. Pothier, electric wires down; 14 Abbot Bridge Drive, Daniel Hurley, gas burner malfunction; Shawsheen Road, West Junior High School, trouble in alarm system; Andover Street, Mass. Electric Co., electric wires down; Shawsheen Road, Andover High School; accidental alarm; 4 Dumbarton St., Vincent Carusi, electric wires down; Salem Street, Phillips Academy dining hall, trouble in alarm system; 131 River Road, The Koala Inn, trouble in alarm system.

February 19 - 3 Donald Circle, Mass. Electric Company, electric transformer fire; 10 Sheffield Circle, Joan Sopp, wood stove fire; 8 Woodhaven Drive, Alan Schallop, chimney fire; 31 Brady Loop, Peter and Pricilla Hunt, structure fire; 140 Haverhill St., Doctor's Park II, electric wires down; Salem Street, Phillips Academy dining hall, trouble in alarm system.

February 20 - 95-97 Elm St., Edna Kidd, structure fire; River Road, Shattuck Office Park; accidental alarm; 30 Railroad St., Corcoran Associates, medical assist; Bartlet Street, Doherty Junior High School, trouble in alarm system; 82 Elm St., Alvin Rosen, bomb threat.

February 21 - 22 Orchard St., Steven Wayne, vehicle fire; River Road, Shattuck Office Park, trouble in alarm system; 131 River Road, The Koala Inn, accidental alarm; Off River Road, Lebitheque Restaurant, oil spillage; 54 Haverhill St., George Howie, appliance fire; 15 Webster St., George Fisher, investigation; 131 River Road, The Koala Inn, false alarm; Shattuck Road, G.C.A. Corporation, sprinkler malfunction; 9 Hampton Lane, Bruce Bezanson, electrical problem.

February 22 - River Road, Shattuck Office Park, sprinkler surge; Shattuck Road, A.T.&T. Corp. sprinkler surge; 25 River Road, Kim Dal-

ion, auto accident; 310 Lowell St., Lisa Ryan, auto accident.

February 23 - Route 93 North, Commonwealth of Massachusetts, investigation.

February 24 - River Road, Vocational High School, faulty alarm; 19 Smithshire Estates, Mr. and Mrs. John R. Webb, structure fire.

The fire department ambulance responded to 23 calls during this same period.

### "No Fault" Insurance

The Massachusetts "No Fault" motor vehicle insurance law assures payment of up to \$2,000 of reasonable medical costs and lost wages without regard to fault or additional optional medical expense coverage. However, in order to recover damages for pain and suffering, you must meet specific legal requirements, such as incurring medical costs over \$500.00 or suffering a broken bone or a permanent and serious disfigurement.

Contact attorneys John S. Wessler and Neil E. Onerheim, who represent accident victims seeking compensation for their injuries.  
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# Pros And Cons Of Business Zone Changes Presented Planners

By Susan K. O'Neill

At last week's meeting the Planning Board heard arguments for—and against—zoning changes from Residential to General Business for five land parcels. The discussion—concerning two board-proposed changes at 12 and 14 Bartlet Street, and three parcels proposed by owners—reflected the reluctance of local residents to add property to the GB zone.

Principal Planner Nancy Jeton explained that the board had requested the Bartlet Street changes because the two pieces of property suffered from a "hardship" posed by the intrusion of adjacent General Business property.

As defined by the board, said Jeton, "hardship" occurs when a lot in a residential zone suffers from severe visual intrusion from the General Business District on more than one side, and when it fronts on a street which experiences a significant volume of business-related traffic, such that the property would be rendered unsuitable for residential use.

In discussing the board-proposed properties, hearing participants advanced the argument that such "spot-zoning" simply expanded GB boundaries by creating the same sort of hardship for neighboring residential property when the rezoned property takes on a business use.

Chairman Margaret Bradshaw explained that the board had also discussed the point. To avoid the situation, it had considered the parcels for the new proposed Multi-Family zoning designation, but had ultimately decided that a GB rezoning would be more appropriate. She further explained that the board had established criteria for future rezoning, preferring to do so on a street-by-street or neighborhood basis; "That's what we're making for a recommendation in our report to the town," she said.

The Bartlet Street properties, she said, were being put forth as candidates for rezoning on a "one-time" basis; they were the board's only choices for such action under the hardship definition.

A member of the audience suggested that Andover town meetings have historically turned down attempts to rezone residential parcels to business. Because the owners had bought the property as residential, he said, it should present no hardship for them to keep it as residential.

Marion Colgate, the owner of 12 Bartlet St., explained that she had tried to maintain her home as a residence, but that doing so had become impossible. "I myself have difficulty getting in and out of my driveway," she said, because patrons of a business across the street parked in front of her house to pick up their orders.

She added that she could not allow her daughter to ride her bike in front of the house, saying, "That, to me, is what a residential district is."

Questioned about the difference between her situation now and the way it had been 10 years ago, when a Purity Supreme supermarket had stood next to her land, Colgate said, "The character of the traffic has changed...There are many more people; much more traffic."

She added that a change to Multi-Family would not improve her situation, because the property would still not enjoy an appropriate residential character.

Elaine Katz asked the board if it was their intention to seek out new business from "outside" by expanding the

GB zone through the zoning changes.

Chairman Bradshaw answered, "No—I think we're trying to meet the needs of a growing town." As for the specific issue, she added, "We're just trying to correct a zoning hardship in this case."

Howard Yezerki of Park Street agreed with the board's proposed changes. "Andover is not what it was 10 years ago," he said. "It's really short-sighted and reactionary to try to stop the clock." He commended the board on trying to "work within the present situation."

Atty. Dominic Terranova presented the privately-sponsored rezoning proposals—for a triangle-shaped area including parcels at 24 Central St. and 6 and 8 Chestnut St.—on behalf of Helen Comeau, the owner of one of the properties. Terranova argued that the same "hardship" criteria used in the public articles apply to the private. "They share the same burden and should get the same consideration from the board."

Planner Jeton said that she and board members had walked the parcels; they had been reluctant to propose them for rezoning because they were not large enough to provide for parking if converted to business use.

Participants in the hearing once again reiterated their opposition to "spot" rezoning because it presented a potential hardship for neighboring properties—which in this case include the historic "Rose Cottage."

"What would be the public benefit (of rezoning)?" Bradshaw asked Terranova.

"The same as the green spot on the map," he answered, referring to the Bartlet Street parcels, which had been colored green on the display map.

Bradshaw maintained that a change would present a hardship for residents across the street. "We've considered it before," she said; "It has residences across the street, not King's Subs."

When Terranova did not respond with specifics to a question about the proposed use of the parcels, one member of the audience suggested that the owners might want to level their houses and put up a large building for business purposes.

David Sand of Abbot Street said that the neighbors in the area were opposed to expansion of the CBD in their direction and would probably speak against it at Town Meeting.

In a separate hearing, the board discussed landscape and buffer standards proposed to shield residences in the GB from neighboring businesses. There was little public comment on the article.

Before King George IV of England ordered a set of boots made to fit each of his feet, shoes were designed to be worn on either foot.

## Lecture

The Newburyport Art Association will present a talk by Angelo Randazzo, director of the Manchester (N.H.) Institute of Arts and Sciences, on "Jured Competitions: The Responsibilities of the Artist and of the Galleries" at the Sam Sargent Gallery, 65 Water St., Newburyport, on Tuesday, March 4, at 7:30 p.m. Admission is free.

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## On Dean's List

Rhett Campbell Ewer and John Howard Kramer of Andover were named to the Dean's List for Fall of 1985 at the University of Maine at Orono.

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## Gillette Sales, Profit Increase

Sales and profit from operations of The Gillette Company for the year 1985 were higher than those of the prior year. Increased interest expense and a higher effective tax rate held net income at the 1984 level. For the fourth quarter of 1985, sales, profit from operations and net income were higher than in the same period a year earlier.

Sales for the year were \$2.40 billion, an increase of 5 percent from \$2.29 billion in 1984. Profit from operations was \$380.4 million, compared with \$352.3 million a year earlier, an increase of 8 percent. Pretax income was \$272.4 million, up 5 percent from \$258.9 million in 1984. Net income was virtually unchanged at \$159.9 million, compared with \$159.3 million the year before. Earnings per share were \$5.18 in both years.

For the year 1985, sales of Gillette North America were equal to those of the previous year, while operating profits rose slightly. Gillette International's sales were virtually unchanged from the year earlier and operating profits rose. Sales of Braun were slightly higher, but operating profits were well above those of last year. Sales and operating profits of diversified companies moved well ahead of the prior year. Sales and earnings of Oral-B Laboratories have been included from the date of acquisition, June 30, 1984.

### Open House

Somerville Hospital School of Nursing, 125 Lowell St., Somerville, will hold an open house on Wednesday, March 5, from 7 p.m. to 9 p.m. This recruitment function is for people interested in a career as a professional registered nurse.

The School of Nursing is a National League for Nursing accredited program leading to a diploma in nursing. The program offers two academic years for full-time studies. Graduates are eligible to write the state board examination for licensure as a registered nurse.



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Net interest costs, exchange losses and the effective tax rate were higher compared with the year earlier.

For the three months ended December 31, 1985, sales rose 12 percent to \$668.3 million, compared with \$594.5 million in 1984. Profit from operations was \$93.7 million, up 10 percent from \$85.1 million the year before. Pretax income of \$63.2 million compared with \$54.8 million a year earlier, an increase of 15 percent. Net income was \$39.2 million, an increase of 5 percent from \$37.3 million year earlier. Earnings per share for the fourth quarter were \$1.27, compared with \$1.21 in 1984.

Results for the fourth quarter, compared with the same period of the prior year, reflect lower net interest costs, increased net exchange losses and a higher effective tax rate.

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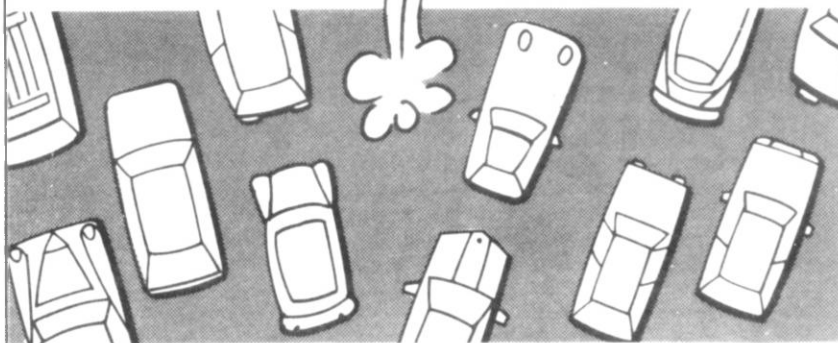
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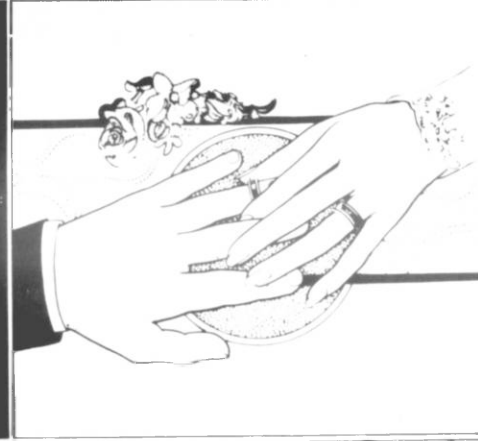
Equal Opportunity Lender

# Here Comes the Bridal Section



**March 6<sup>th</sup>**

Advertising Deadline:  
February 28<sup>th</sup>



**Advertisers:**

Your advertising message in the Bridal Section of the *Townsmen* will reach 90% of the families in Andover.

For further information or space reservations call:

**475-1943**



The  
**ANDOVER TOWNSMAN**



**Planning**

Richard R. Chamberlain, left, show manager for the Massachusetts Horticultural Society, with amateur horticulture committee member, Mrs. Dean Swan of Andover, review plans for the 115th annual Spring Flower Show which will run March 8-16 at Boston's Bayside Exposition Center.

**Gardeners Meet Tuesday**

The Spade and Trowel Garden Cub will meet at Mary Bateson's home, 111 Argilla Road, Tuesday, March 4, at 7:30 p.m. to hear Mrs. Claire Richards speak on flower arranging guidelines for pleasure and shows.

Following the presentation there will be a silent auction of plants and containers, etc. Refreshments will be served. Prospective members and guests are welcome.

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My name is Paula and I'm known throughout the community for selling diamonds at unbeatable prices. I invite comparison shopping from anywhere or any source. Spend a few minutes with me . . . and you'll spend a lot less!

**EXAMPLES:**

SIZE	SHAPE	RETAIL PRICE	SALE PRICE
.15	Round	'450	'157
.75	Round	'1995	'897
.45	Round	'1295	'496
1 ct.	Pear	'3500	'1682
2.14	Marquis	'6000	'2996

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493 Essex Street, Downtown Lawrence

**To Conduct Poster Contest**

To celebrate National Women's History Week, March 2-8, the Andover-Georgetown branch of the American Association of University Women has been sponsoring a poster contest for junior high and high school students to design a poster featuring their favorite woman in history. The woman chosen for the poster is one who has made a unique cultural, social, political, scientific or intellectual contribution.

The posters will be displayed in Memorial Hall Library and the public is invited to vote for their favorite. The artist with the winning poster will receive a \$50 Savings Bond and prizes will be awarded to second and third-place winners. Following the display at the library, the posters will join other exhibits commemorating National Women's History Week at the Lawrence Heritage Visitors' Center.

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NORTH ANDOVER, MA.

ERA BAY STATE REALTY BUILDING

## Mrs. Gould Has Key Role In Auction

For the second consecutive year, Christine M. Gould of Andover has been named area chairman of Go-Getters for the 1986 Channel 2 Auction. According to Auction Manager Edythe C. Baker, Mrs. Gould will coordinate volunteer efforts in Andover, Lawrence and North Andover.

More than 4,000 volunteers work for Channel 2's Auction, the major fundraising event for Boston's nationally acclaimed Public Broadcasting Service station, WGBH, throughout the year. 1986 marks the event's 21st year. It will be a "Whale of an Auction," airing May 30-June 7, with a goal of one million dollars plus.

A graduate of Northeastern University, Mrs. Gould formerly worked as a systems analyst for the Bank of Boston. She has been volunteering for the Channel 2 Auction since 1980, when she began as a Go-Getter. Mrs. Gould also enjoys working for the Andona Society, a fundraising group for youths. She is a CCD teacher, PTO volunteer and Brownie and Girl Scout leader. Mrs. Gould and her husband, Alan, have three children, Valerie, Melissa and Jocelyn.

"I truly enjoy volunteering for the Channel 2 Auction," Mrs. Gould explains. "My children have all grown up on Channel 2's programs and they are now continuing to watch Public Television. I'm happy to know I can give WGBH something in return."

## Junior Gardeners To Meet

The Andover Junior Garden club will meet Saturday, March 1, at 10 a.m. at the New England Bay State club room downstairs. Membership is open town-wide to all boys and girls in grades 3-6 and members may bring guests.

This meeting will cover the presentation of awards for those who participated in the state-wide poster contest and a field trip. Mrs. Lois Simmonds, past president of the Andover Garden Club, will lead a winter walking tour of nature's

treasures. Be prepared to dress warmly and wear boots. For more information, contact Edith King, chairman, Burton Farm, Andover.



Maura D. Salvucci

## May Wedding Planned

Mr. and Mrs. Robert N. Salvucci, 30 Dennison Ave., Swampscott, announce the engagement of their daughter, Maura D. Salvucci, to Brendan P. Donahue, 101 Elm St., Andover, son of Mr. and Mrs. Henry Donahue, 4 Longwood Drive, Andover.

Miss Salvucci, a graduate of Swampscott High School, received an associate's degree from Endicott College and B.A. Degree in communications from Simmons College. She is currently pursuing a master's degree at Simmons.

Mr. Donahue, an Andover High School graduate, received a degree from Emerson College and is employed as a director of marketing services for Dun and Bradstreet.

A May 31 wedding is planned.

A person breathes about seven quarts of air every minute. The average person takes from 12 to 18 breaths every minute.

## Shawsheen Women To Meet

The Shawsheen Village Women's Club will hold their March 3 meeting at the Andover Country Club.

After complimentary coffee and donuts at 10 a.m., Kim Griffin, manager designer with an Interior Design degree from Newberry Junior Design College, representing Forget-Me-Not from Shawsheen Village, will present many original floral arrangements.

Following luncheon at 12 p.m., Janet Cameron of Cambridge, who has appeared on television, will offer information on the location of the best outlets in the New England area. Cameron has published many articles on consumer buying and high technology for management and newspapers for 17 years.

The video cassette recorder was invented in 1961.

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**anticipation**  
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**20-40% off**

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Tues. - Sat.

**38 Main St. Andover**  
(Next to Andover Optical)

**470-2799**



Kathleen Stamas

### To Wed In June

Mr. and Mrs. James T. Stamas, 5 Virginia Road, Andover, announce the engagement of their daughter, Kathleen Stamas, to Alexander Pratt Jr., 105 Woodland Drive, Charlottesville, Va., son of Mr. and Mrs. Alexander Pratt, 24 Piper Road, Scarborough, Maine.

Miss Stamas, a graduate of Andover High School, received a degree from Fairfield University, Fairfield, Conn. She is employed in hotel administration with Omni/Dunfey Hotel Corp.

Mr. Pratt is a graduate of The Taft School, Watertown, Conn. and received a degree from Vassar College, Poughkeepsie, N.Y. He is also employed in hotel administration with Omni Dunfey Hotel Corp.

A June 7 wedding is planned.

The U.S. Treasury makes about half a billion dollars a year on the difference between what it costs to coin money and the value of the coins it creates.

## Consultant Guest Of Gardeners

Betty Johnson of Wenham will be the speaker at the Andover Garden Club's monthly meeting on Tuesday, March 4, at 6 Locke St. at 9:30 a.m. She will speak on growing vegetables and annuals.

Johnson is past president of the Hamilton-Wenham Garden Club, past president and director of the northeastern district, a nationally accredited life judge of the National Council of State Garden Clubs, past chairman of the judges' council for the Garden Club Federation of Massachusetts, past chairman of garden therapy for the Garden Club Federation of Massachusetts, nationally accredited garden consultant and current food gardening chairman for the federation.

The speaker and her husband were New England finalists on the Channel 2 Victory Garden contest and have appeared on national TV.

Johnson will bring a variety of live materials, including vegetables, herbs and annual flowers to capture the interest and attention of the audience.

Coffee table arrangement will be created by Mrs. Alfred Syiak. Mrs. Ralph H. Hill and Mrs. Edmund Russell will be hostesses.

## November Club Meets Monday

The November Club will meet Monday, March 3, at 6 Locke St. A coffee hour will be held at 10:15 a.m., followed by a brief business meeting at 10:45 a.m.

Jack McLay, well-known local florist and horticulturist, will give a talk on "How House Plants Can Live With You." After graduating from high school, McLay worked in his uncle's florist shop before establishing his own business. He has been a floral designer and landscaper for 40 years.

Mrs. John Bangert and Mrs. Donald Gardener will be pourers. Mrs. Joseph Smethurst and Mrs. Dino Valz will greet members and their guests.



**Cavelcade of Comedy**  
**CAHOOTS**  
Comedy Schedule  
**THURSDAY**  
Tony Vee and Brian Kiley

---

**FRIDAY**  
Paul DeAngelo and Simply Fred

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**SATURDAY**  
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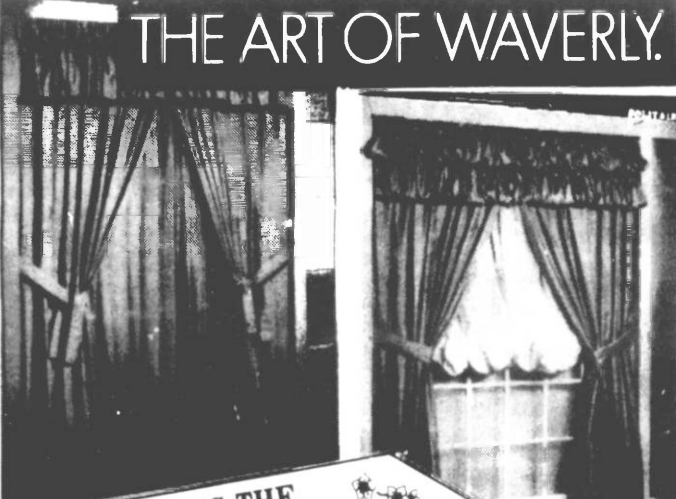
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# ANOVER TOWNSMAN The Religious Community

FEBRUARY 27, 1986

## Lenten Series At Free Church

The Free Christian Church invites the community of greater Andover to view the four-film series, Celebration of Discipline, with Richard J. Foster, on the four Lenten Sunday evenings of March. The films are based on Foster's best-selling book on how such disciplines as prayer, service and worship shape the life of the Christian believer. Foster, professor of theology and writer-in-residence at Friends University, Wichita, Kansas, says, "The disciplines allow us to place ourselves before God, so that He can transform us."

This presentation of the classic disciplines of the spiritual life are offered by the Christian Education Commit-

tee as a special Lenten program to challenge people to deepen their talk with Jesus Christ. The films, approximately 50 minutes each, are: March 2, Spiritual Discipline: Door to Liberation; March 9, The Inward Disciplines: Meditation, Study, Fasting and Prayer; March 16, The Outward Disciplines: Solitude, Submission, Service and Simplicity; March 23, The Corporate Disciplines: Confession, Worship, Guidance and Celebration.

The films will be shown in the church sanctuary, 31 Elm St., at 7:30 p.m. There is no admission charge; a free will offering will be accepted. Child care will be provided.

## Lenten Series Continues

"Living More With less" by Doris Janzen Longacre is used in the Lenten Series at West Parish Church Thursdays at 7:30 p.m. in the church parlor. The book presents a pattern for living with less and a wealth of practical suggestions from the worldwide experiences of Mennonites. Any questions should be directed to the church office.

Dr. and Mrs. Robert Nelken will speak on March 2. They lived and worked on an Indian reservation for three years. Dr. Nelken, a well-known Andover pediatrician, is involved in a number of social and nuclear concerns.

Anita Canzian, costume designer and adjunct faculty

member at Emerson College, will be the speaker on March 16.

Slides of different church and meetinghouse spaces and a discussion of aesthetic and functional use of different building spaces will be presented on March 9.

The concluding presentation will be slides of artists' images of eating together and food—eating together as a communal art, actual eating brunch/breakfast together using recipes from the text and contributions brought by participants.

Kathy Hoffman and Sean Gresh will lead the class.

## Lenten Musical At Church

A Lenten Musical Evening will be presented at the Andover Baptist Church on Sunday, March 2, at 6:30 p.m.

Participating in the service will be Phillips Academy students Erin Sullivan, soloist, Shannon Howard, flutist, and Carlos Gonzales, pianist. Alexei Gonzales will play cello solos and Roberta and Conrad Marvin of Arlington will play flute and recorder. Louise Stevenson, Andover Bap-

tist soloist, will sing "Stranger of Galilee." Cynthia Holtenbeck will present liturgical dances and Rev. Phillips Henderson will read scriptures on the evening's theme, "The Royal Road to the Cross." Nancy Lowe and Barbara Henderson will be accompanists for the service.

A "Petite Supper" will be served by Mrs. Jackie Empey and her committee. The public is invited.



### Greek Orthodox

Sts. Constantine & Helen Church  
Essex & Gale Streets  
Lawrence, MA 683-7977  
Rev. Dr. George Karahalios, Pastor  
SUNDAY: 9:45 a.m. Orthos & Divine Liturgy & Sunday School  
10:30 a.m. 12 Noon Family Hour.

158 Main St., North Andover  
SUNDAY: 9:45 a.m. Morning Prayer; 10:15 a.m. Badarak (Holy Mass)

### Baptist

Andover Baptist Church  
Rev. Phillips B. Henderson  
Interim Minister  
Essex St., Andover  
SUNDAY: 9:30 a.m. Sunday School Classes for all ages; Crib Room and Nursery open until 11:45; 10:45 a.m. Morning Worship  
WEDNESDAY: 6:30 p.m. Boys' Brigade; 7 p.m. Bible Stu-

dy & Prayer; 8 p.m. Board Meetings.  
THURSDAY: 10 a.m. Bible Study, Thompson's.

Judson Memorial Baptist Church, S.B.C.  
3 Greene St., Lawrence 689-0444  
Rev. D. Keith Coleman, Pastor  
SUNDAY: 9:45 a.m.; 11 a.m. Bible Study for all ages; 11 a.m. Worship; 6:30 p.m. Worship.  
WEDNESDAY: 7 p.m. Prayer Service.

### Bible Chapels

Andover Bible Chapel  
266 Lowell St., Andover  
SUNDAY: 9:15 a.m. Communion Service; 11 a.m. Family Bible Hour and Sunday School; 6 p.m. Evening Service; 7 p.m. Youth Group.  
MONDAY: 6:45 p.m. Awana Club - Boys & Girls.  
WEDNESDAY: 7:45 p.m. Prayer & Bible Study.

Rehobath Fellowship Center  
244 Lowell St., Andover  
Pastor, Franklin W. Hobbs  
SUNDAY EVENINGS: 6-7 Bible Study; 7-9 Worship and Praise.

FRIDAY: Choir rehearsal.  
The New England Bible Church  
16 Haverhill Street  
Andover, Mass.  
Rev. M. E. Thompson III  
(Continued on Page 31)

### Apostolic

St. Gregory  
Armenian Apostolic Church  
Rev. Sahag Vertanesian, Pastor

### Andover Antiquarian Books and Gallery

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**church services . . .**

(Continued from Page 30)

**SUNDAY:** 9 a.m. Morning Worship; 10:30 a.m. Sunday School; 6 p.m. Evening Worship.  
**THURSDAY:** 7 p.m. Bible Study and Prayer. Fully-staffed nursery; Vibrant youth program.

**Catholic**

**St. Augustine's Church**  
Rev. Richard T. O'Leary, O.S.A., Pastor  
43 Essex St., Andover  
**SATURDAY:** Masses 4 p.m., 5:30 p.m.  
**SUNDAY:** Masses at 8, 9:30, 11 a.m., 12:30 p.m.  
Holy Day Masses: See Bulletin.  
First Friday Mass: 11 a.m.  
Penance: Saturday 11 a.m.-12 Noon.

**St. Robert Bellarmine Church**  
Rev. Frederick J. Collins, Pastor  
Haggetts Pond Road, Andover  
**SATURDAY:** Masses 5:00 p.m.  
**SUNDAY:** Masses: 8, 9:30, 11 a.m.

**St. Joseph's Church**  
High St., Ballardvale  
**SUNDAY:** Masses 10:00, 11:30 a.m.

**St. Michael's Church**  
Rev. Joseph Svirskas, Pastor  
196 Main St., North Andover  
**SATURDAY:** Masses at 4:30 and 6:30 p.m.  
**SUNDAY:** Masses at 7:30, 9, 10:30 a.m. and 12 Noon.  
Daily Masses at 6:45 a.m. and 9 a.m.

**Christian Science**

**First Church of Christ, Scientist**  
278 No. Main St., Andover  
**SUNDAY:** 10:30 a.m. Church Services; Sunday School; Nursery Available.  
**WEDNESDAY:** 8 p.m. Testimony Meeting.

**Congregational**

**Free Christian Church**  
Rev. Dr. Jack L. Daniel, Jr., Minister  
31 Elm St., Andover  
**THURSDAY:** 10 a.m. Sewing Circle; 7:30 p.m. Senior Choir.  
**SUNDAY:** 9 a.m. Early Worship Service of Prayer and Praise; 9:30 a.m. Sunday School; Adult Bible Studies - Gospel of John and Basic Discovery Class. Women's Fellowship; Crib Room; 10:45 a.m. Worship Service with the Sacrament of Communion. Crib Room; 11 a.m. Activities Hour; 12 Noon Teacher's Workshop; 7:30 p.m. Lenten Film Series "Spiritual Discipline: Door to Liberation".  
**MONDAY:** 7:30 p.m. Cook Book Committee.  
**TUESDAY:** 9:30 a.m. Women's Fellowship; 7:30 p.m. Christian Education Committee.  
**WEDNESDAY:** 2 p.m. Women's Union; 7:30 p.m. Membership Class; Discipleship Growth Group.

**Episcopal**  
**Christ Church**  
The Rev. James A. Diamond, Rector  
The Rev. Marjean Bailey, Associate Rector  
The Rev. Andrew C. Hamersley, Curate  
25 Central St., Andover  
**SUNDAY:** 8 a.m. Holy Communion; 9 a.m. Holy Communion (first, third, fifth Sundays of the month); Morning Prayer and Sermon (second and fourth Sundays of the month); 10:15 a.m. Education Hour; 11:15 a.m. Holy Communion (first Sunday of the month) Morning Prayer and Sermon remaining Sundays).  
**MONDAY:** 10 p.m. Spiritsong (an Ecumenical sacred dance group).  
**TUESDAY:** 8 p.m. Al-Anon.  
**WEDNESDAY:** 7 a.m. Holy Communion; 10:30 a.m. Alcoholics Anon.  
**THURSDAY:** 4 p.m. Music for Young Children (Gr. 1-3); 5 p.m. Soprano Rehearsal; 7 p.m. Full Choir Rehearsal.

**St. Paul's Episcopal Church**  
Rev. Alexander S. Daley, Rector  
390 Main St., North Andover  
**SUNDAY:** 8 a.m. Holy Communion; 10 a.m. First and Third Sundays, Holy Communion and Sermon; Other Sundays, Morning Prayer and Sermon; 10 a.m. Church School.  
**THURSDAY:** 10 a.m. Holy Communion.

**St. Michael's Church**  
Rev. Joseph Svirskas, Pastor  
196 Main St., North Andover  
**SATURDAY:** Masses at 4:30 and 6:30 p.m.  
**SUNDAY:** Masses at 7:30, 9, 10:30 a.m. and 12 Noon.  
Daily Masses at 6:45 a.m. and 9 a.m.

**St. Joseph's Church**  
High St., Ballardvale  
**SUNDAY:** Masses 10:00, 11:30 a.m.

**Jewish**

**Temple Emanuel**  
7 Haggetts Pond Rd., Andover, Mass.  
Rabbi Harry A. Roth, D.D., Cantor Norman Brody  
**FRIDAY:** 8:15 p.m. Sabbath Service.  
**SATURDAY:** 9 a.m. Chapel Service; 10:30 a.m. Sanctuary - Bar/Bat Mitzvah Service.  
**SUNDAY:** 9 a.m. Chapel Service.  
Cong. Tifereth Anshai  
Sfarid & Sons of Israel  
492 Lowell St., Lawrence  
**DAILY SERVICES:** 7 a.m. and 7 p.m.  
**SATURDAY:** 9 a.m. and sundown.

**SUNDAY:** 9 a.m. and sundown.

**Temple Emanuel**  
Of Merrimack Valley  
101 W. Forest Street  
Lowell, Mass.  
Rabbi: Everett Gendler  
**FRIDAY:** 8 p.m. Evening Service.  
**SUNDAY:** 10 a.m. Sunday School; 10 a.m. Morning Adult Coffee.

**Lutheran**

**Faith Lutheran Church**  
Rev. Dennis Kohl, Pastor  
360 So. Main St., Andover  
**THURSDAY:** 7 p.m. Confirmation Class; Youth Choir; 7:30 p.m. Senior Choir.  
**SATURDAY:** 5:30 p.m. Spoken Holy Communion.  
**SUNDAY:** 8:30 a.m. Holy Communion; 9:15 a.m. Sunday School; 10:30 a.m. Holy Communion, nursery care provided. Sunday School for small children.  
**MONDAY:** 7:30 p.m. Social Ministry Committee.  
**TUESDAY:** 4 p.m. Confirmation Class; 7:30 p.m. Christian Education Committee.  
**WEDNESDAY:** 7:30 p.m. Holy Communion. The Rev. Dr. Jay Tichnor, assistant to the Bishop preacher & celebrant.

**Unitarian**

**Unitarian-Universalist Church**  
Rev. Rosemarie C. Smurzynski  
6 Locke St., Andover  
Interim Music Director  
Alicia Farmer  
**SUNDAY:** 9:30 a.m. Choir rehearsal; 10:30 a.m. Worship Service and Church School. Sermon: "Good Grief"; Child Care Available.  
**TUESDAY:** 6:15 p.m. Families Covenanting for Peace.  
**WEDNESDAY:** 7 p.m. Worship Committee.  
**FRIDAY:** 6 p.m. Pot Luck Supper; 8 p.m. Newcomer's Evening at the Johnson's.

**United Church of Christ**

**Trinitarian Congregational Church**  
Rev. Herbert J. Schumm  
72 Elm St., North Andover  
**SUNDAY:** 10 a.m. Worship Service, Church School.  
West Parish Church

**(United Church of Christ)**  
129 Reservation Rd., Andover  
Rev. Graham L.N. Ward, Rev. Dirkje F. Legerstee  
Pastors  
**SUNDAY:** Third Sunday of Lent; 8:45 a.m. Adult Lenten Class; 10:30 a.m. Service of Worship and Communion; The Rev. Graham L. N. Ward, Senior Minister, will give the sermon. "The Bush and The Name". Scripture Readings: Exodus 3:1-15; 1 Corinthians 20:1-13; Luke 13:1-9; Coffee Hour will be hosted by Gail & Sam DerAnanian; Greeting the congregation will be Charlotte & Fred Tarbox; Church School during worship; Infant/Toddler care during worship; 2:30 p.m. Confirmation Class; 5:30 p.m. Adult Lenten Class; 7:30 p.m. Vespers.

**South Church**  
(United Church of Christ)  
Rev. Dr. Westy A. Egmont  
41 Central St., Andover  
**FRIDAY:** 7:30-10:30 p.m. Youth Drop-In Center Open: 8 p.m. A. A. meeting.  
**SUNDAY:** 9:15 a.m. Church School; 10:30 a.m. Service of Worship; Crib Room and three & four year olds; 11:30 a.m. Coffee Hour; 7 p.m. Senior Pilgrim Fellowship; 7 p.m. College/Career.  
**MONDAY:** 9:30 a.m. TWIGS Board; 7:30 p.m. Appalachian Mountain Club; Diaconate: Music Committee.  
**TUESDAY:** 4 p.m. Treble Chorus; Handbell Group; Junior Pilgrim Fellowship Groups; 5 p.m. Junior Pilgrim Fellowship; 8 p.m. Men's Ping Pong.  
**WEDNESDAY:** 6:30 a.m. Men's Fellowship; 9:30 a.m. Joy of Living Bible Study; Adult Bible Study; 7 p.m. Boy Scout Troop 73; 7:30 p.m. Lenten Service; Capital Fund Drive Steering Committee.  
**THURSDAY:** Bread and Roses Mission; 6:30 a.m. Early Christians; 9 to 1 p.m. Sewing for Ethiopian Women; 9:30 a.m.

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**Ballard Vale United Church**  
(United Methodist and United Church of Christ)  
Rev. Gary S. Cornell  
23 Clark Road, Andover  
**SUNDAY:** Third Sunday in Lent; 10:30 a.m. A Celebration of Holy Communion; Rev. Gary S. Cornell, preaching, "I Am"; 9:30 a.m. Church School; 10:30 a.m. Adults; Children Nursery Care; 11:30 a.m. Fellowship time; All Are Welcome; 5:30 p.m. Junior High Youth Fellowship; 7 p.m. Senior High Youth Fellowship.  
**TUESDAY:** 8 p.m. Lenten Bible Study.  
**WEDNESDAY:** 7 p.m. Youth Class; 7:30 p.m. Choir rehearsal.  
**THURSDAY:** 9:30 a.m. Lenten Bible Study.

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North Andover, Mass.  
Rev. Dr. Alan D. Smith, Pastor

**Women on a Journey;** 3 p.m. Cherub Choir; 3:30 p.m. Carol Choir; 6 p.m. Cub Scout Blue and Gold Dinner; 7:30 p.m. Sanctuary Choir.

**United Methodist**

**Ballard Vale United Church**  
(United Methodist and United Church of Christ)  
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### Frank W. Leslie

Frank W. Leslie of 4 Inman St., Lawrence, died Feb. 19 at Bon Secours Hospital. He was 69.

Mr. Leslie was born in Hyde Park and resided in Andover until moving to Lawrence 15 years ago. He attended the Andover schools until enlisting in the U.S. Army during World War II and served in the Mediterranean Theater. He had been employed as an office clerk for 30 years for the Bolta Co., a division of General Tire, until his retirement in 1975.

Mr. Leslie leaves his wife, Evelyn M. (Chapman) Leslie; three daughters, Mrs. Arthur C. (Julie) Perrault of Lawrence, Mrs. Susan J. Zemmis of Taunton and Mrs. Pamela A. Hinchcliffe of Andover; eight grandchildren and several nieces and nephews.

Funeral services were held Saturday morning at Pollard Funeral Home, 233 Lawrence St., Methuen. Burial will be in Elmwood Cemetery, Methuen.

### Servart Ozoonian

Servart (Garabedian) Ozoonian of 102 Osgood St., died Feb. 20 at Stevens Hall Convalescent Home in North Andover.

Mrs. Ozoonian was born in Van, Armenia, and came to the United States 50 years ago. She attended Holy Cross Armenian Church and was a member of the Women's Guild of that church.

She was the widow of Avedis Ozoonian and is survived by a son, Robert B. Ozoonian of Andover; a brother, Gabriel Garabedian of Palmer; six grandchildren seven great-grandchildren; and several nieces and nephews.

A Mass will be celebrated Monday at 11 a.m. in Holy Cross Armenian Church. Burial will be in Spring Grove Cemetery.

Memorial contributions may be made to the Holy Cross Armenian Church Building Fund, 54 East Haverhill St., Lawrence, Mass. Funeral arrangements were under the direction of Breen Funeral Home, 122 Amesbury St., Lawrence.

### Yvonne L. Beliveau

Yvonne L. (Comeau) Beliveau of 269 Derry St., Litchfield, N.H., died at home on Feb. 22 after a long illness. She was 84.

Born in Nashua, N.H., she had lived in Lawrence until she moved to Litchfield 14 years ago. Mrs. Beliveau was retired from the Pacific Mills. She attended St. Anne Church and formerly was a member of Ladies of St. Anne Sodality.

The widow of Joseph W. Beliveau, she leaves a daughter, Mrs. Russell (Claire) Beebie of Litchfield, N.H.; a son, Eugene R. Beliveau of Methuen; a sister, Mrs. Francis (Irene) Rees of Andover; two brothers, Eugene and Joseph E. Comeau, both of Lawrence; six grandchildren; six great-grandchildren and several nieces and nephews.

A funeral Mass was celebrated on Tuesday morning at St. Anne Church. Burial followed in the Sacred Heart Cemetery in Andover.

Funeral arrangements were under the direction of the Racicot Funeral Home, 256 Broadway, Lawrence.

### Guido A. Luti

Guido A. Luti of Burlington, retired owner and partner of Metallic Arts of New England, died suddenly on Feb. 21. He was 76.

Born in Italy, Mr. Luti came to the United States as a teenager. Formerly of Cambridge and Medford, he lived in Burlington for the past 31 years.

He was the owner and partner of Metallic Arts of New England, a lighting fixture business, for 60 years and retired six years ago.

He was past president and member of the Burlington Rotary Club, and a Paul Harris Fellow Rotarian of the Year. He was also a fourth degree Knight of Burlington's Knights of Columbus. He was a past member of the Credit Men's Association of Boston and belonged to St. Malachy's Church in Burlington.

Mr. Luti leaves his wife, Elda B. (Lucarotti); a son, Paul A. Luti of Andover; a daughter, Elaine A. Grimaldi of Rome, Italy; a sister, Anna DeMeo of Sommerville; and four grandchildren.

A funeral Mass was held on Monday morning at St. Malachy's Church in Burlington. Burial followed in Chestnut Hill Cemetery in Burlington.

Arrangements were under the direction of the Doyle Funeral Home in Burlington.

### Alexander "Sandy" Campbell

Alexander Jack "Sandy" Campbell of Pittsfield, formerly of Andover, died Feb. 20 following an auto accident in Lenox. He was 32.

He was born in Lawrence and had lived in the Pittsfield area for the past three years. He attended Andover public schools and was a member of St. Augustine's Church, Andover.

He leaves his parents, Alexander Jack and Eleanor (Bourque) Campbell of Lawrence; two sisters, Mary Ellen Tobias and Joan Blanchette, both of Lawrence; maternal grandmother, Mrs. Helen Van Doore of Andover; several nieces and many aunts, uncles and cousins.

A funeral Mass was celebrated Wednesday morning at St. Augustine's Church, Andover. Burial followed at West Parish Cemetery.

Funeral arrangements were under the direction of M.A. Burke Funeral Home, 390 North Main St., Andover.

### Leonard Ferrante

Leonard Ferrante of Miami, a Lawrence native, died Feb. 17 at his home. He was 67.

He leaves a brother, Joseph Ferrante of Bradford; a sister, Mrs. Alice Marquis of Andover and several nieces and nephews.

Memorial services will be announced.

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**Lydon** — A daughter, Sarah Anne born Feb. 8 at Memorial Hospital, Salem, N.H., to Mr. and Mrs. Michael Lydon of Windham, N.H. The mother is the former Heidi Neissen. Maternal grandparents are Mr. and Mrs. Walter Neissen of Andover.

**Smith** — A boy, Matthew William, born Feb. 20 at Beverly Hospital, to Mr. and Mrs. Jeffery Smith of Beverly. The mother is the former Linda Issenberg. Maternal grandparents are Mr. and Mrs. Daniel Issenberg of Andover. Paternal grandparents are Mr. and Mrs. Robert Smith of Lexington.

**Henry** — A son, Kevin Thomas, born Feb. 20 to Mr. and Mrs. Charles Henry. The maternal grandmother is Dorothy Sherry of Valley Stream, N.Y. Paternal grandparents are Mr. and Mrs. Thomas Henry of East Northport, N.Y.

**Thompson** — A son, Mark Julien, born Feb. 11 to Mr. and Mrs. Charles Thompson of 54 Olive St., Methuen. Maternal grandparents are Mr. and Mrs. Julien La Course of Andover.

### Completes

#### Course

Pvt. John S. Madden, son of Joseph and Dorothy Madden, 23 Tewksbury St., Andover, completed the OH-58 helicopter repair course at the U.S. Army Aviation School, Fort Rucker, Ala.

Subjects personnel studied through academics and hands-on training included the OH-58 turbine engine, transmission, electrical systems, flight controls, main and tail rotor systems and the aircraft's hydraulic system.

Madden is a 1985 graduate of Andover High School.

### Reorganized

A reorganization of Compugraphic Corporation and the promotion of two key executives were announced recently by Carl E. Dantas, president and chief executive officer.

The reorganization focuses on the consolidation of the company's equipment group into the corporate structure.

As part of the consolidation, John M. Duker, who was most recently vice president of international marketing, was named senior vice president of sales and marketing. David E. Costa, who was most recently vice president and general manager of the newspaper systems division, was named as vice president of corporate and product planning.

The position of executive vice president, held by Deward F. Manzer, has been discontinued. Manzer will be retained in a consultant role for some period of time.

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# School Budget Discussions Continue

By Lisa Waterman

The School Committee will continue discussions on the 17.1 million annual school budget this weekend.

The budget reflects a seven percent increase over last year's school budget and includes a proposal for a secondary school leadership program by Asst. Supt. Les Loomis.

"Planned, concerted forward movement within the secondary schools during 1987-'88 is dependent upon establishment of the teacher leadership positions," Loomis wrote in his budget narrative. "The present head teacher roles result only in performance of the minimal department functions necessary to keep the schools operating on a daily basis."

Loomis's proposal includes release periods for 6.4 teachers to work in the teacher leadership positions. An additional \$50,000 above current Head Teacher stipends was requested.

Adoption of the proposed positions would result in initiation of increased leadership and coordination in the development of curriculum, collegial work toward improved instruction. At the junior high level, increased attention

and action regarding individual student needs and at the high school level, promotion of interdisciplinary work in a direction consistent with system goals and with the Coalition of Essential Schools activity, according to Loomis.

Additional computer software and new personnel in the form of public speaking, drama, and thinking skills instructors, were items called for in this year's school budget.

Additional budget items were as follows: Principals-Total all schools-\$757,635. This includes salaries for principals, assistant principals and clerical staff, and expenses related to the day-to-day operation of the principal's or mainoffice in each school as well as for those costs which serve the student body as a whole, printing of report cards, machine service contracts, office supplies, machine service contracts, interschool mileage reimbursement, as well as other expenses.

Elementary Schools- Total all schools-\$4,108,213. This includes salaries, basic funding for supplies, copy costs, some instructional materials and additional texts where necessary.

Secondary Schools-Tota! all schools-\$5,234,120. This includes salaries, maintenance of past programs, continuation of basic services with the expansion of some programs, supplies, copy costs and instructional materials.

## Birnbach

(Continued from Page One)

English. It is not my role to say how the plan should be implemented. I would like to see the budget with this included," Neal informed school administrators.

Fellow School Committee members informed Birnbach that his proposal was appreciated, although, they would prefer to wait for Supt. Kenneth Seifert's proposal for putting the Curriculum Instruction plan into action.

"A Teacher Training Institute would give Andover a competitive edge in attracting new teachers to Andover. I see something missing form the School Committee standpoint and administration. What are our priorities? I'm prepared to state my priorities. More teachers and more training," Birnbach said.

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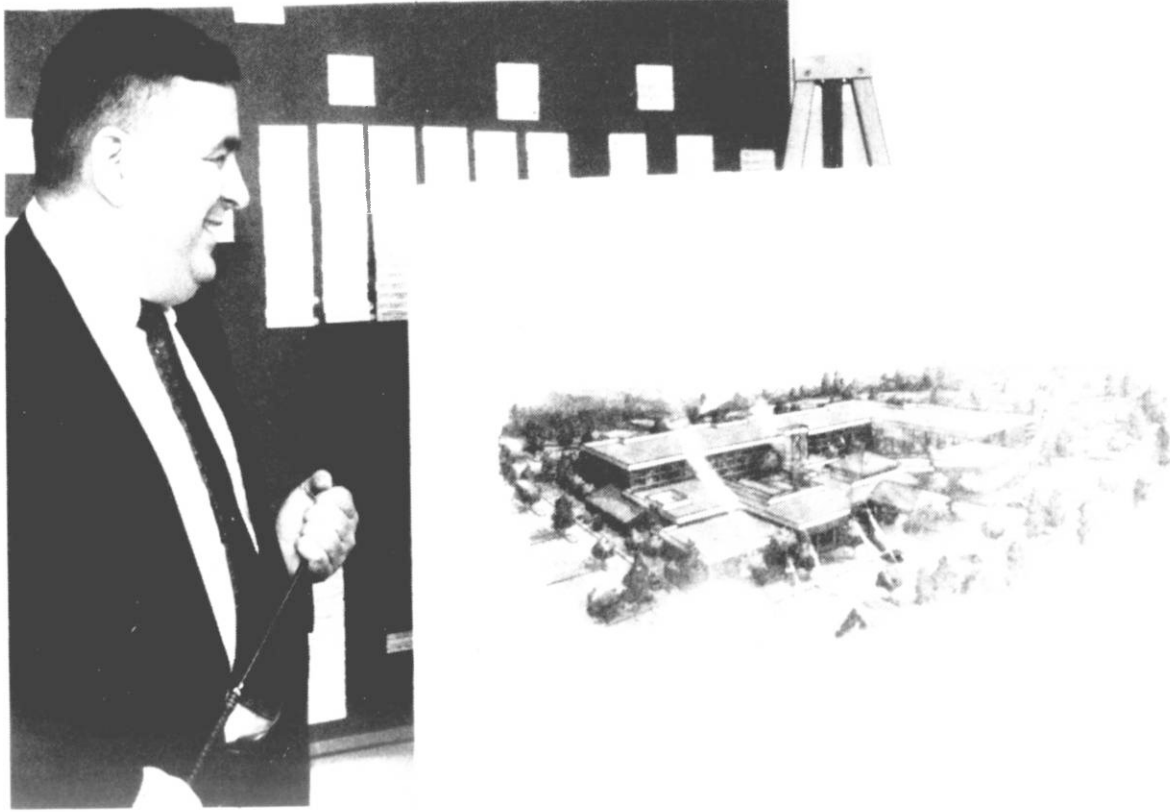
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Town Manager Kenneth Mahony looks over architect's rendering of new Marriot Motel under construction on River Road.

# Marriot Signs Agreement To Lease River Road Hotel

By Lisa Waterman

William Walsh, owner of Ocean Properties Ltd, of Bacon Raton, Fla, signed an agreement in Washington, D.C., last week that will allow the Marriott to lease a 295-room luxury hotel, which is the first phase of a 15 million development off old River Road.

The development will include a five-story hotel that will be connected to a one-story commercial building and a three-story office building on an 18-acre lot which fronts the Route 93 interchange. Work has begun on the luxury hotel, overlooking the Merrimack River, with rooms ready for occupancy in July and the common area due for completion in September, according to Town Manager Kenneth Mahony.

The hotel chain should create up to 300 new jobs in the area, according to Atty. Gerald Cohen, who is representing Ocean Properties Limited.

The hotel will be built of red brick in the New

England style and will feature very extensive and lavish landscaping. Other facilities will include, an exercise room, indoor swimming pool and jacuzzi. The Andover Marriott will have 7000 square feet of banquet facilities, a restaurant and lounge.

The Marriot hotel corporation considers the 300-room luxury hotel in the Lawrence Riverwalk mill complex, located five miles from the Andover Marriot, scheduled to open sometime in 1987, to be for different market areas, according to Riverwalk Marketing Director Dan Bumagin.

"The Marriot considers a three-mile radius to be a whole different market area," Bumagin said.

Andover's Marriott should not have any negative effect on the Riverwalk Marriot, according to Bumagin.

## Boating Course

The Merrimack River Power Squadron will offer the United States Power Squadron Boating Course at the Lawrence Public Library Auditorium, 51 Lawrence St., on March 4 at 7 p.m. This free course covers both sail and power boating. Subjects include compass and chart familiarization, aids to navigation, seamanship and boat handling and rules of the road.

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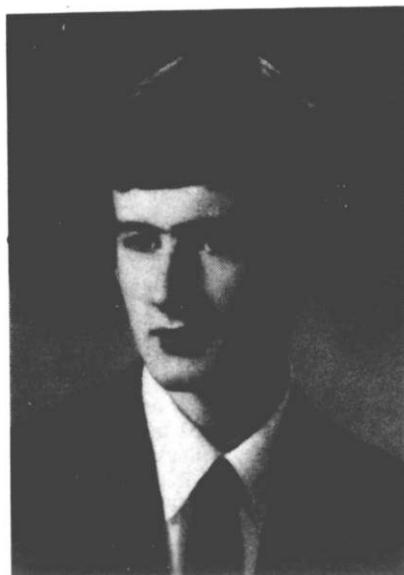
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Thomas F. Kennedy, Jr.

## National Merit Finalist

Thomas F. Kennedy, Jr., son of Mr. and Mrs. Thomas and Cynthia Kennedy, 21 Wethersfield Drive, a senior at St. John's Preparatory, Danvers, has been named as a finalist in the 1985 National Merit Scholarship competition.

Kennedy, 17, is a member of the St. John's Drama Club and Junior Achievement.

Kennedy, who likes to sailplane and ski in his spare time, hopes to enter a small liberal arts college, where he will major in English.

# Year's Delay Requested For Chandler Road Rezoning

By Susan K. O'Neill

Thursday night, Chandler Road landowners, through their attorney, asked the Planning Board to delay a year in seeking a zoning change that would attempt to limit the road's traffic load. But board members held out for a more even-handed moratorium—one which also would restrict landowners, for one year, from filing subdivision plans claiming access to Chandler Road.

As proposed, the board's current warrant article asks town meeting voters to rezone a 300-foot-deep strip of land on the north side of Chandler Road from Industrial D to Single Residence C. The board had proposed the change in order to restrict traffic access from large area industries to River Road by barring it from Chandler, a largely residential street.

At a public hearing in January, Chandler Road landowners balked at the zoning change and agreed to work toward a non-zoning solution to the access issue. They recently sent a letter to the board, in which they indicated that they would agree to a year's moratorium on building if the board would put off submission of the article for a year. During this grace period, the landowners would work together to reach a permanent legal agreement.

According to the letter, landowners would retain their rights during that year to file subdivision plans which could claim access to the road—an action that could "grandfather" that access against rezoning.

Board Chairman Margaret Bradshaw noted that, by filing a subdivision plan, a

landowner could place his land beyond the scope of rezoning immediately; upon plan approval, he would buy himself eight years' time for action. Granting that landowners would probably not be able to put together a solid subdivision plan in the brief time before this year's April 7 Town Meeting, Bradshaw told presenter Marilyn Sticklor, legal counsel for landowner GCA Corporation, "What you're saying is that you'd like a year; during that time, you could certainly put together a full-blown plan."

A good faith agreement should include a flat moratorium, she continued—one which would bar landowners from proposing subdivision plans during the year of deliberation. "Unless you're willing to do this," she said, "We're willing to go to Town Meeting with this proposal."

Sticklor cited the cases of two landowners—GCA Corporation and Sarkis Sarkisian, who would require Chandler Road access, or negotiation with neighbors who have River Road access, to develop their land parcels. Without the year's moratorium, she said, the two parties would not have the time to find a solution to their complex situations. "It would be an unfair price to ask the landowners to give up the one right they do have," she added.

Board member Michael Houghton proposed that the two-sided moratorium be set in place, with no action to be taken by either party from January 1986 to January 1987. If agreement should not be reached during the hiatus, both parties would have roughly the same grace period they now have (in relationship to

Town Meeting), upon expiration of the covenant, to file their respective actions.

Representatives for GCA seemed to find merit in the proposal.

But board member Paul Curley did not. He restated his support of the proposed warrant article for this year. He further suggested that, if voters approved the article this year, a later agreement among landowners could prompt the board to submit a subsequent article next year for changing the zoning back to ID from SRC.

"I don't think that's a good way to do it," said Houghton.

He added, "I think the effects of rezoning are much more far-reaching than having an agreement between landowners not to access Chandler Road."

"If we agree to this," said Bradshaw, "We're saying we're willing to take a gamble on a good faith agreement."

Curley remained opposed, musing at one point, "If we back off from our reasonable position and we get stung..."

Ultimately, Bradshaw advised Sticklor that the board would assign the issue to its agenda for March 11, so that member Donald Ellsworth—who was absent from this meeting—could also consider it.

In separate actions, the board:
 

- offered its comments, at the request of the building inspector, on a site plan review for one segment of a proposed office and Research and Development park planned by National Development Associates for a 130-acre parcel of land bounded by Route 93, River Road and

(Continued on Page 40)

# Selectmen Adjust Articles To Deal With Town Hall Future

By Susan K. O'Neill

Two articles that deal with the restoration and future of the old town hall were adjusted prior to insertion in the town meeting warrant by selectmen Monday night.

The board worked on refining the warrant, but did not take any action on making recommendations relative to the variety of issues which will face the electorate at the annual session.

The board did not vote approval or disapproval on any of the articles.

The first of the Old Town Hall articles, tentatively titled P-27, would have authorized selectmen to lease space in the building to "AVIS, Andover Historical Society, or to the U.S. Post Office...and the Andover Federal Credit Union."

At a previous meeting, board members

had argued that the article limited the use of the building to the named agencies, and that, should any of those prospective tenants move or decide not to rent, renting space to others would have to be done on a month-to-month basis.

Monday night, Selectman Donn Byrne moved to remedy the situation by deleting the names of the listed organizations.

There was no second.

"I would agree with leaving an option," said selectman Gerry Silverman, "I just don't want to leave it wide open." He suggested adding "and other non-profit or government operations" to the list of prospective renters.

The board voted unanimously to follow Silverman's recommendation.

The second Old Town Hall article had

requested the raising of \$1,300,000 for remodeling, reconstruction and/or "extraordinary" repairs to the building. Upon request from Town Manager Kenneth Mahony, the board agreed to reduce the sum to be raised to \$150,000—for planning and design.

Mahony later explained that the renovation project will probably be done in two phases; the new dollar figure will pay for the design phase. Funds for actual construction will be addressed later.

Two articles concerning the acquisition of land for the ongoing River Road improvements—one dealing with the land-takings, and a second with funding—were combined, and a request for the authorization of a \$300,000 bond was added. Mahony explained that the money

would be used, if necessary, in the acquisition of the land.

Mahony also told the board that a request for transfer of \$75,000 from available funds for a police and fire computer system, now known as article P-34, has been changed. The money is now earmarked to cover the purchase of school computer equipment, and represents a continuation of two earlier appropriations.

Board members also discussed at length an article for the appropriation of \$200,000 to connect Burt Road with Ballardvale Road. Selectman Donn Byrne took issue with the item, saying, "We're

(Continued on Page 40)



### Clearing The Old Fashioned Way

The echoing sounds of chain saws cutting down trees in a 15 acre spot of the Harold Parker State Forest is about the only motor type sound one can hear. When it's time to haul the cut trees away, the workers resort to the original horsepower our forefathers had to use -- the Draft Horse. For the next six months, members of the Yankee Draft Horse Association from Essex will work in Harold Parker State Forest, clearing about 700 particular trees from the area. Al Craig, president of the organization, and other members will guide their Draft Horses (that range from 1600 to 2250 pounds) in dragging trees from the woods to the open trail before being hauled away by truck. Draft Horses are being used instead of man-made equipment so the ground will not be damaged by heavy machinery. Using the horses also makes it easier to move around trees not being taken down. Hugh Littlefield of Maine, a veteran horse logger, got the project off the ground, giving his professional advice to Al Craig on handling this particular job. The workers can be seen one to two days out of the week, guiding their power sources as they pull trees cut in lengths of eight to 15 feet to the open trail. Fifty trees have been cleared so far. Draft horses come in a number of breeds. The most popular ones being the Clydesdales, Belgians, Percherons and Shires, a horse more popular in England but increasing in popularity here. Photos clockwise from upper left: Logs ready to be hauled away; Bill Babcock of N.H. steers his horse through the woods, dragging a 12-foot log; Al Craig hooks-up Dan, his 2250 pound gelding to a downed tree; 40-foot tree comes crashing down; Richard Marks of Meadow Lark Farms, Middleton, feeds Bess, his 1700-pound Percheron; Dan Crotty of Hamilton works with his three-year-old colt; In charge of taking down the trees are Toby Bashaw and Jack Collins. Collins is seen here cutting a tree in sections.

Townsmen Photos by Carl Russo



## A Forward Step

Andover's planning board has taken a forward step in looking positively at the rezoning of a Bartlet street property parcel from residential to general business.

Planners this year, through their actions, have taken an overall more positive attitude in their examination of the area on the fringes of the Central Business District, unlike a year ago when, possibly through time constraints, planners opposed any alteration of those properties outside the business district.

Their actions this year indicate a recognition of a growing community, one in which changes have dictated recognition of a substantially altered downtown area in recent years.

The particular properties involved in the planning board nod of approval are 12-14 Bartlet Street. Planners indicate that the particular parcels represent hardship if left in their current residential classification.

True, as some people argued at a public hearing a week ago, current owners may have purchased them as residential and could possibly continue within that class if granted a multi-family designation.

But, the residential character of the neighborhood has been altered completely from the date of original purchase.

The result has been that these properties now become spot zoning in reverse.

Residential property, which was across the street years ago, has since become commercial

or business.

Traffic flow has increased markedly with the creation of the new municipal parking lots and the move of municipal offices to the former East Junior High building.

A new shopping mall has been developed to the side and rear of the property in consideration.

All of these create a small pocket of residential property which for all intents and purposes doesn't fit in with the general tenor of the neighborhood.

The planning board has plainly seen all this in looking with a favorable eye toward rezoning of the area.

Also to be applauded is the board's attentiveness to other fringe area properties, in the creation of multi-family housing which will indeed respond to a need in the downtown area.

Planners have responded to the needs of the town as promised this year.

When several proposals were presented a year ago, the board asked that they be allowed time to adequately examine the areas abutting the Central Business District, promising to come back at this year's town meeting with specific recommendations.

Despite a heavy schedule in reviewing subdivision plans as part of their regular routine, the planners have kept their promise and, from initial observation, are worthy of the support of the townspeople when they appear before town meeting in April.

## The Public Forum

### Grateful

To The Editor Of The TOWNSMAN:

I wish to thank the employees of the Andover Post Office for their recent display of honesty.

Recently, I inadvertently put an envelope with a large sum of money in my mailbox with my regular mail. When I realized my mistake, it was days later and I figured the money was long gone.

I made inquiries at the post office but nothing had shown up as of that time. So, days later, when I received a call saying that the post office found my money, I was more than surprised. I realized that the money must have gone through many honest hands before I got it back. I appreciate the integrity of everybody involved.

Maureen Harvey

### No Free Lunch

To The Editor Of The TOWNSMAN:

When the TOWNSMAN referred to the Selectmen as "consistent" in its editorial last week, I took it as a compliment. After being described as plotting, secretive and even a log bump, consistent is refreshing even if a compliment was not intended.

The latest in criticism comes from the TOWNSMAN and concerns the proposed hotel/motel tax. Criticism is expected if one runs for public office. It goes with the territory. It is one of the reasons why few people choose to run these days. This was evident this year by the number of hats thrown into the ring. Even the loudest of critics saw fit not to involve themselves in the process. I suppose it is easier to criticize than to participate in trying to govern matters.

As I have said, criticism is and should be expected. It's healthy and lets you know that people are at least alive. Criticism is to be expected, but accuracy is essential. I suggest that the TOWNSMAN was far less than accurate, or at least unaware of the facts, when it wrote last week's editorial. It is one thing to support one's own personal opinion and another to mislead people in support of your own views. It would be a tremendous injustice if this proposed tax was rejected by the town for the wrong reasons.

The facts are that the total revenue generated by this tax will in all likelihood double the \$400,000 figure used by the TOWNSMAN. Proposed expansion plans could triple the number. It is also a fact that 11 out of the 15 towns and cities around us have, or are expected to support, the tax. Three municipalities are yet uncommitted and only one has indicated no interest. That one city is Lowell who has probably received more federal and state funds in past years than any other city in the state. You see, revenue is the real issue here. Criticize if you will the philosophical merits of the tax. Ponder the options and alternatives of democracy and then get back to the real world and the basic facts of life.

In answer to the TOWNSMAN's question, "So what will be done with the increased revenue from the imposition of a hotel/motel tax?" Here are some real facts: the increases by mandate for FY 1987 to include pension, liability, health care, private school transportation and a list of others will exceed some \$840,000 in additional costs. Revenue losses to include lost interest and revenue sharing will be close to \$830,000. The

## Down The Years With The Townsman

### 75 Years Ago — February 1911

Shortly before noon on Thursday an alarm of fire, rung in Phillips Inn, called the fire department to the house occupied by Mrs. William T. Jackson on School Street, and used by her as a boarding house for Phillips Academy students. On the arrival of the fire department it was found that a dense volume of smoke was coming from the ell of the house and fire was rapidly working its way into the upper part of the main house. A conservative estimate of loss is about \$2,000 on the house and the same on its contents.

The number of books issued for home use at the Memorial Hall Library during February was 2933.

In anticipation of the coming baseball season many of the Punched boys are taking preliminary training at Guild gymnasium.

Joseph Bradley, formerly a tailor in Andover, now in business in Boston, suffered considerable loss at the hands of thieves last Saturday night.

### 50 Years Ago — February 1936

Andover will have the distinctive pleasure when the Honorable Jeannette Rankin is presented by the Civic Artist Course in town next Wednesday. Miss Rankin, the first of her sex to be elected to a seat in Congress, will bring her keen wit and her vast experience to her audience in the talk on world conditions and the possibility of America's being drawn into war.

Word has been received from Guantanamo Bay, Cuba that E. John Edmands who joined the U.S. Navy last October is on his way to join the Pacific fleet.

Mrs. Robert Goulet of Manchester, N.H., received a knee injury Wednesday evening when the car in which she

was riding was struck by a car driven by a North Andover man on the bypass.

William Bowen and Frank Richardson, state auditors, completed work on the town accounts Wednesday noon. Their report should be ready in a month. They expressed themselves as being very well pleased with the town's accounts.

Miss Margaret Purcell of 36 Elm St., was chosen Snow Train Queen by the people of Lancaster, N.H., last Sunday. This was the first time a Snow Train Queen had been chosen at Lancaster. Miss Purcell was presented with a beautiful gold necklace.

### 25 Years Ago — February 1961

The highly decorated guidons of the 4th Howitzer Battalion, composed of Andover residents, will be carried in the Inaugural Parade in Washington Friday, it was announced by Brigadier General Michael J. Galvin.

Governor John H. Volpe has named four men to serve as chairmen of various state boards. Included was the appointment of J. Everett Collins, 35 Summer St., as chairman of the Board of State Division of Employment Securities.

A sendoff party was held last Wednesday evening at the home of Mrs. Halbert Dow of Beacon St., in honor of Mrs. Edward Krieger of High Plain Road, who is soon to leave by plane for a European tour.

News that Christ Church is preparing a new seal, might not ordinarily deserve too much attention, except from those immediately concerned. But when the news reaches the hometown newspaper via London, England it's noteworthy. Alex Ritchie Jr., recently gave the TOWNSMAN A

(Continued on Page 50)

(Continued on Page 40)

**SCHOOL LUNCH MENU**

**High School**

Choice of the following daily:  
Assortment of hot and cold sandwiches and hot and cold subs. or Full course meat and potato meal. Also self-service salad bar.

**Elementaries**

**MONDAY:** Hot dog on roll, baked beans, mustard, relish and catsup, potato chips, ice cream, milk. or Grilled cheese sandwich, buttered vegetable, potato chips, ice cream, milk.

**TUESDAY:** Cheese pizza, tossed salad w/cheese sticks, fruit cup, milk. or Peanut butter and jelly sandwich, cheese chunks, tossed salad, fruit cup, milk.

**WEDNESDAY:** Pancakes w/syrup, sausage patty, applesauce, cake, milk. or Chicken cutlet sub w/mayo, lettuce, vegetable, potato sticks, cake, milk.

**THURSDAY:** Spaghetti w/meatsauce, tossed salad, bread and butter, pudding w/topping, milk. or Cheeseburger on roll, buttered vegetable, potato chips, pudding w/topping, milk.

**FRIDAY:** Tuna salad sandwich, potato puffs, vegetable, catsup, cookie, milk. or Meatball sub w/tomato sauce, vegetable, potato puffs, catsup, cookie, milk.

rice pilaf, vegetable, bread and butter, fudge brownie, milk. or Ham and cheese or meatball sub, vegetable, potato sticks, fudge brownie, milk.

**THURSDAY:** Seafood nuggets, French fries, catsup and tartar sauce, bread and butter, jello w/topping, milk. or Cold cuts or steak and cheese sub, buttered vegetable, potato chips, jello w/topping, milk.

**FRIDAY:** Make your own tacos w/meat filling, shredded lettuce, tomato and cheese, vegetable, cookie, milk. or Fishwich sandwich or veal cutlet sub, vegetable, potato sticks, cookie, milk.

**Senior Citizen**

**MONDAY:** Chicken nuggets w/honey, mashed potatoes, buttered vegetable, bread and butter, dessert, beverage.

**TUESDAY:** Baked macaroni and cheese, buttered vegetable, bread and butter, dessert, beverage.

**WEDNESDAY:** Roast beef w/brown sauce, mashed potatoes, vegetable, bread and butter, dessert, beverage.

**THURSDAY:** Beef stew w/garden vegetables, whipped potato, bread and butter, dessert, beverage.

**FRIDAY:** Baked fish,

You only have until March 3 to sign up for cheese, butter and rice distribution. Actual distribution will take place March 24 between 10 a.m. and 4 p.m., but you must register in advance. Even if you have registered for previous distributions, you must re-register. You can do it by phone, but positive identification as an Andover resident will be required when you pick up your commodities.

Mark your calendar for Tuesday, March 18, from 12:30 p.m. to 2:30 p.m. to remind you to be at the center to hear representatives from Merrill, Lynch present an information seminar on government securities and high interest yield investments. No obligation, no strings. Just good, reliable information—and free.

Do get your tickets for the center's St. Patrick's Day party. They go on sale Monday and cost \$1. There will be a super luncheon and good entertainment. It would not be surprising if a few leprechauns found their way to Andover to help celebrate the day. But, do get your tickets now. They are sure to go quickly and space is limited.

June seems like a long way away, but if you want to go on the Council on Aging's trip to Wildwood, N.J., you have to sign up and pay the first payment by March 10. There will be all kinds of fun for you. Dates are June 8-12 and breakfasts and dinners are included. You'll have a boat ride, a day at Atlantic City gambling palaces, a night club evening, plus more, and all for \$199 double occupancy. But, you have to sign up now.

Town elections will be coming sooner than you think. Monday, March 24. Polling will be at Dunn Gymnasium at Andover High School. Call the center to learn about transportation availability.

There will be another health education

French fries, coleslaw, catsup, tartar sauce, bread and butter, dessert, beverage.

**Junior Highs**

**MONDAY:** Hot dog on roll, baked beans, potato chips, pudding w/topping, milk. or Bologna and cheese or hot pastromi sub, buttered vegetable, potato chips, pudding w/topping, milk.

**TUESDAY:** Cheese pizza, carrot, celery and cheese sticks, fruit cup, milk. or Turkey or beef parmegiana sub, vegetable, potato chips, fruit cup, milk.

**WEDNESDAY:** Veal cutlet w/brown sauce,

Tired of peeling carrots? Drop them into boiling water, let stand five minutes, then drop them in cold water. The skin should slip right off.

**For Those Of Us Who Are Older**

By Janet D. Lake

program at the center, put on by Andover's health department, on Tuesday, March 4, from 12:30 p.m. to 2 p.m. No appointment is necessary. This program, on the first Tuesday of each month, replaces the mini-clinics that were usually held at the center that first Tuesday. The mini-clinic is still held on subsequent Tuesdays, but at locations other than the senior center. There is no charge for this program and no reservations are required.

The next mini-clinic will be

Tuesday, March 11, at Stowe Court from 2 p.m. to 4 p.m. Appointments are required and may be made by calling the health department. The clinic is free and includes referral services as well as tests of urine, blood and weight and nutrition counseling. If you have not been feeling quite yourself lately, Andover's wonderfully caring and informed public health nurses will be happy to listen to you and advise you. Don't just sit and worry! Call and make an appointment

**New Term**

The Methuen Extension of Fisher Junior College, in the Methuen Public High School on Ranger Road, will start their March term on Tuesday, March 18. Courses offered are Principles of Marketing, Word Processing 1 and 2, BASIC Programming 1 and College Math 2. Attend two nights a week and apply these credits to an Associate in Science degree.

Registration is being held on Tuesdays and Thursdays from 4:30 p.m. to 8:30 p.m.

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**GETTING ALONG WITH PEOPLE ISN'T ALWAYS EASY**

Sometimes the people we are closest to are the ones we seem to have the most difficulty dealing with. During the month of March, The Somers Trust Psychological Associates is presenting two FREE SEMINARS that could help you get along better with the people in your life.

On Wednesday, March 12, at 7:30 P.M., Noeline Thomson, M.Ed., L.C.S.W., an experienced assertiveness trainer, will talk on "ASSERTIVENESS: WHAT IT IS AND WHAT IT ISN'T. Many people find it difficult to be direct, honest and appropriate with others because they have misconceptions about anger and what will happen if they express angry feelings. Others believe that assertiveness will guarantee that they get what they want from others. This seminar will explore what assertiveness can and cannot do and help people become more confident about expressing themselves.

On Monday, March 24, at 7:30 P.M., "GETTING ALONG WITH PEOPLE IN THE WORKPLACE" will be presented by Dr. Leon Somers, Dr. Michael D'Amico, Barbara Somers, M.Ed., and Lonnie Stowe, M.Ed., C.A.G.S. This panel will show ways to create and maintain relationships in the workplace. It will also offer some constructive strategies for resolving conflicts such as sexual harassment, smokers' rights, and the lazy co-worker.

The seminars are FREE AND OPEN TO THE PUBLIC. They are held at THE SOMERS TRUST PSYCHOLOGICAL ASSOCIATES, 789 Turnpike Street, North Andover, MA. (Willows Professional Park, Rt. 114). For more information or to make a reservation please call 688-8004.

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## Town Hall

(Continued from Page 35)

going to take \$200,000 from our own money to design a road for the R.J. Kelly Company?"

Mahony explained that the roadwork would ultimately divert industrial traffic from the Ballardvale area, and that it would be paid for by the industries using it. "I have virtually no intention of spending money, other than advancing money, for this project," he assured the board.

Chairman William Dalton urged Mahony to get some concrete assurance of payback from the R.J. Kelly Corporation prior to Town Meeting. "I think we will anticipate problems at Town Meeting unless you have a written agreement," he said.

Mahony assured the board that he would do so.

In other actions, the board:

- was informed by Atty. Gerald Cohen, representing Ocean Properties of Boca Raton, Fla., that the company has "finally executed all the documents" in its plans for the construction of a 300-room Marriott Hotel on River Road. Cohen thanked the board for its co-operation in the project and said, "We look forward to a fine relationship with you and other boards in town."

- fielded a question, posed by Jack Dempsey, about what is being done locally concerning proposed plans by Boston's MDC to tap the Merrimack River for its water supply. Town Manager Mahony answered that representatives of the affected Merrimack Valley communities are working as a group to insure

that they have a voice in the situation.

- reviewed the Town Manager's recommended town budget. Among recommendations offered by board members was the inclusion of \$5000, suggested by selectman Gerry Silverman, for fireworks for the Fourth of July.

- wished selectman Silverman a happy birthday. Offered selectman Charles Wesson, "Put it under 'Old Business'."

## Chandler Road

(Continued from Page 35)

Chandler Road. The company recently purchased the land from Wang Industries for approximately \$19 million.

As introduced by developer Thomas Alperin of Boston, the complete plan—which would *not* include access to Chandler Road—features four ponds and eight buildings, including a hotel. Construction on the first phase—an office building with 135 square feet of space—will begin in March and should be completed this summer.

- Approved definitive subdivision plans for Starrwood Crossing, located between High Plain Road and Greenwood Road, adding a stipulation that the developer improve a downstream drainage culvert. Addressing drainage concerns aired previously by residents of nearby Dean Circle, Principal Planner Nancy Jeton said that, after careful study of the plans by the staff, the town engineer and the board, it had been concluded that the wetlands included in the subdivision will provide a substantial degree of natural drainage, and that the drainage pattern for Starrwood Crossing would skirt Dean Circle.

- granted developers of the proposed subdivision Great Heron Place, off Orchard Street, a 30-day extension for approval.

## The Public

### Forum

(Continued from Page 38)

two together represent some 1.6 million dollars. There is plenty to be done with this increased revenue to offset these losses.

Our "affluent town," as the TOWNSMAN describes Andover, might well only exist in the eye of the newspaper. At times the luxury of philosophical thought has to be put aside for practical purposes. Unfortunately, there is no free lunch.

John I. Scileppi  
Andover Selectman

## Special Exhibit

"Women Builders of Communities and Dreams," a special exhibit and open house celebrating Women's History Month, will be held Sunday, March 23, from 1 p.m. to 4 p.m. at the Heritage State Park Visitors Center, corner of Jackson and Canal Streets, Lawrence.

Sponsored by the Leagues of Women Voters of Andover, Me-

thuen and North Andover and the Heritage State Park, this free program will feature period costumes, music, posters, exhibits, antique cars and refreshments and chronicle the contributions of women to the founding and development of Greater Lawrence over the last century plus.

Ertha Dengler, curator of the Immigrant City Archives, will speak on local history at 2 p.m. and the Sweet Adelines will entertain with early quartet music at 2:30 p.m.

## On Dean's List

Suzanne M. Young, daughter of Marcia E. Young of Andover, has been named to the Dean's List of Regis College in Weston for the fall semester. She is a freshman majoring in chemistry and mathematics. In addition to achieving an average higher than that required for inclusion on the Dean's List, Suzanne will be inducted into Alpha Lambda Delta, a national society which honors high scholastic achievement during the first year in college.

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## BABY TALK



by Jack Resnick

There was a time when experts believed an infant could be spoiled by too much attention while crying. Current research is supporting the fact that picking up and ending to a crying infant during the first year actually fosters independent, exploratory play. Babies under a year need tender, responsive holding if they're upset, and if they don't get it, they learn to count on not having their needs met. An anxious, angry, rejecting reaction can result. Given sufficient close contact when upset, a baby has a much easier time when he or she is put down and are much more likely to explore on their own.

You will find all of your baby needs in stock at **TIMY TOTLAND**. Simmons, Childcraft, Bassett & Morigeaux are available. Lay-away plan at no additional charge. Open 9-5:30. Mon. & Th. 9-9. Toys for all ages... "Heaven to Seven". Visit us at **TIMY TOTLAND, 1111 Elm St., Manchester, N. H.** "Where Quality Costs You Less."

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**1:00 P.M.** (ages 3-6)

**3:00 P.M.** (ages 6-12)

**Tickets: \$4.50 each**

**Call 475-2992**

**or purchase at door**

(In cooperation with Andover D.C.S.)



*Andover Defeats Central*

Predicted, played, and accepted as the basketball game of the year in the Merrimack Valley Conference, Andover's Golden Warriors squeezed by the Red Raiders (on a Tim Perry basket) 62-60 before a sold-out crowd at the Dunn Gymnasium last week. Photos clockwise from upper left: Andover fans show their support; Tim Perry battles with Central's Joe Hart; Darren Currier goes up for the rebound; Mark Tucker takes his jump shot from the corner; everybody crashes to the floor as they fight for the loose ball; John Perry, background, moves in on Central player as he tries to cover-up the ball; Doug Rotondi shoots over a Red Raider for two points.

Townsman Photos by Carl Russo





# Warriors Lose Two After Winning Central Thriller

By Michael Muldoon

After a Tuesday night game with Central Catholic was cancelled due to power failure Andover was left with a brutal schedule of three games in four nights. The Warriors beat third-ranked Central before losing to Lowell and powerhouse Cohasset.

Tim Perry's coast-to-coast basket with :17 left gave Andover a 62-60 win over the league champs before an SRO crowd at Andover.

Doug Rotondi and Darren Currier outplayed Central's highly touted 6'6" twin towers. Andover held slim leads throughout the first half. They led 35-33 at the intermission.

Tim Perry had 21 points, Rotondi 17, Currier 14, Klopaca 4, J. Perry and Tucker 2 each.

The next evening a fatigued Andover squad was edged by Lowell 71-67. Lowell took a 41-33 halftime lead and extended it to 50-39 early in the third quarter. Rotondi threw down back-to-

back jams and Andover cut the lead to 53-49. Lowell kept the lead, but couldn't put the Warriors away. Conference MVP Tim Perry's free throws cut the spread to 71-69 with :22 left. Lowell grabbed two offensive rebounds on missed foul shots to clinch the victory.

T. Perry had 27 points, Rotondi 24, Currier 6, Tucker, Bartley, J. Perry, Klopacz and Clark 2 each.

Andover squared off with Cohasset, the third ranked team in New England, on Saturday at Boston College. The Blue and Gold, behind Tim Perry's 32 points, lost a tough 74-68 decision. Cohasset features three super players who are Bostonians attending the school under the MET-CO program.

T. Perry had 32 points, Rotondi 14, Currier 10, J. Perry, Tucker and Klopacz 4 each.

## Skiers Top Bradford

The Andover Ski Club, Buddy Werner League, and an exciting win over Bradford at the Bradford Ski Area on Sunday, Feb. 9.

Scoring victories for Andover:

7 & Under: Girls, Hannah Pfeifle, second; Rebecca Colgate, fourth; Suzanne Clarke, fifth. Boys, Mark McGarry, fourth; Erik Froberg, fifth; Mike Dell'Orfano, sixth; Nicholas Todd, ninth; Alex Moody, tenth; David Rissin, 11th.

8 & 9: Girls, Cristine Durant, second; Rebecca Keaney, fourth. Boys, Brad Batchelder, first; Stephen Hosmer, second; Scott Kriz, fifth; Jonathon Claeys, sixth; David Paulo, seventh.

10 & 11: Girls, Hillary Recesso, second; Amy Heseltine, third; Ila Halverson, fifth; Jin Ji Joo, eighth. Boys, Doug Batchelder, second; Justin McCourt, third; Derek Moody, fifth; Rhett

Bachner, seventh; Andy Kriz, ninth.

12 & 13: Girls, Taylor Simpson, first; Jennifer Recesso, second; Jenny Fullerton, third; Jennifer Colangeli, fourth; Jennifer Letch, fifth; Kerry Grieco, sixth; Becky Kettinger, seventh; Heather Reed, eighth. Boys, John Teichert, first; Billy Batchelder, second; Chad Gomes, fourth; Joey Hastings, sixth; Brian Duffy, seventh; Lane Murphy, eighth.

14 & Over: girls, Kim Heseltine, first; Megan Simpson, fourth; Maya Emswiller, fifth; Britt Collins, sixth; Tara Bachner, ninth; Cara Zapala, tenth. Boys, Craig Knight, first; Lance Gomes, second; Mike Campion, third; John Adams, fourth; Eric Tetreault, fifth; David Bakulski, sixth; Craig Wilkins, eighth; Chris Kew, tenth.

## Foul Shoot

### Contest

### Wednesday

The Junior Division of the Andover Church Basketball League will hold a foul shooting contest on Wednesday, March 5, from 6:30 p.m. to 8 p.m. at the West Junior High School gym.

Engraved trophies will be awarded to the top two scorers.

To participate, players should be capable of converting 40 percent of their attempts.

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## Skiers Qualify

East-West Buddy Werner Leagues and Tri-State League held a qualifying race on February 16 to determine which racers would represent Massachusetts at the Thompson Trophy Race on March 8 at Gunstock Mountain, New Hampshire. Qualifiers from the Andover ski team were: 8 & 9, Christine Durant, Brad Batchelder, Jonathon Claeys, Stephen Hosmer. 10 & 11: Hillary Recesso, Amy Heseltine, Ila Halverson. 12 & 13: Jennifer Recesso, Billy Batchelder, Joey Hastings. They will participate against Vermont, Maine, New Hampshire, Connecticut, Rhode Island.

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## INFORMATION CONCERNING CABLE TELEVISION FOR EVERYONE.

By Jim Novo, FEBRUARY 27, 1986

Quality and Choice: For You, HOBBYISTS?

This ongoing tribute to special interest programs on cable television turns to those of you out there who relax with one of an endless series of avocational pursuits. Back in the 70's, it was the dream of many involved in this industry to provide a channel for every different interest; financial reality set in, and a host of these channels were unable to continue. The programming they produced did not disappear, but was bought up by the Satellite Program Network.

SPN is a vehicle for many types of special interest programming. Crafts of all kinds including sewing, woodworking, painting, jewelry, and sculpting are represented. Gourmet food preparation programs of all different types abound. Information regarding building a home and the award winning "American Baby" program may be considered avocational by some, and TRAVEL. SPN takes you to all the countries of the world, the famous resorts, and includes special vacation packages.

Check your TV Host listings for SPN, and discover the diversity. I will send a sample listing to anyone who writes me at the address below.



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Jim Novo is the marketing manager for Rollins CableVision of Massachusetts, Inc. serving Andover and surrounding communities. Questions, comments, and criticisms regarding cable television can be addressed to him c/o: Rollins CableVision P.O. Box 2003 Andover, MA 01810. Mr. Novo is also available to speak to your organization or club. Inquiries to the same address.

# St. Augustine's Takes Third Straight

By Jim Arnold

In Junior Division games played February 12, St. Augustine's B captured their third consecutive win by sneaking by Temple Emanuel A 15-10. The win gave SAB sole possession of second place, one game behind idle St. Augustine's C.

In other action, St. Robert's B rolled to their fourth win in a row and St. Augustine's D put a halt to the five-game victory string of St. Robert's D.

## St. Augustine's D, 22-19

St. Augustne's terminated any St. Robert's D title aspirations, as well as a five-game-win streak, by slamming SRD early, then holding on late for an upset victory.

Greg LeBreck had all eight SAD first-stanza points. Toby Guzowski punched home six to pace the second period attack, which also featured SAD baskets by Mike Shepard and LeBreck and a Jimmy Maragioglio charity toss. SAD held a commanding 19-9 advantage at the half.

Three John Camillus' scores and solo hoops by John Wyler and Damon Bellorado carried St. Robert's back into contention, but LeBreck checked the comeback with a late bucket.

LeBreck finished with 12, Guzowski 6, Mike Shepard 3 and Maragioglio 1. Tommy Daily and Ellen Keefe commandeered the defensive effort.

Camillus paced St. Robert's with 11, Ryan Jacobson registered 4, Bellorado and Wyler added 2 each. Frank Paone and Amanda Pettoruto contributed stellar efforts.

## St. Robert's B, 23-3

St. Robert's cruised to their fourth straight by pummeling St. Augustine's E. Robert Derba and Ken Oppenheim paced the victors with 8 digits apiece, Tim McGovern had 3 and Erica Campbell and Ian Begg had 2 each. Christene Donovan and Teddy Witman turned in cagey performances.

Pat Walsh had the lone St. A hoop while Rachel Buonopane managed a free throw. Chris Corcoran and Danny Hansberry played with poise.

## South, 26-9

South climbed back to the .500 mark with a balanced decimation of Temple. Eight free throws in 12 tries keyed the win.

Sam McLellan led with 10 points, Rob Wyatt had 8, Tommy Clark 3 and Joey Kelley and Scott Gray 2 each.

On the Temple side, Lee Baron knocked home 4, Jeff Forlizz and Scot Blumsack 2 each and Joshua Marmer added a free throw.

## St. Augustine's B, 15-10

St. A's averted an upset witu a strong second half to ward off an ever improving Temple A squad. St. A's clung to a precarious 10-8 halftime lead and didn't clinch the win until well into the final period.

John Donovan registered 7 points, Patrick Harding had 6 and Jeff Arsenault 2. Eddie Seero and Beth Daly prevented any defensive lapses.

Mike McGuire struck for four Temple integers, Jonathan Weiner, Louis Capobianco and Ben Weiner had 2 apiece while David Mazin and Scott Nicholson highlighted the cause.

(Continued on Page 45)

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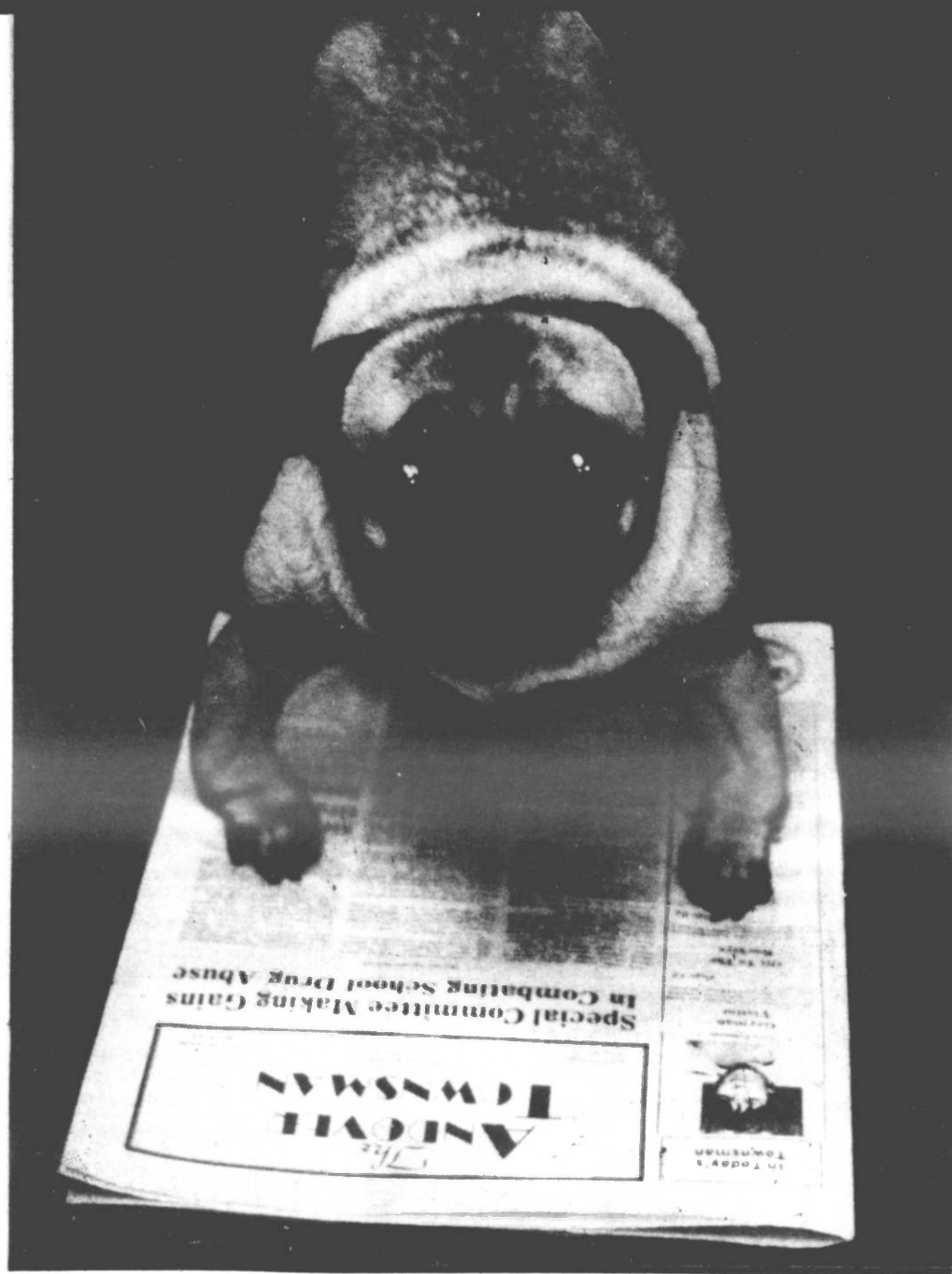
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## St. Augustine's

(Continued from Page 43)

### St. Robert's A, 23-6

Ballardvale struck early, but it was all St. Robert's thereafter. James Perry spearheaded the SRA offense, recording 9 points, Jon Iarribino and Tommy Tanin netted 6 each and Ricky Santigati had 2. Magen Landry and Tim Foley backboned the defense.

Ballardvale got two early scores from Mike Costello, then went silent until Jeremy Desroches drilled a fourth-stanza effort. Erin Kullivan and Chris Blongiewicz contributed fine floor games.

### St. Augustine's A, 7-4

St. Robert's sent St. A's to the charity stripe for ten attempts and they managed to sink three.

Matthew Weiner put SRC up early with a bucket. Tommy Pecoraro collected the lone first-period St. A's point with a free throw. A Bryan Hussey connection prior to halftime put St. A's ahead 3-2.

Eric Burt deposited a St. A's free throw for the only third-period digit, but Mike Lombard of SRC tied things to open the fourth quarter.

David Charland of St. A's then answered with a free toss and Husey connected for two to round out the scoring. Joe Shea and Rob Lewis slammed the door on the SRC offense to seal the victory.

Lombard and Weiner accounted for the SRC scores while Byron Chiungos and Brian Luti were responsible for defensive heroics.

St. Augustine's C	8-0
St. Augustine's B	7-1
St. Robert's B	7-2
St. Robert's D	6-2
St. Robert's A	6-2
St. Augustine's D	5-3
South	4-4
St. Augustine's E	4-5
St. Robert's C	3-6
St. Augustine's A	2-6
Temple Emanuel B	1-7
Ballardvale United	1-8
Temple Emanuel A	0-8

### Square Dance

Robert Freeman of North Reading will begin teaching square dancing at the Regional Health Center in Wilmington every Friday from 8 p.m. to 10 p.m., beginning March 7.

He will teach about 10 calls (steps) per evening until participants have learned approximately 68 basic calls.

Participants must wear soft sole shoes and long sleeve shirts. Those who have never tried square dancing are invited to observe or try dancing the first night with no obligation.



Tim Derby

## Hockey Captain

Tim Derby, son of Paul and Carole Derby of Andover, is a member of the 1985-86 Plymouth State College ice hockey team.

The 6'2," 200 lb. starting defenseman has scored five goals and 18 assists in 17 games.

The Panthers, who are vying for an ECAC North playoff berth are currently in third place with a 14-5 record. The top six teams qualify for the tournament.

Veteran head coach Dave Webster thinks that his team has a good shot at making the playoffs.

"If we play the type of hockey we're capable of playing, we should make the playoffs," he says. "With our tough defense and our offense, we can play any team in the

league and do well."

Derby, a junior undeclared major, is a 1982 graduate of Andover High School in Andover where he performed on the hockey team.

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## Bantams Return From Canada

The Andover Bantam A team returned from its eight-day swing through New York, Toronto and Oshawa, Ontario, last week sporting a 2-win, 2-loss, 2-tie record. The team played two games in Syracuse, two in Toronto and two in Oshawa with very competitive teams as part of its annual non-league exhibition schedule. The teams' record in league play is currently 20-9-3.

### Andover 5 - Syracuse 4

Syracuse opened the scoring at 2:47 of the first period and went ahead 2-0 at 7:45 before Farnham gave Andover its first goal at 7:57. Andover tied it at 10:45 in the second as Pothier scored from McNamara only to fall behind at 12:30 when Syracuse again forged ahead. Farnham's second unassisted goal tied the score at 3 all before play ended in the second period. Syracuse broke the tie at 55 seconds into the third period before Andover settled down on defense. Farnham's third goal of the night, assisted by Donegan, tied the game and Blezinski scored the game winner from Moreau and Iandoli at 12:08 of the third period. Andover out-shot Syracuse 26-17.

### Andover 2 - Syracuse 2

After a very evenly matched scoreless first period, Andover scored with 4:42 remaining in the second period as Pothier converted from McNamara. Syracuse tied the score before the period ended. Syracuse moved ahead early in the third period. Roughing penalties to each side reduced the playing strength to four-on-four, allowing Andover a little more skating room. Andover earned a tie as Pothier was assisted by McNamara and Maginnis with 1:04 remaining in the game. A fine performance was turned in by Siefert who played shut-out hockey. Shots were even at 27-27.

### Andover 3 - North Toronto 3

Andover dominated play in the third period, but was unable to come away with the win. North Toronto scored first in the only score of the first period, but was tied by Andover (Pothier from Camarota) early in the second. Two minutes later North Toronto opened a 2-1 lead. Andover's McNamara (Moreau and Pothier) tied the score with 3:11 remaining in the period and, for the third straight game, Andover went into the final period with a tie score. Both teams came out strong with North Toronto scoring early to move ahead. Andover tied the game at 3-3 with 13 minutes left to play (Maginnis from Breen), took control and dominated play in the offensive zone getting countless chances for the go-ahead goal, but were denied by the North Toronto goaltender.

### Andover 5 - Forest Hill 2

Andover scored five unanswered goals after falling behind 2-0 after only 4:30 of the first period. After a slow start, the team rallied for the win behind shut-out goaltending by Tim Lane and a hat trick by Hugh Maginnis that also produced the winning goal. Sopp scored unassisted with 2:34 remaining in the first period to close the gap to 2-1. Pothier (Stella) tied the score midway through the second before Maginnis (McNamara) got his first of three goals. He added two more in the third as Breen and Blezinski gained assists.

### Andover 6 - Canadian Corps Blues 11

Andover found its toughest competition of the trip waiting in Oshawa. Although playing some of its finest hockey of the season, Andover was

(Continued on Page 47)

## Auditions

Playhouse One Fifty Four announces auditions for the upcoming musical comedy "Something's Afoot" on March 4 and 5 from 7 p.m. to 9 p.m. at 154 Webster St., Hudson, N.H.

Performance dates are May 23 and 24. There are six male and four female roles open. Those auditioning should bring a prepared song.

Anyone interested in

working in the technical or costuming end of the production should also attend.

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## Medicare Seminar

The Regional Health Center in Wilmington, in conjunction with the Blue Cross/Blue Shield of Massachusetts and Multigroup Health Plan, will conduct the third of the "Feeling Fine after 50" series on Wednesday, March 12, from 9:30 a.m. to 11:30 a.m. "Understanding Medex, Medicare and Multigroup 65" has been developed to assist older adults in understanding the health care benefits provided by each of these programs. This seminar coincides with the open enrollment period for the Multigroup and Blue Cross/Blue Shield plans.

Robert O'Byck, Medicare beneficiary education coordinator for Blue Cross/Blue Shield, and Terry Dolan, a marketing representative for Multigroup Health Plan, will address issues relating to insurance coverage, program eligibility, cost, enrollment procedures and the relationship between the two programs and the Medicare program.

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**Bantams**

(Continued from Page 46)

unable to stay with the Blues who jumped to a 7-2 lead after the first period. Oshawa scored first less than one minute into the game only to be tied by Andover 37 seconds later (Camarota from Blezinski). Oshawa again moved ahead, but Andover fought back to tie as Maginnis scored from Breen and Weiner and only four minutes had gone in the first period. Oshawa then responded with five unanswered goals. Andover controlled play most of the second period as they battled to get back into the game closing to 7-4 on goals by Farnham (unassisted) and Camarota (Iandoli). The Blues closed scoring in the second and added three goals in the third before Breen (Maginnis and Blezinski) and Pothier (Stella) wrapped up the scoring.

Andover 6 - Oshawa Redwings 7

Andover allowed a goal with 44 seconds left in the final period to lose to the Redwings in a fast and physical game played at Children's Arena. Andover's power play unit of Stella and Breen at the points and Maginnis with Pothier and McNamara scored three power play goals. Andover took the lead at 3-2 with just 30 seconds left in the first period, but allowed a goal with just two seconds left to deadlock the game at 3-3 after one period. Andover moved ahead 4-3, then fell be-

hind 5-6 by the end of the second by allowing three goals by the Redwings in just two minutes. Andover tied the score with 9:20 remaining in the final stanza when equalizing penalties negated their chances for a go-ahead goal. The Redwing winning goal was scored after a flurry in front of Andover goaltender Lane when the Andover defense failed to clear. Andover's goals were scored by Pothier (McNamara and Wein-

(Continued on Page 51)

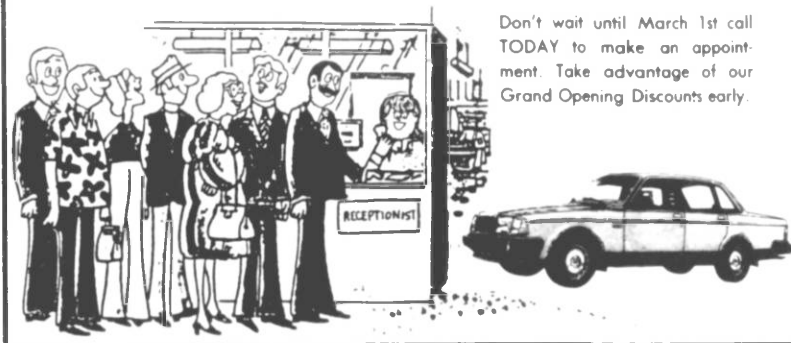
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| <b>1982 BUICK REGAL COUPE</b><br>(300) White, auto. transmission, V6. Only 38,000 miles.                        | <b>\$4995</b> | <b>1985 MAZDA 626 LX COUPE</b><br>(113) 5 spd., power windows, cruise, tilt wheel. Only 19,000 miles.             | <b>\$9995</b> |
| <b>1981 PONTIAC LE MANS WAGON</b><br>(337) Auto. trans., V6, a/c, blue. 42,000 miles.                           | <b>\$3995</b> | <b>1980 FORD MUSTANG</b><br>(439) 4 cyl., 4 spd., stereo, rear def. Only 53,000 miles.                            | <b>\$1695</b> |
| <b>1984 PONTIAC T1000 SEDAN</b><br>(457) 4 cyl., auto. trans., am/fm, rear def., cloth int., red. 16,000 miles. | <b>\$3695</b> | <b>1984 VW RABBIT</b><br>(489) 4 spd., am/fm, rear def., cloth int., red. 28,000 miles.                           | <b>\$4995</b> |

Hurry! Prices in This Ad Valid Only Through Sat., March 1, 1986!

**JAMES CAR, VAN & TRUCK RENTAL**

James Car Rental offers a super selection of Pontiacs, Lucobles, Mercaris, cargo vans & import vehicles for rental by the day, week or month at very competitive rates. Super weekend specials also available. Call or visit the James Car Rental location nearest you: Burlington (273-5000), Woburn (935-4010), Wakefield (245-6500/245-2400).

**SALES DEPT. OPEN 7 DAYS • SUNDAYS, NOON TO 4:00 PM**  
Over 200 additional Used Cars in Stock. All at Low Sale Prices. We Lease All Makes & Models.

**JAMES VOLKSWAGEN-HONDA**  
196 Lexington St. • At Route 3 • Woburn  
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# DCS - Capades

## Theatre Tickets

Reserve tickets for the Wednesday, March 12, performance of Bob Fosse's "Big Deal" and the Wednesday, March 26, performance of "Rap Master Ronnie" at the DCS office. Bus leaves at 7 p.m. from the rear of Town Offices. Tickets are limited.

## Selling Your Home

Selling or maybe thinking about buying a home? The DCS is offering a workshop with Valli Swerdlow on Monday, March 3, at Andover High School from 7 p.m. to 10 p.m. Learn some simple and inexpensive tips to make it market ready. Register at the Town Offices Building on Bartlet Street. Spaces are limited.

## Stress Management

A three-week stress management course will begin Wednesday, March 5, at Bancroft School from 7 p.m. to 8:30 p.m. The course is designed to sensitize participants to stressors which affect them, but which they tend to overlook. Register at the DCS office.

## Craft Classes

Learn how to stencil a floorcloth in a two-evening workshop or create a lampshade or two in a six-week course. These are only a couple of examples of craft offerings which begin this month. Call the office for more details.

## Parenting Courses

Three parenting courses are offered this month, ranging in ages from the unborn through elementary school-aged children. Preparing for Pregnancy is a six-week course beginning March 20 from 7 p.m. to 9 p.m. at the high school. The Parent-Infant Development course, which will cover parent roles and adjustments and daily concerns for those with children ages 0-11 months, begins March 20 from 2:30 p.m. to 4:30 p.m. at South Church. Babies attend free. A three-week workshop for parents on increasing positive relationships of communication with their early school-aged children begins Wednesday, March 5, at the high school from 7:30 p.m. to 9 p.m. Register at the DCS office.

## Pro Wrestling

Tickets are still available for the Department of Community Services trip to pro wrestling in Boston Garden on March 8. Register now at the DCS office.

## On Dean's List

Kelli Anderson, daughter of Mr. and Mrs. Paul Anderson, 43 Elmwood St., North Andover, has been named to the Dean's List for the fall semester at Assumption College, Worcester.

## ANDOVER HOMEOWNERS

"Effective January 1"

LET US HELP YOU SAVE MONEY ON YOUR INSURANCE

Homeowners Form 3 "ALL RISK" Basis, 100% Replacement Cost on Dwelling, Subject to \$100.00 Deductible. Rate includes Guaranteed Repair or Replacement Cost Endorsement and \$300,000 Personal Liability (Extended Theft now automatically included). Also, NON-SMOKER Credit, Smoke Detector and Alarm credits are available to lower premiums even further.

Limit: .....	\$75,000	\$100,000	\$125,000	\$150,000
Bldg. no more than 5 years old at Policy inception: .....	\$273.	\$388.	\$504.	\$619.
Blt. 1955 or later: .....	\$309.	\$441.	\$573.	\$705.

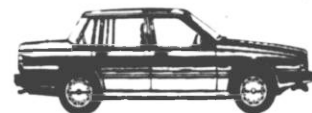
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North Andover, MA  
**685-1151**

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**740 GLE** 4 dr., Automatics, Leather Interior, Sun-Roof, Air-Cond., Fully Equipped.

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## Audi 5000CS Turbo Quattro — quite a performer!

Audi 5000CS  
Turbo Quattro



Permanent all-wheel drive, a powerful engine and an anti-lock braking system combine to give you full control of the road at all times when you're behind the wheel of the 5000CS Turbo Quattro. It stands alone among luxury sedans. Test drive one today and you'll see why.



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**TOWN OF ANDOVER**



**PLANNING BOARD  
PUBLIC HEARING**

In accordance with Chapter 41, G.L., Section 81, notice is hereby given that the Planning Board of the Town of Andover will hold a public hearing **TUESDAY, MARCH 18, 1986** at 7:30 P.M. at Town Hall, Bartlet Street, 3rd Floor, on the petition of **CAMPANELLI REALTY TRUST** for a plan review drawn by Bradford Saivetz & Associates, Inc. of Braintree, MA.

Subdivision located Bounded Southerly by Old River Road.

**ANDOVER  
PLANNING BOARD**  
By: Margaret M. Bradshaw  
Chairman  
February 20 & 27, 1986

**TOWN OF ANDOVER  
BOARD OF APPEALS  
NOTICE**

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on **THURSDAY, MARCH 6, 1986** at 6:30 P.M. on the petition of Mr. & Mrs. **JEAN B. IPPOLITO**, 74 Elm Street, Andover, Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law to allow the construction of a one-story addition which will enlarge the kitchen and family room and will not meet minimum rear yard setback requirements.

Premises affected are located at 74 ELM STREET, Andover, Ma. in a Single

Residence A district and is shown on Assessor's Map 38 as Lot 224.

**WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS**  
Dates of Issue:  
February 20 & 27, 1986

**TOWN OF ANDOVER  
BOARD OF APPEALS  
NOTICE**

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on **THURSDAY, MARCH 6, 1986** at 6:30 P.M. on the petition of **ANASTASIOS KALOGIANIS, TRUSTEE OF A & M. REALTY TRUST**, c/o Attorney Reginald L. Marden, 23 Central Street, Andover, Ma. for a six month extension of Board decision #1713 granted February 15, 1985 to allow the construction of a 70 unit multi-family apartment building. Such extension is sought under Section 10 of M.G.L., Chapter 40A.

Premises affected are located at 12 RAILROAD STREET, Andover, Ma. in an Industrial G district and is shown on Assessor's Map 54 as Lot 57A.

**WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS**  
Dates of Issue:  
February 20 & 27, 1986

**TOWN OF ANDOVER  
BOARD OF APPEALS  
NOTICE**

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on **THURSDAY, MARCH 6, 1986** at 6:30 P.M. on the petition of **THOMAS E. & CAROLYN E. KING**, 14 Downing Street, Andover,

Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law to allow the construction of a porch which will not meet minimum rear yard setback requirements.

Premises affected are located at 14 DOWNING STREET, Andover, ma. in a Single Residence B district and is shown on Assessor's Map 4 as Lot 92.

**WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS**  
Dates of Issue:  
February 20 & 27, 1986

**TOWN OF ANDOVER  
BOARD OF APPEALS  
NOTICE**

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on **THURSDAY, MARCH 6, 1986** at 6:30 P.M. on the petition of **XEROX COMPUTER SERVICES**, Shattuck Office Center, 131 River Road, Andover, Ma. for a special permit under Article VIII, Sections IV.B.33 and IV.B.50 of the Zoning By-Law to allow the installation of a satellite dish.

Premises affected are located at 138 RIVER ROAD, Andover, Ma. in an Industrial D district and is shown on Assessor's Map 165

as Lot 1B.

**WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS**  
Dates of Issue:  
February 20 & 27, 1986

Neanderthal man, believed to be the first true human, had a larger brain capacity than modern man.

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NO  
GIMMICKS**

**'86 4x4 TRUCK** Model #8501

**Delivered \$7996**

**NO  
FAST  
TALK**

**'86 4x2 TRUCK** Model #8200

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**372-8551 VOLVO-TOYOTA 372-8551**

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CAR WASH**

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107 MAIN ST.  
664-4792**

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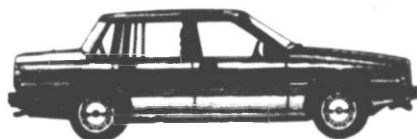
- gently
- automatically
- thoroughly

**WEDNESDAY SPECIAL**

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& Spray Wax

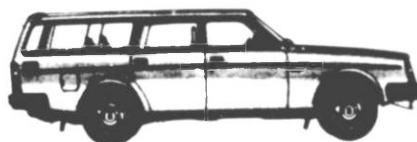
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VOLVO—TOYOTA**

**686-0941**

**372-8551**

**312 River Street • Haverhill**

*Andover's Leading Leasing Specialist*



### Down The Years

(Continued from Page 38)

clipping taken from the London "Evening News" stating that Andover, England had been requested by Christ Church to give permission to use part of its coat of arms in the seal. Mr. Ritchie received the clippings from Jack Smith, a ham radio operator in London, with whom Ritchie talks on Sunday mornings at 9:30.

Donald C. Bassett received the gavel of South Church at the annual meeting last week. He will maintain a continuous line of family service to the church. Bassett has taken over the clerk's duties from his father, N.W. Bassett, who in turn succeeded his son Walden, 25 years ago.

#### 10 Years Ago — February 1976

As befits a team that has captured two straight Eastern Mass. Division II Superbowl championships, the 1975 Andover High football powerhouse produced some excellent individual and club statistics. All-scholastic wide receiver and safety Glenn Verette along with Tri-Capt. Bill Alexander, were team leaders in virtually every major individual category.

G. Warren Patterson, 75 Cheever Circle, has been appointed to the vacancy on the Planning Board by Town Manager J. Maynard Austin. Patterson will serve for approximately four years, completing the term of William S. Banton, who resigned earlier this year.

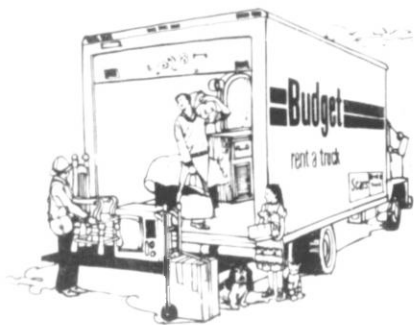
Asst. Business Manager Sam Arcidy, Monday night, was given the additional responsibility of office manager for the Andover Schools Central Office.

## Budget

car and truck rental

# MOVING YOURSELF?

**\$50<sup>00</sup>** PER DAY INCLUDES 25 MILES



We live up to our name with low moving rates on all our trucks and vans. For example, rent a 14 van for only \$50.00 per day including 25 miles, 20¢ for each additional mile. Gas, taxes and optional coverages are extra.

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Andover

**BUDGET RENT-A-CAR**

311 Lowell Street

Andover, MA

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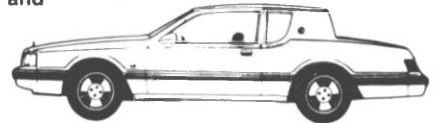


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## 1983 MERCURY COUGAR LS

All power options, including center console and floor mats, 26,700 miles, #7475, blue.

**\$8895**



## 1983 HONDA ACCORD LX

Hatchback, air, ps/pb, am/fm stereo, alloy wheels, 17,000 miles, #7472, maroon.

**\$7495**



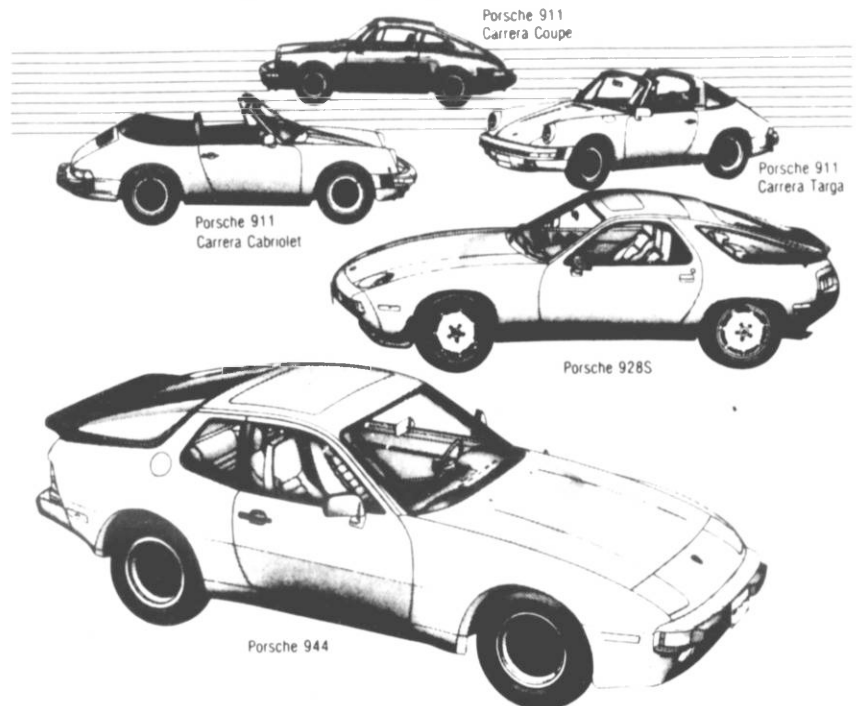
**HOURS:**  
Mon. & Fri.  
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Tues., Wed.,  
Thurs. 'til 8 p.m.  
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Northern New England's Number One Porsche Dealer

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**Bantams**

(Continued from Page 47)

er), Pothier (Stella), Maginnis (Weiner), Camarota (Donegan and Roycroft), McNamara (unassisted) and Maginnis (Pothier).

Andover will host the Canadian Corps Blues on Friday, Feb. 28, at 7:30 p.m. at Merrimack College; Saturday, March 1, 9 a.m. at Phillips Academy and Sunday, March 2, 8 a.m. at Phillips Academy to complete the traditional home-and-home series.


**Quilt Show**

The Friends of Lowell's Pollard Memorial Library and Sally Palmer Field will present a quilt show in Memorial Hall on the second floor of Pollard Memorial Library, 401 Merrimack St., Lowell. The show will be open March 1-31, Monday through Saturday from 10 a.m. to 4 p.m.

**Reading**

Donald Justice, the Pulitzer Prize-winning poet, will give a reading from his work at Boston University in the George Sherman Union Terrace Lounge, 775 Commonwealth Avenue, Boston, on Friday, March 14, at 5:30 p.m.

Treat leftover baked potatoes like this; cut in half, scoop out, mash potato with sour cream, grated cheese, chives, salt and pepper, return to shells and freeze.

**Dan's Auto Body** 

209 Main Street, North Reading

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AUTO RUSTPROOFING  
AUTO GLASS

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NEXT CLASS MARCH 11th

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At The Andover/No. Andover  
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\$2288 '78 CHEVETTE Auto #3987	\$5688 '84 ESCORT Loaded #3828	\$8588 '84 DELTA 88 Full size #3980
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\$2488 '79 FAIRMONT Xtra clean #3965	\$5988 '84 TEMPO Real nice #3389	\$14,588 '84 CONTINENTAL Save #3646
\$2888 '81 LYNX Auto #3949	\$5988 '83 LTD Sedan #4025	\$16,988 '85 LINCOLN Pretty color #3764
\$2888 '81 CHEVETTE 2 dr. blk #3567	\$6488 '84 LTD Wagon #3986	<b>TRUCKS AND VANS</b>
\$3388 '81 FAIRMONT Clean 4 dr #3642	\$6888 '84 LEBARON Real plush #3481	\$3788 '79 DODGE VAN #3975
\$3688 '83 LYNX Wagon #3854	\$7488 '84 GRAND PRIX Sharp #3978	\$5288 '82 FORD VAN #3218
\$3688 '78 BONNEVILLE Loaded #4009	\$7488 '84 CUTLASS Maroon 4 dr #3982	\$5488 '83 CHEVY VAN #3174
\$3888 '83 ESCORT 2 dr. auto #3641	\$7888 '84 Regal Air cond #3705	\$6488 '83 F150 PICKUP #3991
\$4288 '84 ESCORT Economical #3972	\$7988 '84 CAMARO Black #1112	\$6888 '85 RANGER PICKUP #4007
\$4488 '81 CAPRI Sporty #1111	\$7988 '84 THUNDERBIRD Full pwr #3431	\$7888 '84 FORD VAN #3841
\$4888 '82 LEBARON 4 cyl #3856	\$8288 '85 LTD SEDAN Loaded #3903	\$8588 '84 F150 4x4 #3938
\$4988 '83 FAIRMONT Air cond #3874	\$8388 '84 COUGAR Sharp #3793	\$9988 '84 CLUB WAGON #3551
\$5288 '81 DELTA 88 Air & more #3861	\$8488 '83 COLONY PK Wgn. all pwr #3984	\$12,488 '85 BRONCO 4x4 #3831
\$5588 '84 SENTRA XE 2 dr., std. #3561	\$8588 '85 CUT. SUP. 2 dr., air #3791	<b>MANY OTHER CHOICES AVAILABLE</b>

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And while you're visiting James, take a leisurely look at our outstanding selection of brand new 1986 Volkswagen & Honda models. They're in our showroom and under cover for your comfort and convenience. New shipments arriving daily. Visit us soon!

**Service Department Special: FREE ALIGNMENT**

with tune-up on all VW's & Hondas — any year, any model —

Please call for an appointment • Offer expires 3/8/86  
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HOURS: 7:30 am - 5:30 pm Monday, Wednesday, Thursday, Friday  
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SALES DEPT. OPEN 7 DAYS A WEEK • SUNDAYS, NOON TO 4:00 PM  
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Clothing for Infants, Toddlers, Girls, Boys & Preteens.



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Classes for Children & Adults  
Director: Margaret Earle  
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• Screen & Jalousie Enclosures  
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**LAWRENCE ALUMINUM & WINDOW PRODUCTS**  
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Coordinating Wallpaper, Paint & Custom Window Treatments  
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Home Consultations By Appmt 685-4870

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Specializing in Women's & Leather Fashions  
Tues. - Fri. 8-5; Thurs. 8-6; Sat. 10-3  
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Owner Richard True at Swan Cleaners

**You Won't Lose Your Shirt at Swan Cleaners**

So you need a little laundry done, huh? A bit of dry-cleaning; a quick alteration on the cuffs of your new trousers?

But when you took your shirt to the cleaner down the road, that spot on your collar came back just as big and bold as ever—and it cost you a fortune in the process.

And so you lost your shirt. Well, at Swan Cleaners, if it's cleanable, it comes back clean. "We take personal attention to each individual," says owner Richard True. "We use only top quality solvents, packaging and equipment."

And about the hole in your sleeve; when it comes to rips and tears and cuts, True

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—S.K.O'Neill

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Jim Fraser with disc and players

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Christmas." In the past, he explains, the supply of CDs has been limited by production capacity. But demand for the small, shiny discs, which fit easily in one hand, has prompted the construction of six new plants, all of which will be in operation later this year.

The CD is here to stay. Andover Entertainment Center has the largest inventory of CDs in the Merrimack Valley. It includes a large—and growing—supply of classical discs.

Andover Entertainment Center has good news about disc players, too. With its increased popularity, disc equipment has dropped substantially in price

since year, says Fraser. Andover Entertainment Center has an assortment of CD equipment, including the Telarc and Windham Hill lines, that ranges in price from \$300—and in dimension from a tiny portable to a full-sized stereo component.

Of course, Andover Entertainment Center has more than CDs and players. It has tapes, records, VCR equipment, movies—and movie rentals—boom boxes, walkmen, TVs, and stereos. And personal service. "We fix everything we sell," says Fraser, "and we install free."

Andover Entertainment Center is open 10-8 M-F; 9-5:30 Sat; 1-5 Sun. Phone 475-3442. Stop in to hear the latest in high-tech; you'll be amazed at how far we've come since the cylinder. —S.K.O'Neill

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**ANDOVER  
CONSERVATION  
COMMISSION  
ANDOVER, MASS.**



**REQUEST TO AMEND  
WETLANDS  
PROTECTION ACT  
as amended**

Chapter 131, section 40

A Request to Amend existing Order of Conditions, #90-211, West Side Shattuck Road (SW Quad) has been filed with the Andover Conservation Commission for a hearing Thursday, 6 March 1986 in the Town Offices Bartlet Street commencing at 9:00 p.m. The project was filed by H. W. Moore Associates, Inc., James White, P.E., Boston, MA on behalf of Prudential Insurance Company of America (Owner), to construct Building #6, the second of three buildings contained in the Master Site Plan for this area. Plans may be seen in the Conservation Office, Bartlet Street.

ROBERT A. PUSTELL,  
CHAIRMAN  
ANDOVER  
CONSERVATION  
COMMISSION  
February 27, 1986

**TOWN OF ANDOVER  
BOARD OF APPEALS  
NOTICE**

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 6, 1986 at 6:30 P.M. on the petition of MRS. JAMES J. REILLY & MR. & MRS. DAVID J. REILLY, 7 Summer Street, Andover, Ma. for a special permit under Article VIII, Section IV.B.3.a. of the Zoning By-Law to allow the conversion of an attached storage building into an apartment. Said storage building is attached to a single family home which existed prior to 3-10-41.

Premises affected are located at 7 SUMMER STREET, Andover, Ma. in a Single Residence A district and is shown on Assessor's Map 39 as Lot 93.

WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS  
Dates of Issue:  
February 20 & 27, 1986

**ANDOVER  
CONSERVATION  
COMMISSION  
ANDOVER, MASS.**



**REQUEST FOR  
DETERMINATION  
OF APPLICABILITY  
WETLANDS  
PROTECTION ACT  
as amended**

Chapter 131, section 40

A Request for Determination of Applicability has been filed with the Andover Conservation Commission by Mark Chungas, 5 Longview Drive, Chelmsford, MA on behalf of the owner Robert & Edith Sanborn, 56 Jenkins Road, Andover, MA for the purpose of constructing a single family dwelling, driveway and subsurface sewage disposal system with the buffer zone. The location of the project is Town Lot 4 Jenkins Road - Easterly side. This project will be heard Thursday, 6 March 1986 in the Bartlet Street Town Offices, Andover, MA commencing at 8:30 p.m. Plans may be seen in the Conservation Office, Bartlet Street, Andover.

ROBERT A. PUSTELL,  
CHAIRMAN  
ANDOVER  
CONSERVATION  
COMMISSION  
February 27, 1986

**ANDOVER  
CONSERVATION  
COMMISSION  
ANDOVER, MASS.**



**REQUEST FOR  
DETERMINATION  
OF APPLICABILITY  
WETLANDS  
PROTECTION ACT  
as amended**

Chapter 131, section 40

A Request for Determination of Applicability has been filed with the Andover Conservation Commission for a hearing to be held Thursday, 6 March 1986 in the Town Offices Bartlet Street, commencing at 8 p.m. This project is filed by Gerard Welch, 54 Andover Street, Andover on behalf of Castle Green Development Associates for a project located on Lovejoy Road and further identified as Lot #1. (A portion of Town Lot #12). The project consists of construction of a single family dwelling with grading. Siltation fences will be used. Plans may be seen in the Conservation Office, Bartlet Street.

ROBERT A. PUSTELL,  
CHAIRMAN  
ANDOVER  
CONSERVATION  
COMMISSION  
February 27, 1986

**ANDOVER  
CONSERVATION  
COMMISSION  
ANDOVER, MASS.**



**REQUEST FOR  
DETERMINATION  
OF APPLICABILITY  
WETLANDS  
PROTECTION ACT  
as amended**

Chapter 131, section 40

A Request for Determination of Applicability has been filed with the Andover Conservation Commission for a hearing to be held Thursday, 6 March 1986 in the Town Offices Bartlet Street, commencing at 8:00 p.m. This project is filed by David Jordan of Andover Consultants, Inc., 213 Broadway, Methuen on behalf of the owners, Otis and Virginia Maxfield, 111 Reservation Road for a project located on Lot 72 Reservation Road. The project consists of constructing a single family dwelling with appurtenant construction and landscaping. A row of staked hay bales shall be placed as shown on the plan to prevent erosion into the wetland. Plans may be seen in the Conservation Office, Bartlet Street.

ROBERT A. PUSTELL,  
CHAIRMAN  
ANDOVER  
CONSERVATION  
COMMISSION  
February 27, 1986

**COMMONWEALTH OF  
MASSACHUSETTS  
THE TRIAL COURT  
THE PROBATE AND  
FAMILY COURT  
DEPARTMENT**

Essex Division

Docket No. 86P0406-E1  
Estate of Alice W. Rosenberg late of Andover in the County of Essex.

**NOTICE**

A petition has been presented in the above-captioned matter praying that a certain instrument be probated purporting to be the last will of said deceased by Daniel T. Drummond, Junior, of Falmouth in the State of Maine, praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object to the allowance of said petition, you or your attorney should file a written appearance in said Court at Newburyport on or before 10:00 in the forenoon on March 24, 1986.

In addition you should file a written statement of objections to the petition, giving specific grounds therefore, within thirty(30) days after the return day (or such other time as the Court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 2A.

Witness, Thaddeus Buczko, Esquire, First Justice of said Court at Salem, the nineteenth day of February in the year of our Lord one thousand nine hundred and eighty six.

JOHN F. BURKE  
Register of Probate  
February 27, 1986

**TOWN OF ANDOVER  
BOARD OF APPEALS  
NOTICE**

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 6, 1986 at 6:30 P.M. on the petition of LINN A. ANDERSON, 93 Abbot Street, Andover, Ma. for a special permit under Article VIII, Section IV.B.3.a. of the Zoning By-Law to allow the continued existence of an apartment unit in a dwelling which existed prior to 3-10-41 and as a party aggrieved by the decision of the Building Inspector for the issuance of a zoning violation.

Premises affected are located at 93 ABBOT STREET, Andover, Ma. in a Single Residence B district and is shown on Assessor's Map 75 as Lot 14.

WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS  
Dates of Issue:  
February 20 & 27, 1986

**TOWN OF ANDOVER  
BOARD OF APPEALS  
NOTICE**

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 6, 1986 at 6:30 P.M. on the petition of FREDERIC B. & MARY LOUISE LOWRIE, Jr., 26 Cutler Road, Andover, Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law to allow an addition which will attach an existing house to an existing garage, said garage does not meet minimum side yard setback requirements.

Premises affected are located at 26 CUTLER ROAD, Andover, Ma. in a Single Residence B district and is shown on Assessor's Map 109 as Lot 6.

WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS  
Dates of Issue:  
February 20 & 27, 1986

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## TOWN OF ANDOVER BOARD OF APPEALS NOTICE

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 6, 1986 at 6:30 P.M. on the petition of GREGORY C. & MARIA L. GAGNE, 69 Gould Road, Andover, Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law to allow a two-story addition which will not meet minimum setback requirements.

Premises affected are located at 69 GOULD ROAD, Andover, Ma. in a Single Residence C district and is shown on Assessor's Map 67 as Lot 20.

WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS

Dates of Issue:  
February 20 & 27, 1986

COMMONWEALTH OF  
MASSACHUSETTS  
THE TRIAL COURT  
THE PROBATE AND  
FAMILY COURT  
DEPARTMENT  
Essex Division

Docket No. 86P0386-E1  
Estate of Jane F. De-  
Terresi late of Andover in the  
County of Essex.

### NOTICE

A petition has been presented in the above-captioned matter praying that a certain instrument be probated purporting to be the last will of said deceased by Edward F. Cregg of Andover in the County of Essex, praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object to the allowance of said petition, you or your attorney should file a written appearance in said Court at Newburyport on or before 10:00 in the forenoon on March 24, 1986.

In addition you should file a written statement of objections to the petition, giving specific grounds therefore, within thirty(30) days after the return day (or such other time as the Court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 2A.

Witness, Thaddeus Buczko, Esquire, First Justice of said Court at Salem, the nineteenth day of February in the year of our Lord one thousand nine hundred and eighty six.

JOHN F. BURKE  
Register of Probate  
February 27, 1986

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One and two bedroom suites in luxury complex near shopping in quiet section of upscale Lowell convenient to Rtes 3 and 495. Fully furnished and equipped for walk-in living, with maid service available. Air conditioning, cable TV, security system, and more. Long and short term rentals from \$700-1550.

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ANDOVER CONSERVATION COMMISSION ANDOVER, MASS.



REQUEST TO AMEND WETLANDS PROTECTION ACT as amended

Chapter 131, section 40 A Request to Amend Order of Conditions, #90-362, Pettingill Avenue Extension, particularly SDL #3. The hearing will be held by the Andover Conservation Commission Thursday, 6 March 1986 in the Town Offices Bartlet Street commencing at 8:00 p.m. The request is filed by David R. Jordan, Andover Consultants Inc., 213 Broadway, Methuen on behalf of the owner, Louis Tisbert to allow changes in the approved subdivision plan in accordance with Condition 12.9 of the Order. The plan may be seen in the Conservation Commission Office, Bartlet Street. ROBERT A. PUSTELL, CHAIRMAN ANDOVER CONSERVATION COMMISSION February 27, 1986

TOWN OF ANDOVER



ANDOVER BOARD OF SELECTMEN

Pursuant to the provisions of General Laws, Chapter 82 Paragraph 22, notice is hereby given that it is the intention of the Board of Selectmen to lay out the following streets as Town Ways and that a Public Hearing upon these propositions will be held in the Selectmen's Conference Room, Town Offices, Andover, MA., on Monday evening, March 17, 1986, at 7:30 P.M.

Wedgewood Drive, Golden Oaks Lane, Black Birch Way, Ridge Hill Way, Cherrywood Circle, Governors Drive, Montclair Avenue, Penni Lane, Deerfield Way, Winchester Drive, Cattle Crossing as described in the Warrant for the Annual Town Meeting to be held Monday, April 7, 1986, at 7:00 P.M. at The J. Everett Collins Center for the Performing Arts, Shawsheen Road, Andover, Ma. WILLIAM J. DALTON, CHAIRMAN ANDOVER BOARD OF SELECTMEN February 27: March 6, 1986

### LIGHT COUNTER HELP NEEDED

Lunch & Evening (Open 11 to 8 P.M.) Flexible Hours

Good Working Environment Apply In Person

My Brother's Place Post Office Avenue 475-9698



THE FINEST OF TOWN AND COUNTRY

Only 4½ miles from I-495. Luxury condominium townhomes with attached 2-car garages, designed for one and two story lifestyles.

Prices start at \$175,900 Furnished model now open 11 am to 6 pm. 7 days a week 603/362-6029

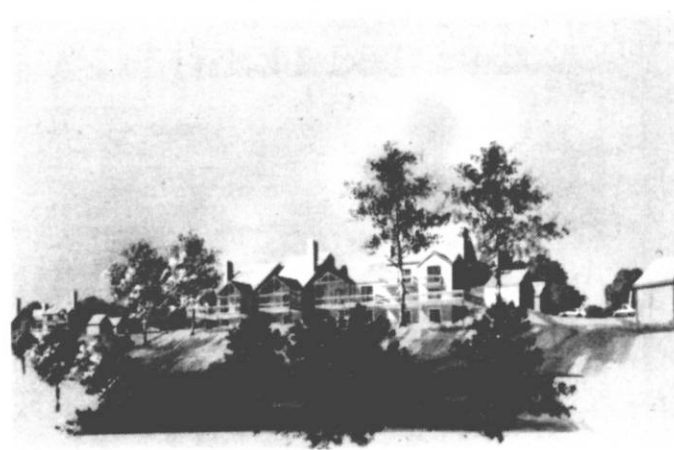


WRIGHT FARM Main Street • Route 121 • Atkinson, New Hampshire

Directions: From I-495, Exit 51B, Route 125 North to Route 121 North to Atkinson, entrance 3 miles on left. From I-93, Exit 3 onto Route 111, East to Route 121, right on Route 121, entrance 2 miles on right.

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Many of our residents are seasoned travelers. But when the need arises to return home, they come back to Hildreth Hills. And why not. Hildreth Hills is a unique address that offers comfort, convenience and security. We are located in Westford within easy reach of Boston, routes 495 and 128. Hildreth Hills - because when the world is your oyster, it's nice to have a safe place to keep the pearls.

Three unique floor plans now being offered at \$230,000 to \$240,000 including thermopanned porch enclosures.

Sales office located in the Clubhouse. Open daily 11-5 pm or by appointment. (617) 692-8500

Directions: 495 to exit 32 to Westford Center. Left onto Hildreth Street, 1½ miles to entrance.

Hildreth Hills

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## TOWN OF ANDOVER SECRETARIAL OPPORTUNITIES

**CLERK/SECRETARY** - Responsible for a variety of clerical duties related to school operations. Ability to enter data into computer daily required. High school education with working knowledge of data processing essential. Excellent typing required.

School year position, 35 hours weekly Starting salary \$226 weekly DEPT ED

**PERSONNEL CLERK** - Responsible for routine to complex administrative work in the recruitment of personnel and maintenance of records. Requires technical knowledge of the operations of the department. High school education, plus two years experience in secretarial work involving responsibilities for detailed recordkeeping, preferably in a Personnel Office. Ability to deal effectively and pleasantly with personnel a must.

Full time - \$12,000 starting salary DEPT MC

To apply: Please forward resume with appropriate department noted, to (or pick up an application at):

Personnel Department Town of Andover Bartlet Street Andover, MA 01810

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## OPERATORS/TRAINEE Semiconductor Wafer Fab

We are looking for dependable people who are interested in being trained in a variety of chip/wafer manufacturing functions. Our state-of-the-art fab offers excellent opportunities to learn valuable skills currently in high demand throughout the industry. Candidates with wafer fab experience are preferred, but we will train qualified people who are able to work with chemicals and microscopes.

We are located in an attractive new facility. Wages start at \$6.00/hour PLUS benefits. For more information, call Personnel at 246-4000, or come in and fill out an application.

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## THETA-J CORPORATION



Route 125, P.O. Box 275, Plaistow, NH 03865 603-882-6521



**HAMPSTEAD** - Outstanding value offered with this new 8 room, 4 bedroom Garrison located in new subdivision. Some of the many high quality features include: 2 car garage with electric eye openers, high first floor family room, and 2½ baths. Call Today! **\$229,900**



**TOP LOCATION** - Top Quality and comfortable living are offered with this newly constructed 8 room, 4 bedroom Garrison. Also features first floor family room, 2 car garage and huge Master bedroom suite. Excellent value at **\$425,000**. Call Today.



**A MAN'S CASTLE, A WOMAN'S DREAM!** Beautiful country ESTATE, builder's own home, 11 rooms, 4-5 bedrooms, 2 two car garages, large barn - MANY, MANY AMENITIES. **\$365,000**



**Stately 8 Room Hip Roof Colonial** located in one of Plaistow's finest areas. Fantastic, fully equipped kitchen with custom-made cabinets, desk and center island with Jenn Air stove. Enormous family room with cathedral ceiling and corner fireplace. Professional landscaping and wooded backyard. **\$242,500**

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## FOR SALE - ANDOVER 2 Building Lots

3 Cameron Rd.  
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Principals Only

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8 a.m. to 5 p.m. Mon. thru Fri.

475-4234

Evenings and Weekends

### TOWN OF ANDOVER BOARD OF APPEALS NOTICE

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 6, 1986 at 6:30 P.M. on the petition of N. A. CALANDRELLO & M. M. CALANDRELLO, 5 Oriole Drive, Andover, Ma. for a special permit under Article VIII, Section IV.B.50 of the Zoning By-Law to allow the installation of a T.V. dish antenna.

Premises affected are located at 5 ORIOLE DRIVE, Andover, Ma. in a Single Residence B district and is shown on Assessor's Map 91 as Lot 19.

WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS  
Dates of Issue:  
February 20 & 27, 1986

### TOWN OF ANDOVER BOARD OF APPEALS NOTICE

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 6, 1986 at 6:30 P.M. on the petition of MATHEW & SUSAN HASS, 53 Pine Street, Andover, Ma. for a variance from the requirements of Article VIII, Section V.A. of the Zoning By-Law to construct a deck which will not meet minimum side yard setback requirements and a special permit under Article VIII, Section VII.A.1 of the Zoning By-Law to extend a pre-existing non-conforming structure by attaching said deck.

Premises affected are located at 53 PINE STREET, Andover, Ma. in a Single Residence A district and is shown on Assessor's Map 21 as Lot 123.

WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS  
Dates of Issue:  
February 20 & 27, 1986

### TOWN OF ANDOVER BOARD OF APPEALS NOTICE

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 6, 1986 at 6:30 P.M. on the petition of JAMES W. & L. A. FIORENZA, Trustees of Fio Realty Trust, 277 Lowell Street, Andover, Ma. for a variance from the requirements of Article VIII, Sections V.A. and V.B.8 of the Zoning By-Law to allow the construction of a new commercial building which will not meet minimum dimensional requirements and which will replace the present structure and a variance from the requirements of Article VIII, Section VI.C.2 of the Zoning By-Law because the site plan does not meet the landscaping requirements.

Premises affected are located at 38 & 40 ANDOVER STREET, Andover, Ma. in an Industrial D district and is shown on Assessor's Map 93 as Lot 3 & 3A.

WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS  
Dates of Issue:  
February 20 & 27, 1986

### TOWN OF ANDOVER BOARD OF APPEALS NOTICE

A public hearing will be held in THE SCHOOL COMMITTEE CONFERENCE ROOM, SCHOOL OFFICE BUILDING, SECOND FLOOR, WHITTIER STREET ENTRANCE, ANDOVER on THURSDAY, MARCH 6, 1986 at 6:30 P.M. on the petition of SHOES BY LARA, 28 Park Street, Andover, Ma. for modification of Board decision #1758 to allow the relocation of the free standing sign.

Premises affected are located at 28 PARK STREET, Andover, Ma. in a General Business district and is shown on Assessor's Map 39 as Lot 6.

WESLEY E. WHITNEY,  
CHAIRMAN  
BOARD OF APPEALS  
Dates of Issue:  
February 20 & 27, 1986

### Services Offered

**A Balanced Tax Return** at a reasonable rate. Your home or mine. Please call 475-3485. Taxes are my specialty. J30/A10

**A DUMP TRUCK** for hire. Attics, cellars, yards. Cleaned for a reasonable price. Call Jim at 685-1302.



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Andover • West Boxford Village • Methuen

## Just Listed!

**DESIRABLE ANDOVER GARDENS** - minutes to town and highway! Four plus spacious rooms with 2 bedrooms and plenty of closet space. Moderate condo fee includes heat, hot water, maintenance and pool use! A super starter home!  
**\$92,900**



**WONDERFUL IN-TOWN LOCATION!** Comfortable family house that features 6 rooms that include living room, dining room, modern eat-in kitchen, glassed-in porch, den or third bedroom, 1 1/2 baths - lovely yard with mature trees and shrubs. An exceptional value on today's market!  
**\$162,500**

**INDIAN RIDGE COUNTRY CLUB AREA** - Perfectly wonderful, warm and charming colonial that reflects the best of New England style, architecture, good taste and great space! Ten rooms, including fireplaces in living room and family room, formal dining room, super kitchen - 4 spacious bedrooms, including master with separate dressing area - and lots of exciting extras! Call for appointment and complete details.  
**\$389,000**



THE VICTOR COMPANY, INC. REALTORS  
166 NORTH MAIN STREET  
ANDOVER, MA 01810 475-2201

## Make 1986 a better year!

### CLERKS Seasonal Opportunities

The Internal Revenue Service is entering its busiest season of the year and we have over 350 openings for seasonal clerks to join us at our Andover Service Center or our Methuen office. These positions all start in January and February and will last approximately for 5-7 months.

These positions involve sorting, retrieving and filing tax returns, reports, folders, etc. No typing is involved. Applicants should possess a high school diploma or Graduate Equivalency Degree and at least six months' general work experience. Candidates must be U.S. citizens and pass a very basic civil service exam. Starting salary for these positions is \$5.49 per hour, plus a 10% shift differential for all hours worked after 6pm.

### FULL-TIME

40 hour per week openings are available on the following shifts:

**Monday through Friday**  
5:30 am to 2:00 pm  
6:00 am to 2:30 pm  
6:30 am to 3:00 pm  
6:45 am to 3:15 pm  
7:15 am to 3:45 pm  
7:30 am to 4:00 pm  
3:30 pm to 12:00 am  
4:00 pm to 12:30 am

**Sunday through Thursday** 5:45 am to 2:15 pm  
(25% premium pay for Sunday) 4:00 pm to 12:30 am

### PART-TIME

We also have one part time shift of 20 hours per week available

**Monday through Friday 1:30 am to 5:30 am**

### IMMEDIATE OPENINGS APPLY NOW!

Early applicants will have the best selection of shift opportunities, so don't wait to contact us. Call us at (617) 681-5627 for further information. Or just drop by the Andover Service Center located at the junction of Routes 93 and 133 (Exit 43), by 6:00 pm SHARP any Wednesday evening for an interview and the civil service exam.

For the hearing impaired, call TTY (617) 681-5471 to arrange a test appointment.



Department of the Treasury  
Internal Revenue Service  
An Equal Opportunity Employer



**ALLEN CONTRACTING CO.** Roofing, Building, Remodeling, Painting - sensible prices. Dependable service. No job too small or big. Free estimates. **682-7443.**

**ALL IN ONE** Home improvement & repair. Painting, wallpapering. Call days **685-5769**, nights, **475-8011.**

**ANDOVER'S "HANDY ANDY"** Services - minor repairs in and around the home. No job too small. Call for help. **683-1686.**

**CALLIGRAPHY - WITH A** creative touch. Envelopes addressed, place cards, invitations and announcements, certificates, diplomas, custom made stationery, scrap books. Prompt service. Joyce Witover **475-1717** or **470-0883.**

**C AND A Carpentry** and Painting. Painting and wallpapering. Interior and exterior. Suspended ceilings a specialty. Interior and exterior carpentry. No job too small. Free estimates. Call between 8 A.M. and 6 P.M. **687-3376.** F6/27

**AREN'T YOU SICK OF** Housecleaning? College student will clean your home. References upon request. Flexible hours. Call Erika, after 6 **475-0952.** F20,27

**CARPENTER - Finish work** and outside - decks. Call Mike, **683-1423.**

**ARE YOU FINDING** yourself getting tired of working all week and spending your weekends cleaning the house? Let us help. Call **683-9483**. Ask for Anne and we'll keep the house clean for you! F27

**Are you tired** of wasting your weekends cleaning your home? Full service housekeeping is available. Call **686-9677.** J30/M30

**A to Z Complete** Home Repair and improvement Co. 15 years experience. Work guaranteed. Reasonable rates. Bartering. Free estimates. Expert remodeling from attic to basement. Small jobs welcome. **689-0517.**

**ANDOVER - Summer rental wanted.** Arizona retired couple will care for your home while you vacation. 3 to 5 weeks preferred. Flexible timing. **475-4064.** TF

**CERAMIC TILE AND** Marble installation. Kitchen floors, counter top, back splash, bathroom floors, tub & shower walls, foyers, small repairs. Mud work a specialty. Call to arrange for a free estimate. **682-9388** or **272-1815.**

**Child Care Connection -** American live-in au pair/nannies, and non-licensed elderly care positions, available for year round positions, and summer placements. Boston's largest placement agency. For information call **692-5446.**

**ATTENTION SHUT-INS -** Have your hair shampooed, set, cut or permed in your home. Call Helen **475-6667.**

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**BIRTH ANNOUNCEMENTS,** Extensive selection - printed or engraved, fast delivery, special pre-birth processing procedure. By appointment only. **INVITATIONS LTD., 475-5063.**

**FOR RENT CONFERENCE ROOM**  
Executive seating for 8 to 10. Available at hourly, half day, or full day rate.  
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**Call for a Blind Dated Level** or better quality. Horizontal and vertical - up to 50% off. No charge for in-home measuring and installation. Call Stan **475-7942** between 4 & 9 P.M. F20/M13

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**CLEANING WITH Care.** Mature, responsible and dependable for all types of cleaning including home, office, banks, apartments and new housing. Call anytime. **794-9783** (No. Andover).



**NORTH HAMPTON, NEW HAMPSHIRE**

Pristine colonial perched high atop Little Boar's Head, overlooking the Atlantic, to our seacoast's finest view. Three bedrooms, two and one-half baths. Gracious amenities, incomparable location. **\$397,500**



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**SEASONAL TAX EXAMINERS ENTRY LEVEL OPPORTUNITIES**

The Internal Revenue Service can help you find your future. Now! We're entering our busy tax filing season and have 500 openings for entry-level seasonal tax examiners. In these positions you'll work 40 hours per week (Monday through Friday) for 4-7 months. When your temporary employment is finished, you may be able to become a permanent employee because our seasonal employees are our primary source for full-time, year-round positions. And then there are opportunities for advancement; many of our managers began their IRS careers as seasonal employees.

**GOOD PAY. GOOD HOURS.**

Your starting salary will be \$247 per week, with potential advancement to \$277 per week for some positions, plus a 10% differential for any and all hours worked after 6pm. Benefits include annual vacation, sick leave, holidays and free parking.

Apply now for the best chance to choose your shift

**DAYS**  
6:30 am to 3:00 pm  
6:45 am to 3:15 pm

**EVENINGS**  
4:00 pm to 12:30 am  
4:30 pm to 1:00 am

**ONLY 4 REQUIREMENTS:**

- Be a U.S. Citizen
- Have a high school diploma or Graduate Equivalency Degree
- Pass a standard Civil Service Exam
- Have had either 1 1/2 years of office clerical experience or 2 years study beyond high school (with 6 semester hours of business courses)

**APPLY NOW:**

Plan to apply as soon as possible, because early applicants will have the best opportunity for selection of their shifts. Testing takes place at the Andover Service Center (junction of Rtes. 93 & 133 Exit 43) on Tuesday evenings at 6:00 pm SHARP. For more information and an appointment, call Joyce at (617) 681-5627. The application testing process lasts approximately 2-2 1/2 hours.

For the hearing impaired, call TTY (617) 681-5471 to arrange a test appointment



Department of the Treasury  
Internal Revenue Service  
An Equal Opportunity Employer



**NORTH ANDOVER**

Open House Sunday 1-3:00 P.M.

Brand new, quality built, 8 room spacious Colonial featuring large Open Foyer with exposed balcony, entertainment size fireplaced living and family rooms, beautifully detailed formal dining room and many custom amenities. **\$325,000**

Directions: Rte. 495 to Mass Ave. exit, follow thru Old Center, left on Salem St., right on Marblehead Road.



**NORTH ANDOVER**

Open House Sunday 1-3:00 P.M.

"The Pines" off Bear Hill, is the prime location for this sprawling 10 room Colonial boasting almost 3800 sq. ft. of living space! You'll marvel at the 38' master suite with bath featuring corner shower, whirlpool tub and skylight!

**\$399,900**

Directions: Rte. 495 to Mass Ave. exit, follow thru Old Center, left on Salem St., left at blinking light, 2nd right "Bear Hill", 1st right to "The Pines."

**NEW EXCLUSIVE** elegant 3 room Balmoral Condo in historic Shawsheen Village. Enjoy a bit of yesteryear with modern conveniences. **\$102,500**

**NEW EXCLUSIVE** - exciting 3 level contemporary townhouse at Prescott Village, North Andover. Many amenities: garage, fireplace, 2 generous bedrooms and more. Low condo fee. **\$176,500**



**685-5000**

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North Andover, MA 01845

**Services Offered**

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**BRIDES GOWNS** Are my specialty, custom design and sewn to compliment you. 10 years experience. Call Jean, 682-3119. J9/M13

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**CHILD CARE** - Local agency specializes in placing highly qualified, affordable live in child care nannies, in Andover call One on One. 794-2035. F20/A10

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**COMPUTER REPAIR** - of Apples, Commodores, Disk drives and more. Com-Pair, 475-7285.

**Construction/Carpentry** Final Phase clean up for new construction - commercial or residential. Call 686-9677. J30/M20

**CUSTOM MADE SLIP** covers. Pin fitted to your set. Your own fabric. Call 685-2229.

**CUSTOM MADE SLIP COVERS** with your material. Please call 686-4584.

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35 Years Experience  
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**Put Number 1 to work for you.**

**ANDOVER** Unique 9 room Raised Ranch, renovated with large new addition. 4/5 bedrooms, den/office, spacious lower level family room. Oversized 2 car garage with workshop. A charming home for a large family. **\$208,000**



**ANDOVER - NEW EXCLUSIVE** Newly remodeled center-chimney Cape, 2 bedrooms on 1st floor, family room and 3rd bedroom on lower level. Inground pool and cabana. Absolutely charming and move-in condition. **\$184,900**



**METHUEN - NEW EXCLUSIVE** Spotless Split-Entry located on cul-de-sac features 3 bedrooms, family room with bar and woodstove. Spacious deck to above-ground pool. Many extras. Call for details. **\$159,900**

**TWO FINE CONDOMINIUMS**  
**RECENTLY LISTED:**

**ANDOVER - NEW EXCLUSIVE** - Attractive 2 bedroom Condo in well-maintained complex. Fully applianced kitchen, plenty of closets, deeded parking. Call today. **\$94,900**

**NORTH ANDOVER** - Tastefully decorated 1-bedroom condo on 1st floor. Large living room with dining area. Fully applianced kitchen. Enjoy the pool this Summer. **Only \$82,500**

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BUILDING

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**PAINTING**

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**IN ANDOVER'S TALLEST BUILDING**  
**FROM ONLY \$8 PER SQ. FT. !**

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& HIGH TECH CENTER

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**SHETLAND PROPERTIES**

475-6760 (FROM ANDOVER) OR 289-2506 (FROM BOSTON)

**NORTH ANDOVER**

Located in North Andover's most prestigious area, this special home was built for the discerning, demanding and distinctive of tastes. Featuring 11 plus rooms with an open foyer, circular staircase, oversized living room, beamed ceiling fireplaced family room with built-ins, library, gourmet kitchen, Master bedroom with tub and shower. Three oversized bedrooms with optional fourth and two baths are on the second level. Generous screened-in porch on a professionally landscaped lot with an inground pool and cabana are waiting for the buyer who wants it all!

**Exclusively Offered at \$545,000**



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**GURRY** Agency  
28 ELM ST., ANDOVER, MA  
REAL ESTATE 475-8500

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BROKERS THROUGHOUT  
AMERICA



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**GO IN PEACE.** Leave home and teenagers with me. Professional adult woman with humor, courage, care and references. Suzanne. 682-2156.

**G & P Flooring Co.** Old floors sanded and finished. Made like new. Call 893-0222 or 682-1485.

**HOUSECLEANING AVAILABLE.** Please call 794-3927. F20/27

**HOUSEWORK - Including Floors, walls - windows and woodwork.** Weekly, bi-weekly, monthly or seasonal. Please call between 6-9:30 P.M. 682-7841.

**If you want perfection,** call the Immaculate Connection professional housecleaning - professional housesitting. Call evenings 689-8160 or 372-5027. F27

**Individual Federal and state tax return preparation.** Call David Leosz at 687-1646 for prompt service. F13/27

**INTERIOR PAINTING** And Wallpapering. References. 475-2268. F20/M13

**Letter - Perfect Typing** and word processing. Typing, \$1.00 double-spaced page. 470-0487.

**LICENSE DAY CARE** Mom has opening for toddler, full or part time. 475-5702.

**Little Genius At Work** Family Day Care and Learning Center. 7 years experience teacher is now offering an educational day for your child. Classroom activity, snacks and meals 2 years and up. 683-3631. F27

**WEDDING INVITATIONS, ETC.** Shown at your convenience, at my home, in Andover, thus a savings to you. INVITATIONS LTD. 475-5063.

**WILL CLEAN** your home - 4 hours, once a week. Call 475-0152. F27

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**JIM FOWLER PAINTING -** Interior - Exterior. Quality work. Local references. Insured. Free estimate. Call 475-3687 or 1-666-3581.

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**John's Window Washing.** Residential - Commercial. Reasonable rates. Free estimates. Call 686-7047.

**LOVING, CARING MOM** would love to babysit in my home. Full or part time. Meals and snacks. References. Please call 688-3699. F20/M13

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**Quality Housekeeping** At reasonable rates. Pleasant and dependable. Call 851-6557 or 851-7896. F20/M13

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**Professional home & office cleaners.** Reliable and insured. Reasonable rates. Judy's Cleaning Service. 373-2684. F6,27

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**Real Estate**  
By DOUGLAS N. HOWE  
REALTOR

**SHOULD YOU RENT YOUR HOME?**

Some homeowners faced with the need to move may consider renting out their homes instead of selling. What you would be doing, in tax parlance, is converting your primary residence into a rental property. But a decision to convert your own residence to a rental property requires weighing some unique considerations.

For one thing, you'll be giving up the opportunity to defer taxes on the home when you sell it because the rollover feature on real estate profit applies only to a primary residence that is replaced with another primary residence. In contrast,

when rental property is sold, you'll owe tax that year on any profit you make on the sale.

If you bought your present home prior to 1981, the depreciation effect would be less favorable. That's when a much faster writeoff schedule (ACRS) took effect. Taxwise, it makes more sense to sell your present home and use any excess cash for investment purposes.

If there is anything we can do to help you in the field of real estate, please phone or drop in at THE HOWE AGENCY, 4 PUNCHARD AVE., ANDOVER. Phone: 475-5100. We're here to help.

**FOSTER & FOSTER...CUSTOM FIT ADDRESSES**



**ANDOVER - N.Y. Colonial** with unusual floor plan that features 3 bedrooms, fireplaced family room, living room, dining room and screened porch. Many extras. Cul-de-sac location.

\$239,900 MLS



**NORTH ANDOVER -** From the gracious open foyer to the magnificent great room, you'll find comfort and convenience. Living room boasts an unusual antique mantel, 4 bedrooms, study.

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ANDOVER  
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Seek  
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Andover, MA 01810  
475-4400

This offer is good indefinitely! Retain this valuable certificate with your household documents.

If your property is currently listed with a real estate broker, please disregard this offer. It is not our intention to solicit the offerings of other real estate brokers. We are happy to work with them and cooperate fully.



SHEILA DOHERTY

Teresa Devine, Young Lee, Judy Smith, Sandra Stewart, Fran Doherty, - we are so proud of our dynamic team!! Call them - you'll like them!!

**ANDOVER - Duplex Townhouses - Intown location!** Each unit consists of formal living room and dining room, lovely new kitchen and half bath on first floor. Three bedrooms and bath on second floor. PLUS a loft with skylights which could be a fourth bedroom or family room. All new carpeting over hardwood floors and freshly painted and papered.

**\$159,900ea/or \$300,000 for whole house.**



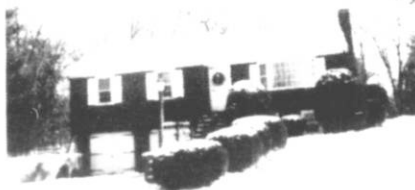
**ANDOVER - Magnificent 11 rooms - 5/6 bedrooms, 3½ baths, 3 fireplaces, pegged floors, central air, central vac, burglar alarm system, intercom system, inground pool, circular drive, on 1 acre lot. Quality throughout!! Potential for in-law apartment or professional office.**

**\$389,900**



**ANDOVER - Pristine 6 room, 3 bedroom ranch nestled on lovely, woodsy 2.35 acre lot.** This house is in excellent condition and features a well-equipped country kitchen with brick wall and antique woodstove, beautiful hardwood floors, fireplaced family room, 2 car heated garage, PLUS a 30x38 barn with electric service and woodstove and its own separate driveway. Perfect setting for horseback riding or cross-country skiing.

**\$259,900**



**LAWRENCE - MT. VERNON AREA!!** Lovely 3 bedroom, 1½ bath Colonial, only two years old, on quiet cul-de-sac, features front-to-back fireplaced living room, large well-equipped kitchen which opens to bright dining/family room area. Thermopane windows throughout and central air conditioning. Truly appealing!!

**\$139,900**

**DRACUT - Prestigious Old Parker Village - Fresh, sparkling, young two-year old Saltbox in better-than-new condition.** Features front-to-back fireplaced living room, formal dining room, lovely eat-in kitchen, 1½ baths, 3 bedrooms, up-graded carpeting. Gorgeous views on private lot overlooking brook and meadows. **GREAT VALUE!! \$155,000**



**LAWRENCE - Why Pay Rent!! Princeton Village - 1 bedroom condo, nice top floor unit. Condo fee includes pool, maintenance & insurance.**

**\$64,900**



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**WALLPAPER HANGING** and paper removed. Ceiling and wood trim painted. Quality work and a free estimate. Burlington - call **272-1815.** F27

**TAX RETURNS -** Individual and Business returns prepared. Atty S. Der Ananian **475-0907.**

**Thomas R. Montgomery** Plastering work - small patches, ceilings and additions. **663-6107.**

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**ACCREDITED READING SPECIALIST** for the child or adult who requires help with reading, spelling, writing, K-6 math. S.A.T., S.S.A.T., Miriam Smith, M. A., Mass. licensed. **683-6129.**

## REAL ESTATE GUIDELINES

By Mary Kay Munsterteiger  
Realty U.S.A.  
Schruender Real Estate

### LAST MINUTE REPAIRS

It's settlement day, and the people buying your house are a little cranky. At the walk-through, your dependable old dishwasher stopped midway through its cycle, and the powder room toilet flunked its flush. These situations may cause some anxiety for buyers and sellers, but such problems are quite common and quite easy to resolve.

Most purchase agreements require the major mechanical systems and any appliances that convey to be in working order at the time of settlement. Often defects are discovered during structural inspection, if there is one, and the sellers have plenty of time to have repairs made. Even so, there may be last minute breakdowns or other defects not picked up until the walk-through.

If this happens, the buyers and sellers can ask the settlement attorney to put funds aside in an escrow account, with the sellers making arrangements for repairs to, or replacement of the items in question. Since the money is there, the buyers are assured the work will be done, and the settlement can be completed without delay.

For professional advice on buying or selling property, contact **Realty USA, Schruender Real Estate.** Call us at **685-5000** or stop by our office at **73 Chickering Road, North Andover.**



In the mainstream of economic activity, **PARK PLACE** offers

outstanding professional office suites from 730 to 1500 square feet for purchase or lease. Strategically located off Route 93 on the corner of Park Street and Main Street (Route 28). **PARK PLACE** offers abundant on-site parking and an outstanding opportunity to establish your business. Prices starting from \$99,900.

Brochure Upon Request.



South Building - Suite 106 - North Reading, MA 01864  
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Developed, Managed, Marketed, and Built By The Bermuda Hill Co., Inc.

**OPEN HOUSE - SUNDAY 1-3:30 P.M.**

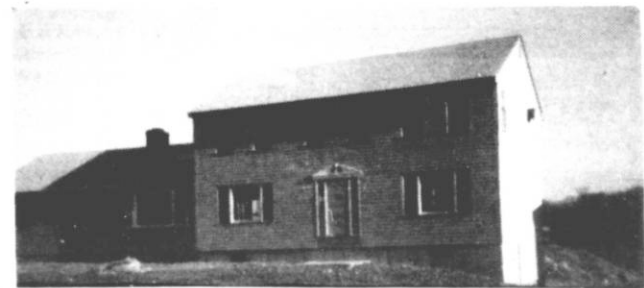


**STUNNING CONTEMPORARY** tudor split with full Cathedral Ceiling, parquet floors, skylights, 3 bedrooms, 2½ baths, 2 fireplaces (and wood stove), oversized family room and enclosed porch all on over 2 acres complete with pond for winter skating, summer fishing. Truly unique in today's market. **\$259,900**

**DIRECTIONS:** Route 28 to Ballardvale Road, left on Enfield Drive. (30 Enfield Dr.)



**THIS METICULOUSLY MAINTAINED,** beautifully decorated Royal Barry Wills Cape offers so much ... a versatile floor plan ideal for inlaws or teenage privacy ... 4 or 5 bedrooms, 3½ baths, fabulous oak and quarry tile kitchen, fireplaced family room, 1st floor mud and laundry room ... the unmistakable quality and detail of Wynwood Construction set on over an acre of land - A must see for the discriminating buyer. **\$365,000**



**NEW 8 ROOM COLONIAL** featuring huge fireplaced living room with cathedral ceiling and skylights in executive area near town and highways. **\$335,000**



**New Listing - No. Andover**

Oversized 8 room Colonial in an area of executive homes set on a very private lot. Many amenities including an alarm system. **\$325,000**



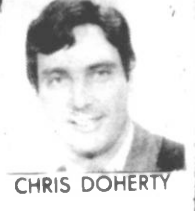
**475-1963**  
90 Main Street  
Andover



JOE DOHERTY

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9 Bartlet Street Andover, Massachusetts 01810



CHRIS DOHERTY

**475-5970**



**BUSINESS CONDOMINIUMS - ANDOVER:** Centrally located office or retail space for sale or lease. Units available 1,000 square feet of 4,500 square feet. Parking available. Call for further details. **Exclusive**



**ANDOVER, OPEN HOUSE, Sunday, March 2nd, 1-3 p.m.** Located in one of Andover's perfect family neighborhoods, this home provides a terrific floor plan for the young family. First floor rooms are spacious and include a living room with fireplace, dining room, eat-in kitchen, den, 3 bedrooms, and 1½ baths. Screened-in porch overlooks a nice level yard. Basement is large and partially finished and well suited for playroom or family room use. 1 car garage. **Exclusive \$189,500.** Directions: 495 to Route 28, Andover, right onto William Street, follow open house signs to 4 Bowdoin Road.



**ANDOVER,** Wonderful starter home. Easy to maintain, two bedrooms, kitchen, paneled room and modern bath. Garage. Convenient to highways. **Exclusive \$139,900**



**ANDOVER - Main Street Duplex** on a corner lot. Both units have separate heat, electricity, and hot water. Walking distance to town and shopping. Call for additional details. **Exclusive \$189,500**



**ANDOVER, Just Listed.** Charming 9 room Dutch Colonial in downtown Andover. This is an exceptional lot in a very sought after location. 4 bedrooms, large living room, cherry paneled fireplaced dining room, playroom, den. Sweeping, private yard would lend itself beautifully to future pool or Tennis court. **Exclusive \$330,000**



**SALEM, NH.** Executive area - Elegant spacious 6 bedroom Ranch. Lovely master bedroom suite with study and jacuzzi. Two family rooms. Cathedral ceiling living room, 2 fireplaces, sauna, hot tub, ballet room. Heated Gunite pool, 4 stall barn, 4 car garage, lovely grounds. **\$650,000**

**NORTH ANDOVER,** New homes to be built in desirable new area. Eight or nine room Garrisons on beautiful wooded lots offering sewer water and gas. Starting at **\$309,900**

**475-5970**

Josette Adams, Susan Armstrong, Marilyn Burke, Carolyn Dalton, Kathy Edholm, Arlene Edmonds, Virginia Fortier, Helen Herrmann, Norma Hyder, Nancy Rudy, Anne Sankinson



# CLASSIFIED • REAL ESTATE

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**RUSSIAN TUTOR:** Private or semiprivate lessons in Russian language for children. Age six and up. Excellent teaching methods and learning guaranteed. **682-4778.**

**Performing Classical Pianist,** Oberlin Conservatory of Music graduate. Theory, ear-training, keyboard also. Advanced students preferred, beginners accepted. Phone **475-9303.**



**ANDOVER - \$245,000**

**CHARMING RANCH LOCATED ON A QUIET CIRCLE NEAR TOWN!**

Living room with imported tile fireplace and French doors to den featuring a cathedral ceiling, fireplace and numerous bookshelves - skylighted kitchen - formal dining room - 3 bedrooms - 2 baths. 2 car garage. 18'x36' inground swimming pool surrounded by beautiful, mature landscaping and plantings.

Co-exclusive

## HEWITT REALTORS

3 Main Street  
Andover, Mass. 475-0973



**Andover School of Ballet, Ballet 1986.** New adult & teen beginners. Also, new child beginners. Mara Meir, Ballet Master. Call for information or visit the school. 14 Park Street, Andover. **475-5919** or **603-898-7557.**

**GUITAR TEACHER** with music degree - over 20 years experience, now accepting new students, all levels and styles taught in your home or mine. You learn not only guitar but music theory as well. Guitar rental available. Call John, **682-9250.**

**Le Studio De Ballet, 470-1381,** 2 Dundee Park, Andover. Ballet classes for adults and children.

**PIANO LESSONS FOR** Beginners and intermediate children and adults. Call **475-4769.**

### Help Wanted

**FULL TIME BABYSITTER** for 2 months old child beginning in mid March. Your home or mine. Call **475-4382.**

F27

**GOVERNMENT JOBS** \$16,040 - \$59,230/yr. Now hiring. Call **1-805-687-6000 Ext. R-5740** for current federal list.

J16/M6

**Greater Lawrence Community Action Council, Inc.** Respite care co-ordinator (part time) to plan, initiate, and coordinate program for respite/companionship service for elders in greater Lawrence area. Responsibilities will include staff recruitment, orientation workshops, scheduling, fiscal planning and home assessments. Bachelor's degree in related field or equivalent experience in Program Management or working with elderly, required. Good written and oral communication skills needed. Send resume to personnel director, GLCAC, Inc. 350 Essex Street, Lawrence, MA 01840. Deadline March 7, 1986. An equal opportunity employer. F27

**Historical Society seeks** caretaking, guiding services for 5 room apartment in historic house museum. No children, pets. Start immediately. Call **686-4035.** Send application to 153 Academy Rd., No. Andover. F20/M6

**IRONSTONE FARM NEEDS** person to assist with morning barn chores. Also help needed evenings to assist with riding lessons, warm, friendly atmosphere. A learning experience, in exchange for riding and/or lessons. Call Dee Dee **475-4056.** F27

**MATURE, RESPONSIBLE** non-smoker to care for 3 month old Tuesday 9-8 and Thursday 9-6 beginning April 1 **475-6875.** F27

**Nursery School Teacher** Needed. Position open in well established Andover Nursery School. Work with 3 and 4 year olds. 5 mornings a week. Experience and depth of qualifications important. Call Administrator for interview. **475-7448.** F27

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1-603-893-5282  
Buy now and Save  
Early Bird Discounts  
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Green or Dry

## The Norwood Realty INC.



**MOVE RIGHT IN!** Front to back living room, spacious dining room with corner cupboard, huge eat-in kitchen, cathedral ceilinged fireplace family room, 3 good sized bedrooms, 2½ baths. Screened porch and rec room on lower level. This won't last. **\$229,900**



**EARLY AMERICAN REPRODUCTION** in North Andover's picturesque Olde Center. Outstanding Colonial features - warm, country kitchen, quarry tile and wide pine floors, raised brick hearth, shuttered windows, wet bar, and many custom built-ins. **\$297,000**

## HOUSE OF THE WEEK



**SPARKLING 2 BEDROOM TOWNHOUSE** in conveniently located Village Green. Neutral colors throughout to complement your furnishings. Lower level family room finished as Tudor-decor pub with bar and decorative fireplace. Condo fee \$153.70 includes heat, hot water, cooking gas, exterior maintenance & insurance, use of pool. **\$109,900**



**DESIRABLE MEADOWVIEW** 3 bedroom condo. Cheerful and airy top floor unit has large, bright living room, 3 bedrooms, balcony for summer dining and sunning. Neutral carpeting and tile. Condo fee \$140 includes hot water, maintenance, ext. insurance, use of pool and tennis courts. **\$116,000**



**SPACIOUS 7 ROOM DUTCH COLONIAL** in the Historic Shawsheen section of Andover. This well maintained home features fire-placed living room, sunny den, eat-in kitchen with skylight and pantry, dining room, 3 bedrooms, new large deck. Recently landscaped. **\$225,000**

33 Chestnut Street



EQUINET  
EQUITABLE  
REALTY  
NETWORK



Andover 475-4515

**PARKING LOT GUARD.**  
Oversee activity in restricted lot. 8:00 - 3:00 M-F. Perfect for retiree or individual seeking mother's hours. \$4.00/hr. **475-7111.**

**PHOTOGRAPHER - part time.** Saturday and Sunday. Mature, responsible person. League photography (singles and groups). Must have 35 MM or 2 1/4 camera. Experience helpful, but will train. Excellent pay potential. **470-3877.** F27

**RE ENTERING THE JOB MARKET?** Do you have managerial experience from running a household? Are you interested in interior design furniture and beautiful fabrics? If you enjoy talking with people, we are looking for someone like you to run our brand new custom furniture showroom in Lawrence (Adjoining Ralph Loren Polo Outlet) Experience helpful, will train right person. No high pressure, nice atmosphere, career opportunity. Call Monday thru Saturday, 11-4 Lincoln Furniture **681-8566.** F20,27

**Responsible, loving person** wanted to care for 6 month old in my home 20 hours week, beginning in April. Own transportation. References required. **470-3587.** F20,27

**SECRETARY - for a small** medical office. Must be intelligent and personable. Will function as receptionist and typist. Monday, Tuesday, Thursday and Friday 8:53-5:30 Salary commensurate with experience. Letter and resume to William Daly, M.D., Doctor's Park I, 140 Haverhill St., Andover, MA 01810. **F27/M6**

**The Real Estate Business** is booming! Licensed salespeople are encouraged to interview with the company that is No. 1 in sales of all Century 21 companies in New England. We are located in Andover center at 2 Elm Square (The Musgrove Building) with additional offices in Lexington, Winchester, Concord and Chelmsford. Call Alex Hamilton for a confidential interview. Century 21/Minuteman Realty. **475-1243.** JF6/127

**Business Opportunities**

**OWN YOUR OWN** Jean-Sportswear, Ladies Apparel, childrens, large size, petite, combination store, Maternity, Dancewear, Accessories. Jordache, Chic, Lee, Levi, Izod, Gitano, Tomboy, Calvin Klein, Sergio Valente, Evan Picone, Liz Claiborne, Members Only, Gasoline, Health-tex, over 1000 others. \$13,300 to \$24,900 Inventory, Training, Fixtures, Grand Opening, Etc. Can open 15 days. Mr. Bing, **(404) 252-4489.** F27

**Animals - Pets**

**CALL THE North Andover** Clipper for dipping, clipping or grooming your dog or cat. 133 Main Street, North Andover. **682-4155.**

**Articles for Sale**

**CONANT BALL** Solid oak dining room table with 6 chairs. Perfect condition. \$700. **685-2308.** F27/M6

**TYPEWRITING UNLIMITED**


Prompt - Confidential Professional Typing - Editing - Word Processing - Transcription  
Frances Jennings  
**475-1665**

**Humidifier/Air Cleaner.** Sears. 10 gallon/24 hours capacity. \$95. or best offer. **475-5702.** F13/27  
**L L BEAN** Baxter State parka, navy blue. Child's size large. Asking \$40. Hardly worn. Call **470-0062.** F27


**SAFE, Fire file,** 4-draw files, drafting table, desks & chairs, 12" jointer, 20" bandsaw, planer, tablesaw, drill press. Risons, 253 Main St. (Rte. 121A), Plaistow, NH. Tel: **603-382-5671.** F20/M6

**APPLESCRIBE PRINTER** WITH cable for 2C, \$125. Refinished old pine cupboard, \$300. Two contemporary couches, \$25. for the pair. **475-1217.** F27

**COLONIAL CORD WOOD,** Cut, split, delivered, oak & maple. \$100. per cord, 2 cord minimum. (256 cu. ft). Call **1-603-755-3888.**



**ROYAL REALTY INC.**  
Parkwood Plaza, 250 Pleasant St., Methuen, MA



**'305,900 WEST ANDOVER**  
**OUTSTANDING VALUE...REFRESHING NEW DESIGN**  
**WELL LOCATED.** 2"x6" construction. 1st floor library or music room, oversized deck, fireplaced family room and master bedroom suite (with study and whirlpool bath). 2nd floor laundry, walk-up attic, cedar siding, large lot...only minutes from Rte. 93.  
\*SPECIAL - Call for information on "Exclusive Financing Package" with no points!  
**CALL 685-1067**



**AHEARN & AHEARN REALTY, INC.**  
**470-0021**  
232 Sutton St., North Andover, MA  
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**ANDOVER'S DISTINCTIVE GRANLI ESTATES**

Once you see the exquisite landscaping, the wonderfully unique architecture and the beauty of the surrounding area, you won't want to leave. Some of the many exciting features included in these homes are double glazed windows, six panel pine doors, richly polished wood custom cabinetry, hardwood floors, whirlpool tubs, crown moldings, chair rails, carved wood mantles, gas heat, automatic sprinkler systems, large lots and generous allowances enabling you to choose the very finest electrical fixtures, flooring and appliances.



**LOT 4 Granli Drive** - Our gorgeous model 9 room Colonial has been beautifully decorated to show you the glamour of the finished Granli home. Offers an endless kitchen packed with custom cabinets and a sunny dining area, a private study with built-in bookcases, fireplaces in both the large living room and the family room, 4 generous bedrooms including the spectacular master with its own dressing room and huge master bath offering a jacuzzi tub, sauna and skylight. Over 4000 square feet of living space!  
**\$426,000**



**Lot 5 Granli Drive** - This most spacious 8 room Colonial offers beautiful detail work throughout. The huge sunny family room features a cathedral ceiling, triple glass doors leading to an oversized deck and gorgeous wood mantle fireplace. Other features include the airy kitchen with custom cabinets, large formal dining room, lovely fireplaced living room, a wonderful master with 2 large closets and a glamorous master bath with a whirlpool tub and shower. Plus an oversized 2 car garage with storage space above.  
**\$419,000**

Lot #24



**Lot 24 Granli Drive** - Impressive inside and out! This homes unique floor plan is truly exciting. Offerings include back to back fireplaces between the striking family room and living room, a bright and spacious kitchen with oak custom cabinets and dining area, elegant dining room, 2 1/2 baths including the large master bath with a jacuzzi tub, gorgeous private library, 4 generous bedrooms including the extra large master, 3 decks, an oversized 2 car garage and more!  
**\$435,000**

Call now for more details on these homes or the others to be built.

The builder/architect has also set aside several lots for those who would prefer a custom built home.

This beautiful subdivision is located just minutes from highways.

Open House each Saturday and Sunday from 1-4. Just take Rt. 93 to Rt. 133 West, first left onto Bellevue and then left onto Granli Drive.

Call us about our many other listings. Our highly trained sales staff will be happy to help you find the home that's right for you!

Marketed Exclusively By:

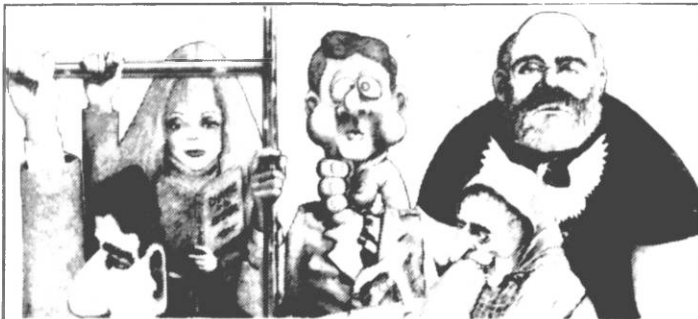


**AAA ACTION AGENCY, INC.**  
125 Main Street  
Andover, Massachusetts 01810  
**475-7579**






## CLASSIFIED • REAL ESTATE



### Escape the **CRUNCH** of the Subway With a Great Job in the Suburbs

Pioneer Financial has a trainload of exciting banking opportunities. We currently need a **part-time Teller** in our **Andover** branch to work Thursday 8:30AM-4:30PM, Friday 11:30AM-8:30PM and Saturday 8:30AM-1:30PM.

To qualify, you need a good mind for numbers, a great way with all kinds of people and the desire to fully realize your potential.

Please call **Evelyn Bernard** at 470-0444 or **Lynne Tyros** at 321-2603. Pioneer Financial is an equal opportunity employer M/F.



**Pioneer  
Financial**  
A COOPERATIVE BANK

• Andover • Chestnut Hill • Framingham • Malden • Mattapan • Medford  
• North Reading • Norwell • Newtonville • Waban • Waltham

#### Articles for Sale

**OAK DINING SET**, 60" x 41" oval table plus 12" leaf. 6 cane back chairs, china closet & buffet base. Excellent condition. \$1500. or best offer. **475-5702.** F13/27

#### OFFICE EQUIPMENT

Desks, chairs, typewriters, file cabinets - new and used at discount prices. Typewriters cleaned and repaired. The Office Manager, 134 Park St., (Rte. 62), No. Reading center **664-4747.**

#### PERSONAL COMPUTER

**DIGITAL VT180**. 4 disk drives, printer. Software, word processing, spreadsheet, Basic, and more. Complete documentation. \$1100 **475-7805.** F27



Professional Office Building

## ANDOVER 79 No. Main St.

Only 1300 sq. ft. of prime office space with parking remaining. Will renovate to suit tenants needs.

Call

**444-6611**

### 2 MILLPOND TOWNHOUSES



- 1.) **Prestigious Millpond Townhouse.** Two large bedrooms - 1.5 baths ATTIC LOFT. Formal Dining Room. Gracious entertainment size sunken living room with window wall overlooking expansive lawns and babbling brook. Garage and private courtyard. This lovely community boast a beautiful club house, pool, tennis. **\$195,900**

#### LUXURIOUS TOWNHOUSE

- 2.) Six beautifully appointed rooms for the discriminating executive. Formal dining room - large living room with 17' window wall family room with 17' window wall and wet bar. Two spacious bedrooms each with walk-in closets, two full and two half baths. Loads of storage space in basement and attic. Garage with loft storage. All this plus carefree living in a most desirable location. **\$215,000**



Come in on Sunday  
11-2 for FREE  
Donuts and  
Coffee

# Heritage Homes

REALTORS, Inc  
37 Pearson St., Andover

475-0752

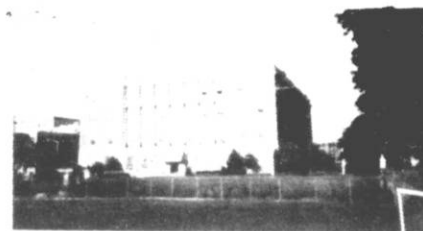


**SPACIOUS DUPLEX IN DESIRABLE NORTH ANDOVER LOCATION.** Both sides formal living room, gracious dining room, large eat-in kitchen, 6 bedrooms, 4 in 1st unit and 2 in 2nd unit. Level fenced-in yard with large above ground pool. **\$198,500**



**Custom Build On Acre+** lot by Harold Parker Forest. Call for details. Prices from **\$225,000 and up.**

### 3 BALMORAL CONDOS A BIT OF BOSTON IN ANDOVER



#### 3 NEW EXCLUSIVES

- 1.) **LOVELY BALMORAL CONDO** with oversized living room and master bedroom. Large dining area - suitable for large furniture. Jenn-Air in kitchen. **\$104,500**
- 2.) **A BALMORAL CONDO WITH A VIEW!** South Exposure - overlooks field. Living room with dining area, lovely oak woodwork, fully appointed kitchen and more. **\$107,900**
- 3.) **EXQUISITE BALMORAL UNIT** with LOFT 2nd. BEDROOM. Loft, at present, over dining area - can be expanded over master bedroom. Walk-in pantry and lots of closets. **\$121,500**



**LOVELY COUNTRY GAMBREL ON WOODED 1.35 ACRE CUL-DE-SAC.** Lovely custom stained ceilings, over-sized family room, hardwood floors and open feeling kitchen and dining room. **\$229,900**

**SOFA - LOVE SEAT**, and optional extra fabric. Traditional style floral print. Excellent condition. \$800. or best offer **470-1619.** F27

**TICKETS (3).** Boston - Ft. Meyers - direct, round trip. April 17-27. \$225. each. **689-9860** evenings. F27

**WINTER SALE** - Custom made white combination door, \$170 installed - Custom made combination windows \$50 installed - Custom made vinyl replacement window with double insulated glass \$270. installed. - All kinds of glass and screen repairs at reasonable prices. Call **685-6562.** Nagy Glass, 38 Winter St. Lawrence. F20/M13

**2 GM** Toddler car seats, \$12 each; 1 high chair, \$20; 1 baby's changing table, \$25; Adjustable wooden gate, \$3 **475-3696.** F20,27

**11 horsepower** 5 x w Dayton generator. Stand-by power with automatic transfer switch \$1800. **475-3696.** F20,27

#### Wanted to Buy

**ANTIQUES - ANYTHING** old Marbletop, Walnut Grape and Rose Carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins, Furniture, Etc. William F. Graham, Jr. 149 Golden Hill Ave., Haverhill, Mass. Tel. **372-3708**, will call to look.

**BEST PRICES PAID** for quality used books, maps, prints and paper ephemera. Andover Antiquarian Books 68 Park St., Reading **475-1645.**

**Books Wanted - Highest prices paid** for used books. Starr Book Company **1-542-2525** or after 6 p.m. **475-8473.**

#### Summer Camps

**CO ED DAY CAMP.** Ages 3½-15. Camp Evergreen in Andover. Full day preschool program. Door to door transportation. Activities include swimming instructions (Red Cross program in pool), creative & camping skills, land & water sports. For more information, call Jim Loscutoff - Camp Evergreen, 166 Jenkins Road, Andover. **475-2502.** TF

**KABEYUN - A summer camp** for boys - Est. 1924. Boys choose daily from over 20 activities including mountain climbing and camping trips, water skiing, sailing, fishing, riflery, leather working and drama. Our non-competitive program of challenge and adventure in a family atmosphere builds self esteem. 100 acre site on Lake Winnepesaukee, N.H. 3 to 1 camper to staff ratio. Call camp parent Joan Regan at **617-887-5548** or camp director Nick Latham at **617-373-0409.** J30/May1

#### Houses for Sale

**ANDOVER - By Onwer** - Well maintained 8 plus room colonial on child safe cul de sac. Excellent location. Convenient to town, 93 and 495. Great buy. \$269,500. **475-1871.** F27

**EXPERIENCED PAINTER**  
EXCELLENT WORK  
REASONABLE RATES  
**475-8864**



# CLASSIFIED • REAL ESTATE

**GOVERNMENT HOMES**  
From \$1. (U repair). Also delinquent tax property. Call 1-805-687-6000 Ext GH 5740 for information.  
J9/F27

**NORTH ANDOVER - \$154,900.** This charming six room colonial sits on a beautiful treed lot, just minutes from 495 in a great child-safe neighborhood. Siding, hardwood floors, center fireplace and three garages are just some of the examples of its unlimited potential. A second unit is possible as this single family sits in a multi-family zoned area. Arbor Associates, 475-9950.

**Houses for Rent**

**ANDOVER - Adorable 6 room cape** in quiet neighborhood. 3 bedrooms, 1 1/2 baths. Available March 20 \$900 per month, no utilities. Contact Nancy Greeley, Rental Dept., Victor Co. Inc. Realtors. 475-2201. F27

**ANDOVER - Short term rental.** Completely furnished 8 room, 3/4 bedroom home. Available immediately. \$1,300/month plus utilities. Call Foster & Foster Realtors, Lee Dodd Division. 68 Park Street, Andover. 475-8543. F27

**CONVENIENT 3 Bedroom, Cape** \$950 month plus utilities. Century 21 Minuteman Realty. Call 475-1243. F27

**ROOMMATE to share** beautiful contemporary home in Andover. Garage and bath. 475-0596 evenings and weekends.

**Apartments for Rent**

**ANDOVER CENTER -** spacious and sunny 2 bedroom apartment on commuter line. Parking, cable TV, balcony and laundry room. No pets. \$620 plus electricity. Days 686-1111 nights and weekends 683-3409.

**ANDOVER GARDENS - 2 bedroom condo,** ground level. Large rooms, Wall to wall, \$625 includes heat, cooking, pool. Available immediately. 1-352-6160. F27

**BEAUTIFUL 1 Bedroom** Apartments Convenient Andover Center and Ballardvale locations. Easy access to Routes 495 and 93. \$425-\$450/month. 475-7111.

**BRITISH COLONIAL APTS.** Now available. Two bedrooms, wall to wall carpeting, air conditioning, garbage disposal, double security alarm system. Model apartment open weekdays 8 to 5, Saturdays 9-12 noon. For information call 685-7467.

**Luxurious, 2 bedroom, 3 level townhouse - 125,** and Rte. 495 \$690 per month. Call 686-6790 after 6 p.m. F20/M6

**METHUEN - Excellent location.** Privacy plus, owner wishes to share lower level of split cape, offering 3 beautiful rooms, deluxe kitchen, built-in stove and refrigerator, private bath, plush carpeting. Great potential for young lady. \$495/monthly. Call utilities included. No pets. 682-2740 or 688-4413, or 682-4553. F27

**SIMON'S VACUUM CLEANER**

Won't be undersold. Sales, Service, all makes. 189 Mainway St., Lawrence. 683-8359. 81 So. N. Way, Salem, N. H. 898-4048

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\*APR 10.375% Rates subject to change

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**C.D.L. CONSTRUCTION CO., INC.**

OF ANDOVER

475-6973

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- BATHROOMS
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expert craftsmanship at responsible rates

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475-5306

RESIDENTIAL & COMMERCIAL

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**JUST LISTED -** A handsome Georgian Colonial dating from the mid 18th century, yet updated with 20th century amenities such as an up-to-the-minute gourmet kitchen, central air, a modern efficient heating system, and new deluxe baths. French doors have been added to open up the view of Lake Cochichewick, mahogany railings have been found under years of paint, and handsome floors restored to glistening beauty. Set among other estate properties on nearly 3 acres of lovely grounds. **\$750,000**



**STUNNING EUROPEAN CONDOMINIUM** in the outstanding Balmoral in Shawsheen. A particularly spacious unit, this is one of the very few with a fireplace and a dazzling and sunny corner location. **\$117,500**



**Meet Elaine Carson -** Elaine Carson is a real estate professional who offers 14-years of experience in selling and listing homes. In the past two years, Elaine has sold properties totalling more than \$7 million dollars.

Recently, Elaine was honored by Hunneman and Company as a Senior Associate, a distinction bestowed upon only the top producers within the company. Elaine is also a Relocation Specialist.

When you need expert advice on your Real Estate needs, Elaine Carson is the person to call.



**THIS NORTH ANDOVER ANTIQUE COLONIAL** is a purist's dream. Large kitchen formal living and dining rooms and 4 working fireplaces. Listed in the National Register of Historic Homes. **\$185,000**



**EXTRAS GALORE** in this beautifully decorated young Colonial on more than an acre of land. Large eat-in kitchen with French doors leading to screened porch with skylights. Terrific family neighborhood. **\$279,900**



**WINDHAM - Near I-93** with all the tax advantages of New Hampshire, this spacious Garrison is nestled on 1.4 lovely landscaped acres in a choice family neighborhood with underground utilities. Quality construction in a country atmosphere. **\$199,900**



**SPACIOUS 6+ ROOM COLONIAL** in family neighborhood. Large eat-in kitchen, bright dining room with built-ins, 3 bedrooms, plus den. Off street parking plus 5 car additional garage. Investment potential in this So. Lawrence property. **\$97,900**

**HUNNEMAN & CO. INC. • REALTORS®**  
**Better Homes and Gardens®**  
6 PARK STREET, ANDOVER, MA 01810 475-4477

**Apartments for Rent**

**ANDOVER LINE** - Excellent 6 room apartment in good So. Lawrence location. \$500 plus utilities. Call **475-1463**. F27

**ANDOVER - Washington Park**, 1st. floor 2 bedroom unit, available immediately. \$750 per month. Includes heat and hot water. Contact Nancy Greeley, Rental Dept., Victor Co. Realtors, **475-2201**. F27

**ANDOVER - 2 Bedroom**, 3-story townhouse. 1½ baths, fully applianced kitchen, washer/dryer, central air, close to center of town, route 93, and 495. Available April 1st. \$715 per month, no utilities. Call **470-2499** after 6 p.m. F27

**ANDOVER - 1 Bedroom** apartment, carpeted, full bath and kitchen, separate entrance, central location, bus line. All utilities. Reasonable **475-4819** evenings. F27

**INTOWN LOCATION**, 2 bedroom apartment. \$600./month. Parking available. No utilities. No pets **475-9100**.

**SO. LAWRENCE**, 4 rooms, 2 bedrooms, re-decorated, wall to wall, heat and hot water included. No pets. Security deposit. \$450. per month. **688-7540**. F27

**TOWER HILL** - Methuen line. 2 bedroom in renovated 2-family. \$400. mo. plus utilities. Century 21 Minuteman Realty. **475-1243**. F27

**PLAISTOW, N.H.**, new condo townhouse, 2 bedrooms, 1½ baths, new appliances, w/d hookup, deck, no utilities, no pets, security deposit, references. \$750. per month. **688-7540**. F27

**QUIET, SPACIOUS** 1 bedroom apartment with private porch, 1st. floor. Heated. In-town. Close to transportation. Parking one car. No pets. \$585/mo. **475-1673** after 6 P.M. F20TF

**SPACIOUS, MODERN** 7 room apartment. Absolutely no pets! \$675. plus utilities. **475-4117**. F27

**Condos/Sale or Rent**

**ANDOVER - 1 bedroom** Condo, heat included, \$625. Available 3-1-86. Call **475-0838** after 5:00. F27

**TEWKSBURY** - 2 bedroom Townhouse with fireplace, garage lighted tennis court, clubhouse with gym. \$900. Norwood Realty, Inc. **475-4515**. F27

**ANDOVER TERRACE**, 2 bedroom condo of approximately 1100 sq. feet, walk out level. Available April 1st. \$800 monthly including heat. Andover Agency Inc, **475-1963**. F27

**ANDOVER - Washington Park** - 2 bedroom, 2nd. level of Bradford House, within walk to shopping and bus line. Tennis court, swimming pool, parking. \$750/mo. includes heat, maintenance, hot water, etc. **475-0872**. F27

**1 BEDROOM CONDO**. Executive appeal, central location, secure. \$625. per month, utilities included. For appointment call **475-4011** or **851-9455**. F13,27

**Rooms for Rent**

**CONGREGATE HOUSING** for elderly women in lovely home-like setting on spacious grounds. Nutritious meals provided. Call **685-5505** or **893-0675** for information.

**PRIVATE ROOM** - with private bath and entrance. 10 minutes to Merrimack College and Rte. 93. **475-0177**. F27

**Resort Places for Sale**

**PORTSMOUTH, N.H.**, Great investment. New, large executive, 2 bedroom condo. All amenities. Occupancy May-June. Below builder's price. \$90,000. Call **687-4547** or **475-0600**. F20,27

**TIME SHARE CONDO** for sale. Cold Springs Resort, Ashland, N.H. on 18 hole golf course, tennis court, year round pool. Sleeps 8. 2 bedrooms, plus loft, 2 bathrooms, W/D, fireplace, fully equipped kitchen. Weeks available. 2/27/87 - 3/6/87 Or 10/3/86 - 10/10/86. \$5800 each or best offer. Call **475-5702**. F13/27

**Resort Places for Rent**

**BARBADOS - Studio Apt.**, with maid service, pool, secluded beach. Tennis, golf nearby. Available by the week in March. **475-8006**. F20,27

**CAMPTON, N.H. Condominium** within 10 minutes to Waterville Valley, 20 minutes to Loon Mt., in heart of 93 Ski Country, adjoining family ski area, skating pond and cross country ski trail. Sleeps 8, two bedrooms plus loft, two baths, fully equipped kitchen, fireplace. Available by week-ends, week or month. Call owner for further details. Dave or Barbara **685-1840** or **683-1250**. F13/27

**LOON MOUNTAIN** - private, clean contemporary 3 bedroom home in Woodstock, N.H. 3 miles from Loon. 2 full baths, modern kitchen, 2 woodstoves. Sleeps 6. \$250. weekend, \$400. week. **664-3048**. No animals. F27

**ORLANDO CONDO** - just 10 minutes from Disney World, 2 bedroom, 2 bath Cypress Creek Country Club. Completely furnished. Pool, tennis, and golf. Weekly rentals from May to December. **470-2181**. J30/M27

**OSTERVILLE, "Palm Beach"** area of Cape Cod. Stunning condo. Master bedroom with mirrored dressing and bath, plus guest room and bath. Fantastic European kitchen, dishwasher, micro, washer, dryer, wall to wall, dining area and fireplaced living room. Central air, cable, lanai. Walk to village, 3 minutes to beach, very private. Flexible sub-let dates to complete lease now through September. Furnished or unfurnished. From \$950. month **1-428-0652**. F27

# THE HOWE

## REAL ESTATE AGENCY, INC.

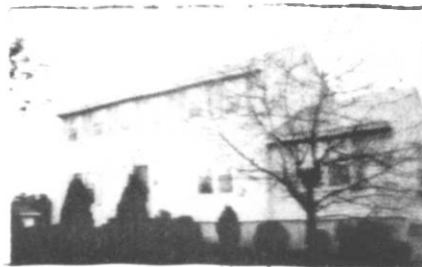
4 PUNCHARD AVENUE, ANDOVER, MA



**NORTH ANDOVER - Just Listed** Enjoy the privacy of this lovely wooded area in one of North Andover's most sought after family neighborhoods. Features include living room with picture window, spacious dining area leading to screened porch, eat-in kitchen, three good sized bedrooms and two full baths. **\$189,900**



**NORTH ANDOVER - Just Listed** - Picturesque cape on one acre, convenient location, four bedrooms and two baths make this a wonderful family home. Large family room with woodstove. Very customized. Oversized two car garage. **\$224,900**



**ANDOVER** - Immaculately maintained, this spacious eight room four bedroom colonial offers all the amenities including fireplaced family room with cathedral ceiling, delightful screened porch off kitchen, two and a half baths, and hardwood floors throughout. **\$259,900**



**ANDOVER - LOCATION, LOCATION!** Eye appealing gambrel set on picturebook grounds on secluded circle near town. Nine spacious rooms laid out in a refreshingly unique but very efficient floor plan. Two additional heated rooms on lower level. Inground pool with mature landscaping. **\$315,000**



**ANDOVER** - You'll think you're at Lake Winnepesaukee when you see the breathtaking view from this four bedroom garrison colonial. Screened porch, fireplaced family room, finished playroom, inground pool, generous bedrooms. A great family room. **\$234,900**



**ANDOVER - Carriage Chase** - Impeccable ten room Wynwood built garrison nestled on beautiful acre plus corner lot. Luxurious interior spaces include inviting bookcased library; office or computer room; charming kitchen and adjoining family room with cathedral ceiling and wet bar; front-to-back master bedroom; fabulous heated gunite pool and spa. **\$425,000**

Pat Anderson, Nick Bellini, Lynne Cox, Sally Factor, Shirley Galvin, Joan Johnson, Kay Leonard, Doris Lindsay, Terry McAnally, S. J. Perdigao, Suzanne Price, Elinor Reilly, Dorothy Rossetti



Call us at **475-5100**



**DICK LAVIN**  
**PAINTING**  
Interior - Exterior  
REASONABLE RATES  
**688-0815**

# VICTOR

THE VICTOR COMPANY, INC. REALTORS®

Andover • West Boxford Village • Methuen

## Outstanding Homes

**SUGARLOAF, 2 & 3 bed-** room condos for rent..Multiple bath, fireplace, jacuzzi, use of health club, ski to condo. Call Carl 944-0423 (days) 470-1627 eve.

**SUNDAY RIVER CONDO.** Trailside Sunrise condo-hotel. sleeps 4 to 6, fully equipped. Indoor swimming pool, sauna, jacuzzi. Available by week, midweek or weekend. Call 475-0205.

**VERMONT SKI CONDO,** on the mountain at Sugarbush Valley. 3 bedrooms and loft, 3 baths, 2 fireplaces, steam bath, garage, walk to slopes and shops. Just 3 hours away. Contact Doug Howe, 475-5100.

**WATERVILLE, LOON, TENNEY,** within 15 minutes of 3 bedroom plus loft, 2 bath Condo. Two miles from Route 93. Weekly or monthly. 475-3031.

**Office Space for Rent**

**Andover Center** Retail stores or executive office space now available. New construction. 475-8732.

**ANDOVER CENTER - Of-** fice and Retail space 900 - 2,200 sq. feet. Call for details. Foster & Foster, Lee Dodd Division, 68 Park Street, Andover. 475-8543. F27

**Andover Office/Retail** Space newly renovated, approximately 800 square feet. Inexpensive. 475-8884.

**Andover Center - Retail** or Office Space in remodeled Victorian building 750 square feet, separate entrance \$550./month. Foster & Foster, Lee Dodd Div 475-8543. F27

**ANDOVER - 350 Sq. Ft.** All utilities included. \$360. monthly. 475-6886.

**NORTH ANDOVER - Pro-** fessional office space 2,080 sq. feet. \$15.00 per square foot. Great location. Sterling Associates 689-3462. F27/M6

**OFFICE SPACE AVAIL-** ABLE. New professional office building. Plenty of parking. 470-3940 TF

**ONE MONTH FREE** with 1 year lease. Andover Center. Historic Musgrove Building. 150-1000 square feet. Furnished/Unfurnished. Short or long-term lease. Support services available. 475-7111.

**Commercial/Retail**

**ANDOVER CENTER - Store-** front - 816 sq. feet. Newly renovated. 475-9100.

**PRIME RETAIL SPACE.** Andover Center location. 330 sq. ft. Perfect for small specialty shop. 475-7111.

**Land for Sale**

**ANDOVER - A rare find.** Approx. one acre building lot with septic system, town water and gas. A country setting in a fine area. \$169,900. Arbor Associates, 475-9950.

**ANDOVER 4 plus or minus** acres of beautiful wooded land. Close to railroad and shops. Sewer, water and gas in street. 15,000 square ft. zoning. \$500,000. Birnbach Associates 475-2102. F27

**TREE STUMPS** Chipped Out **TREE WORK** 470-1328 603-329-5951



**CONDOMINIUM OFFICE SPACE FOR SALE -** Very desirable first floor end unit in fine professional area with excellent parking and easy access to major highways! An excellent opportunity to stop paying rent and have a fine investment as well! **\$109,900**



**JUST THE NEIGHBORHOOD YOU HAVE BEEN** LOOKING FOR! - and, the house is terrific too! Quarry tile foyer, fireplaced living room with big picture window, spacious formal dining area with excellent wall space, easy to work in kitchen with good breakfast area, adjacent to paneled family room - 3 very appealing bedrooms, parquet floors, wonderful screened in porch - garage. Nice level yard for family fun! **\$212,500**



**STATELY COLONIAL ON OVER AN ACRE** in wonderful family neighborhood! Dramatic tile foyer, elegant formal living room and dining room, large eat-in kitchen with sliders to terrific Florida room, fireplaced family room, 4 very nice size bedrooms including large master, 2½ baths, hardwood floors, lots of storage, attached 2-car garage. A really special home! **\$287,900**



**DELIGHTFUL, EASY TO MAINTAIN RANCH** on full acre with plenty of space for active children or pets, yet just minutes to highway! This home features sunny living room, spacious dining room, excellent kitchen to work in with great cabinet space - 3 generous bedrooms, tile bath, freshly refinished hardwood floors, garage. A fine investment in good family living! **\$165,900**



**STRIKINGLY GOOD LOOKING** tri-level that offers 9 most individual and dramatic rooms on well treed private acre, yet in the heart of fine family neighborhood! Sparkling eat-in kitchen with balcony view of large fieldstone fireplaced family room - 4 bedrooms, den, living room with huge bow window, dining room with corner cupboards, 2½ baths, huge bow window, dining room with corner cupboards, 2½ baths, huge sky-lighted screened porch. An outstanding value on today's market! **\$224,900**



**BEAUTIFUL AND SPACIOUS HOME** in very desirable North Andover neighborhood! Open tiled foyer sets the flavor - front to back fireplaced living room, formal dining room, a kitchen you will just love with sliders to Florida room, splendid fireplaced family room - 4 bedrooms, including smashing fireplaced master suite with vaulted ceiling. Instantly appealing! **\$299,900**



**ALMOST ON PHILLIPS ACADEMY CAMPUS -** Really charming Dutch colonial with schools, stores and park nearby! Eight spacious rooms include living room with corner fireplace and built-in bookcases, formal dining room with china cabinets, updated kitchen with galley work area - 4 bedrooms, plus super hide-away room - great for hobbies. Garage - Terrific house! **\$176,900**



**IMMACULATE NEW YORK CONTEMPORARY** in great family neighborhood, featuring cathedral ceiling living room, generous formal dining room, big family room with cathedral ceiling and fireplace, fantastic eat-in kitchen and convenient first floor laundry - huge front to back master, plus 3 other good size bedrooms. Gorgeous in-ground pool and lovely, professionally landscaped lot. Choice! **\$269,900**



**LARGE AND APPEALING** 10 room hip roof colonial on child safe cul-de-sac, in very desirable family neighborhood - recently painted both inside and out, this home features impressive foyer, formal living room and dining room, smashing eat-in kitchen adjacent to fireplaced family room, enormous finished walkout basement for lots of family fun, beautiful sunroom - 4 bedrooms, 2½ baths, attached 2 car garage. Instant happiness! **\$310,000**



Call 475-2201  
OPEN SUNDAYS



THE VICTOR COMPANY, INC. REALTORS®

168N. Main Street, Andover, Mass.

# ANDOVER - NORTH ANDOVER

**NORTH ANDOVER** - Business Condominium - Exceptional location. Priced below market. 1080 square feet, featuring reception area, separate offices, carpeting, security system. Condo Fee \$90.00 Will Consider Lease!

**\$117,500**

## LAWRENCE

*Established Bar Business and Real Estate*

Price includes real estate with future possibility of two apartments on upper floors along with most of the equipment to run the bar. This is a bar business with a 7 day liquor, entertainment and victualer license. Books shown upon request of qualified buyer.

**\$310,000**

## RENTALS

New customized 10 room Colonial located in prestigious areas of Andover and North Andover.

**\$4,000 per month - call for details.**

## NORTH ANDOVER



LOCATED IN ONE OF NORTH ANDOVER'S most prestigious in-town locations. Priced at **\$335,000** and up, these exciting NEW designs display a floor plan expressing a Masterpiece of planning. Close to the center of town and all major highways with town water and sewer, these homes are built for the most demanding of tastes. Your dream house awaits.

**CALL TODAY!**

### ANDOVER



**SPACIOUS UPBEAT** 3 bedroom, 1½ bath Tri-Level located in exquisite private family setting. Fresh and sparkling this home features fireplaced formal living room, formal dining room, efficient cabinet packed kitchen, family room which opens off to an exceptional screened-in porch.

**\$189,900**

### NORTH ANDOVER



**"3 ACRE LOT"**

**CLASSIC** 8 room, 2½ bath Colonial home so appealingly situated on a lovely wooded lot well back from the roadway. One of four homes being constructed in this area. Cedar clapboard siding, 6 panel pine doors, hardwood in living and dining rooms, and so many more attractive features.

**\$234,900**

### ANDOVER



**BEAUTIFULLY MAINTAINED COLONIAL** on child safe cul-de-sac. This house offers well sized rooms, with a lot of space for the growing family. Fireplaced family room with beamed ceiling, formal dining and living rooms, and 4 excellent bedrooms, plus walk-up attic for future expansion. This is a lot of house for the price.

**\$238,900**

### NORTH ANDOVER



**BETTER THAN NEW** - Congenial atmosphere in a superior In-Town location. This 9 room 4 bedroom home offers it all! Featuring 1st floor den or study, formal dining room, living room, super family room off cabinet packed eat-in kitchen. ALL NEW kitchen cabinets and appliances.

**\$239,900**

### ANDOVER



**STUNNING WYNWOOD** home on a magnificent treed lot located in superb cul-de-sac. Exceptionally large bright rooms. Formal dining room with tiled floor leads to oversized adjoining patio. Three bedrooms are on first level with a tremendous fourth bedroom a few steps away. Amenities include central air, intercom, and more closets than one could fill!!!!

**\$325,000**

### NORTH ANDOVER



**IF YOU LIKE PRIVACY**, then don't miss this spectacular 8 room, 4 bedroom Colonial. Set on a cul-de-sac, with approximately 2,900 square feet of living space. Spacious fireplaced family room off a wonderful eat-in kitchen, front to back living room, formal dining room, and spacious entry foyer complete the first floor. Upstairs has 4 good size bedrooms plus two baths. Thermopane windows throughout.

**\$325,000**

### Real Estate Wanted

**Established Retail Shop** in Andover needs to relocate - looking for downtown location. Requires minimum 800 square feet. Please call **470-3727** days; **685-8619** evenings. F27

### Boats and Accessories

**YACHT SERVICE** - Power & sail mechanical, electrical, plumbing rigging and painting. Complete sping commissioning. At your location. Call **686-9677**. J30/M20

### Campers and Trailers

**1985 CRUISE AIR II**, Motor home. 27 foot, rear bed, many extras. 10,000 miles. Must sell. \$32,000 or best offer. **688-2244**. F27/M13

### Automobiles for Sale

**EUROPEAN LUXURY** Car Imports, (BMW, Mercedes-Benz, Porsche, Jaguar, Ferrari). Direct from Europe, converted to U.S. standards. New and Used Best Deal. **682-4778**. F27/M20

**HONDA ACCORD, 1982**, stereo cassette, Chapman, 4 door, cruise control, P/S, 5 speed. Superb condition. \$5,200 or best offer. **470-3500**.

**MERCEDES 1982 300D**. Silver with blue leather sun roof, maintenance book. Immaculate condition. **475-8006**. F20,27

**SUBARU WAGON GL**, 1982. 5 speed, AM/FM. Excellent condition. 36K miles. \$4,100. **470-0880**. F27

**1982 Chevrolet Citation**. 4 door, 4 speed. \$3,200. **475-9289**. F27

**1982 HONDA ACCORD LX**. Automatic, hatchback. A/C, AM/FM cassette, sun roof, new brakes, new tires. Excellent condition. \$4895. After 5. **475-8983**. F27

**1981 CHEVETTE**, 4 door hatchback. Single owner. Excellent gas mileage. Low mileage. \$2000 or best offer. Call **686-6974**. F27

**1979 BUICK REGAL** One owner, air conditioning, AM/FM well kept, looks and runs great. High mileage. \$1,995 or best offer. **685-9554** after 6:00 P.M. F27, M6

**1979 DODGE CHALLENGER**, with 5 speed transmission. 2 door, silver, runs well. \$1700 or best offer. **1983 DODGE OMNI**, gold with beige interior. Excellent condition. \$2500. **1980 BMW 528i**, silver with blue interior. Runs well, needs some body work. \$5200 or best offer. Call **681-0379** between 8 A.M. & 9 P.M. F27

**1978 OLDS** Cutlass Supreme. AM/FM stereo, air conditioning, new used engine, mileage low. 50's. Good condition. \$2500. **475-5067**. F27

### FOR RENT

**Duplex - North Andover**

Off Johnson Street. Beautiful 5 room home. lovely wooded private setting. No pets. \$885/mo. All utilities. Available April 1st.

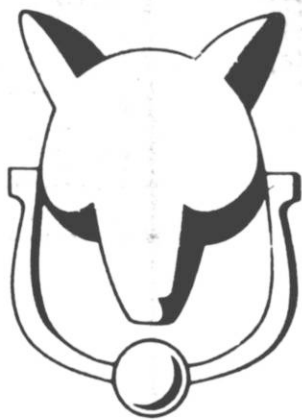
**689-3787**



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**GURRY** Agency  
REAL ESTATE 475-8500

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# Andover Police Constantly Updating CPR Equipment

By Lisa Waterman

Within the past two decades, the Andover Police Department has been updating their resuscitation equipment and adding safety devices that protect patrolman against communicable diseases, while they are performing C.P.R. (Cardio-Pulmonary-Resuscitation).

The original resuscitation equipment

## Trip Plan Avoids Major Fire

What might have been an extensive house fire at 19 Smithshire Estates, was reported in time, when Mrs. Libby Webb, returned home in the afternoon to pack for a trip to Rhode Island.

Webb, an Andover realtor, entered her home to prepare for a trip, Monday at 3:22 p.m. and heard her Pomeranian and Beagle yelping. She entered her kitchen, which was engulfed in smoke and proceeded to call the Andover Fire Department, according to Webb.

"I can't say enough for the Andover

was heavy and had to be transported in police cruisers and ambulances, which would not allow the patrolman to carry it on his person, thus delaying the time that C.P.R. could begin to be administered, according to Andover Police Chief James Johnson.

"The old equipment used a "force-

Fire Department, they were here almost moments after I called." Webb said.

The fire was under control by 4 p.m. and fire and smoke damage to the kitchen was estimated at about \$1,000, according to Deputy Fire Chief Harold Wright.

fed," type of system that would sometimes force against two fields. The updated system allowed the breathing apparatus to shut-off, once the individual began to breathe," Chief Johnson said.

Within the past five years, small plastic pocket masks, with holes that create a seal, have been introduced, according to Chief Johnson.

"In cases such as heart attacks, the pocket masks do the compression and allow one man to start C.P.R. immediately, without having to go to the police cruiser for resuscitation equipment, while the other could begin to work on his chest, according to Chief Johnson.

The plastic pocket masks can be wash-

ed and sterilized, Chief Johnson said.

In the early 70s we worried about communicable diseases, such as mononucleosis and hepatitis, recently we have had individuals in the Police Department, express concern about AIDS.

The Andover police chief has sponsored information and training classes centered around AIDS. Disposable hoods, gloves, pants and booties are provided to patrolmen who might be directly exposed to a victim of the disease.

"Lack of knowledge about the disease can create a form of hysteria. You have to treat the individuals with dignity, while maintaining the safety of your officers," Chief Johnson said.

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